

Tulsa
STATE OF OKLAHOMA MUNICIPALITY OF _____
(Name of Municipality)

**CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate Connie Dodson	AMENDED: ☐
Full Name of Committee Neighbors for Connie Dodson 2022	
Complete Name of Office Sought Tulsa City Council, District 6	Special or General Election Date 08.23.22
Type of Report Quarterly	Reporting Period: 04.01.22 - 06.30.22

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	0	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	1271.49	1271.49
3.	Monetary Contributions from Individuals [Schedule A]	250.00	250.00
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.		
8.	TOTAL FUNDS RECEIVED:	1521.49	1521.49
9.	In Kind Contributions [Schedule D]		
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	1521.49	1521.49
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	56.37	56.37
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	TOTAL FUNDS EXPENDED:	56.37	56.37
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee	4000.00	
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	1465.12	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7-29-22
Date submitted


Officer's signature