



**MISSOURI ETHICS COMMISSION**  
**COMMITTEE STATEMENT OF LIMITED ACTIVITY**  
 INSTRUCTIONS ON REVERSE SIDE

1. DATE OF REPORT	OFFICE USE ONLY
4/11/2023	

M.E.C. ID NO. A232855

2. FULL NAME OF COMMITTEE  
 Andrew Lawson Committee to Elect to Lindbergh Board of Education

3. COMMITTEE MAILING ADDRESS  
 ADDRESS: PO Box 270511  
 CITY / STATE / ZIP: Sappington MO 63127

4. COMMITTEE TELEPHONE NUMBER  
 Home: (314) 808-5979  
 Work

5. TREASURER'S NAME  
 David Ippolito

6. TREASURER'S MAILING ADDRESS  
 ADDRESS: 11963 Sandian Ct  
 CITY / STATE / ZIP: St Louis MO 63128

7. TREASURER'S TELEPHONE NUMBER  
 Home: (314) 322-4756  
 Work

8. DEPUTY TREASURER'S NAME  CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS  
 ADDRESS:  
 CITY / STATE / ZIP:

10. DEPUTY TREASURER'S TELEPHONE NUMBER  
 Home:  
 Work

11. DATE OF ELECTION  
 4/4/2023

12. TYPE OF ELECTION (CHECK ONE)  
 PRIMARY  GENERAL  
 SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT  
 4/1/2023 4/29/2023  
 FROM THROUGH

14. IF CANDIDATE COMMITTEE, LIST CANDIDATE'S NAME, OFFICE SOUGHT, AND POLITICAL SUBDIVISION  
 Andrew D Lawson Boardmember Lindbergh Schools  
 REPUBLICAN  DEMOCRAT  Non-Partisan

15. TYPE OF REPORT:  
 OTHER \_\_\_\_\_  
 8 DAYS BEFORE ELECTION  COMMITTEE QUARTERLY REPORT  
 30 DAYS AFTER ELECTION JAN 15 APRIL 15 JUL 15 OCT 15  
 15 DAYS AFTER CAUCUS NOMINATION  15 DAYS AFTER PETITION DEADLINE

16. TREASURER'S STATEMENT  
 I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS.  
 ELECTRONICALLY FILED Apr 11 2023 4:45PM  
 \_\_\_\_\_  
 TREASURER'S SIGNATURE

17. CANDIDATE'S STATEMENT  
 (CANDIDATE COMMITTEE ONLY)  
 I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS.  
 ELECTRONICALLY FILED Apr 11 2023 4:45PM  
 \_\_\_\_\_  
 CANDIDATE'S SIGNATURE