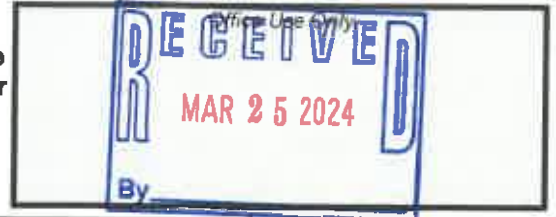


Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.



Is this report an amendment? Yes No

| COMMITTEE IDENTIFICATION | | | |
|--------------------------|-----------------------------------|---------------|--------------|
| Committee Name | Friends of Jonathon Kim | | |
| Mailing Address | 1256 40th Ave., Kenosha, WI 53144 | | |
| Email | jon.kim@msn.com | Daytime Phone | 262-960-2471 |

| FILING PERIOD | | | | | |
|--------------------|---|-------------------|-----------------------|---|------|
| January Continuing | Spring Pre-Primary | Fall Pre-Primary | Special Pre-Primary | Report Year | 2024 |
| July Continuing | <input checked="" type="checkbox"/> Spring Pre-Election | September | Special Pre-Election | Is this a Termination Report? | |
| | | Fall Pre-Election | Special Post-Election | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | Office Use Only |
|--|-------------|--------------|-----------------|
| | This Period | Year-to-Date | |
| Beginning Cash On-Hand | \$ - | | |
| 1. Money Received (Receipts) | | | |
| 1-A. Monetary Contributions from Individuals | \$ 775.00 | | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ 670.00 | | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| Total Monetary Receipts | \$ 1,445.00 | \$ - | |
| 2. Money Spent (Disbursements) | | | |
| 2-A. Gross Monetary Expenditures | \$ 602.67 | | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ 170.00 | | |
| Total Monetary Disbursements | \$ 772.67 | \$ - | |
| Ending Cash On-Hand | \$ 672.33 | | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|-----------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | |
| 3-B. Outstanding Loan Balance | \$ 725.00 | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Jonathon Kim
Signature of the candidate or treasurer

Jonathon Kim
Print Name

3/24/2024
Date

Monetary Contributions from Committees (Transfers-In)

| Friends of Jonathon Kim | | | | | | | | | |
|-------------------------|-----------|--|---------------------|---------|----|-------|----------------|--------|--|
| In-Kind | Date | Committee Name | Address | City | ST | Zip | Comments | Amount | |
| | 3/15/2024 | Republican Party of Kenosha County | P.O. Box 853 | Kenosha | WI | 53141 | | 500.00 | |
| X | 3/10/2024 | Friends of Angela Kretchmer | 7801 88th Ave. #255 | Prairie | WI | 53158 | In-Kind Banner | 85.00 | |
| X | 3/16/2024 | Friends of Bob Tierney for KUSD School Board | 7822 27th Ave. | Kenosha | WI | 53143 | In-Kind Banner | 85.00 | |
| | | | | | | | | | |
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Monetary Contributions to Committees (Transfers-Out)

Friends of Jonathon Klim

| In-Kind | Date | Committee Name | Address | City | ST | Zip | Comments | Amount |
|---------|-----------|--|---------------------|------------------|----|-------|--|--------|
| X | 3/16/2024 | Friends of Bob Tierney for KUSD School Board | 7822 27th Ave. | Kenosha | WI | 53143 | In-kind for Banners, Super Cheap Signs, 9200 Waterford Centre Blvd., Austin, TX, 78758 | 85.00 |
| X | 3/10/2024 | Friends of Angela Kretchmer | 7801 88th Ave. #255 | Pleasant Prairie | WI | 53158 | In-kind for Banners, Super Cheap Signs, 9200 Waterford Centre Blvd., Austin, TX, 78758 | 85.00 |
| | | | | | | | | |
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Loans (Personal, Committee, Commercial)

Friends of Jonathon Kim

| Date | Name | Address | City | ST | Zip | Guarantor (If Any) | Outstanding Balance, Beginning of Period | New Loan Amount This Period | Outstanding Balance, Close of Period |
|----------|---------|----------------|---------|----|-------|--------------------|--|-----------------------------|--------------------------------------|
| 1/1/2024 | Jon Kim | 1256 40th Ave. | Kenosha | WI | 53144 | | \$ - | \$ 725.00 | \$ 725.00 |