MISSOURI ETHICS COMMISSION

COMMITTEE STATEMENT OF LIMITED ACTIVITY

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. A232855

1. DATE OF REPORT	OFFICE USE ONLY
1/3/2026	

2. FULL NAME OF COMMITTEE

Andrew Lawson Committee to Elect to Lindbergh Board of Education

3. COMMITTEE MAILING ADDRESS

ADDRESS: PO Box 270511

CITY / STATE / ZIP: Sappington MO 63127

4. COMMITTEE TELEPHONE NUMBER

Home: (314) 808-5979

Work

5. TREASURER'S NAME

David Ippolito

6. TREASURER'S MAILING ADDRESS

ADDRESS: 11963 Sandian Ct

CITY / STATE / ZIP: St Louis MO 63128

7. TREASURER'S TELEPHONE NUMBER

Home: (314) 322-4756

Work

8. DEPUTY TREASURER'S NAME ☑ CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS

ADDRESS:

CITY / STATE / ZIP:

10. DEPUTY TREASURER'S TELEPHONE NUMBER

Home:

Work

11. DATE OF ELECTION

12. TYPE OF ELECTION (CHECK ONE)

☐ PRIMARY ☐ GENERAL ☐ SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT

FROM 10/1/2025 THROUGH 12/31/2025

14. IF CANDIDATE COMMITTEE, LIST CANDIDATE'S NAME, OFFICE SOUGHT, AND POLITICAL SUBDIVISION

Andrew D Lawson Boardmember Lindbergh Schools

☐ REPUBLICAN ☐ DEMOCRAT ☑ Non-Partisan

15. TYPE OF REPORT:

☐ OTHER

☐ 8 DAYS BEFORE ELECTION

☐ 30 DAYS AFTER ELECTION

☐ 15 DAYS AFTER CAUCUS NOMINATION

☑ COMMITTEE QUARTERLY REPORT

JAN 15	APRIL 15	JUL 15	OCT 15
☑	☐	☐	☐

☐ 15 DAYS AFTER PETITION DEADLINE

16. TREASURER'S STATEMENT

I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS.

ELECTRONICALLY FILED Jan 3 2026 11:55AM

TREASURER'S SIGNATURE

17. CANDIDATE'S STATEMENT

(CANDIDATE COMMITTEE ONLY)

I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS.

ELECTRONICALLY FILED Jan 3 2026 11:55AM

CANDIDATE'S SIGNATURE