

# COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

|                                                               |                                          |                                                            |                                 |
|---------------------------------------------------------------|------------------------------------------|------------------------------------------------------------|---------------------------------|
| Full Legal Name of Candidate (if applicable)<br>Connie Dodson |                                          | Full Name of Committee<br>Neighbors for Connie Dodson 2022 |                                 |
| Type of Report<br>Quarterly                                   | Reporting Period:<br>04.01.22 - 06.30.22 |                                                            | Number (if assigned)<br>2022-09 |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               |        |                        |           |

## CONTRIBUTIONS EXCEEDING \$50

| Date     | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | Type of Contributor   | Amount | Reporting Period Total<br>by Contributor | Aggregate Total<br>by Contributor |
|----------|---------------------------------------------------------------------------------------------------|-----------------------|--------|------------------------------------------|-----------------------------------|
| 06.01.22 | Cass Fahler<br>Self Employed                                                                      | Individual            | 250.00 | 250.00                                   | 250.00                            |
|          |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|          |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|          |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|          |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|          |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|          |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|          |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|          |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|          |                                                                                                   | Select from Drop Down |        |                                          |                                   |
|          |                                                                                                   | Select from Drop Down |        |                                          |                                   |
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CITY OF TULSA  
STATE OF OKLAHOMA  
2022 JUN 29 PM 4:24

Amended: ☐

|                                                               |                                                            |
|---------------------------------------------------------------|------------------------------------------------------------|
| Full Legal Name of Candidate (if applicable)<br>Connie Dodson | Full Name of Committee<br>Neighbors for Connie Dodson 2022 |
| Type of Report:<br>Quarterly                                  | Reporting Period<br>04.01.22 - 06.30.22                    |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               | 1      | 56.37                  | 56.37           |

### GENERAL EXPENDITURES EXCEEDING \$200

[illegible]

**Amended:** ☐

|                                              |                                                |
|----------------------------------------------|------------------------------------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee                         |
| Type of Report<br><b>Quarterly</b>           | Reporting Period<br><b>04.01.22 - 06.30.22</b> |

[illegible]