

STATE OF OKLAHOMA MUNICIPALITY OF

Tulsa

(Name of Municipality)

FILED
CITY OF TULSA
STATE OF OKLAHOMA

2022 NOV -1 AM 8:19

CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate	Connie Dodson		AMENDED: ☐
Full Name of Committee	Neighbors for Connie Dodson		
Complete Name of Office Sought	Tulsa City Council, District 6	Special or General Election Date	11.08.22
Type of Report	Partial Quarter	Reporting Period:	08.09.22. - 09.30.22

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

REPORTING
PERIOD
TOTALAGGREGATE
TOTAL

1.	REPORTING PERIOD BEGINNING BALANCE:	10,813.03	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]	13,700	
4.	Monetary Contributions from PACs [Schedule A]	5750.00	
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.		
8.	TOTAL FUNDS RECEIVED:	30,263.03	
9.	In Kind Contributions [Schedule D]		
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	30,263.03	
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	12922.28	
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]	786.41	
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	TOTAL FUNDS EXPENDED:	13,778.69	
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	16484.34	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

10-31-22
Date submitted


Officer's signature

v 2021.1