



MISSOURI ETHICS COMMISSION
COMMITTEE STATEMENT OF LIMITED ACTIVITY
 INSTRUCTIONS ON REVERSE SIDE

1. DATE OF REPORT	OFFICE USE ONLY
10/6/2023	

M.E.C. ID NO. A232855

2. FULL NAME OF COMMITTEE
 Andrew Lawson Committee to Elect to Lindbergh Board of Education

3. COMMITTEE MAILING ADDRESS
 ADDRESS: PO Box 270511
 CITY / STATE / ZIP: Sappington MO 63127

4. COMMITTEE TELEPHONE NUMBER
 Home: (314) 808-5979
 Work

5. TREASURER'S NAME
 David Ippolito

6. TREASURER'S MAILING ADDRESS
 ADDRESS: 11963 Sandian Ct
 CITY / STATE / ZIP: St Louis MO 63128

7. TREASURER'S TELEPHONE NUMBER
 Home: (314) 322-4756
 Work

8. DEPUTY TREASURER'S NAME CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS
 ADDRESS:
 CITY / STATE / ZIP:

10. DEPUTY TREASURER'S TELEPHONE NUMBER
 Home:
 Work

11. DATE OF ELECTION

12. TYPE OF ELECTION (CHECK ONE)
 PRIMARY GENERAL
 SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT
 7/1/2023 9/30/2023
 FROM THROUGH

14. IF CANDIDATE COMMITTEE, LIST CANDIDATE'S NAME, OFFICE SOUGHT, AND POLITICAL SUBDIVISION
 Andrew D Lawson Boardmember Lindbergh Schools
 REPUBLICAN DEMOCRAT Non-Partisan

15. TYPE OF REPORT:
 OTHER _____
 8 DAYS BEFORE ELECTION COMMITTEE QUARTERLY REPORT
 JAN 15 APRIL 15 JUL 15 OCT 15
 30 DAYS AFTER ELECTION
 15 DAYS AFTER CAUCUS NOMINATION 15 DAYS AFTER PETITION DEADLINE

16. TREASURER'S STATEMENT
 I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS.
 ELECTRONICALLY FILED Oct 6 2023 6:06PM

 TREASURER'S SIGNATURE

17. CANDIDATE'S STATEMENT
 (CANDIDATE COMMITTEE ONLY)
 I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS.
 ELECTRONICALLY FILED Oct 6 2023 6:06PM

 CANDIDATE'S SIGNATURE