

**CAMPAIGN FINANCE REPORT  
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment:     Yes             No

Instructions for completing schedules are on the back of each schedule.

**COMMITTEE IDENTIFICATION**

Name of Committee: *SARAH BLONSKY for Whitman School Board*  
 Street Address: *4303 S 118th ST*  
 City, State and Zip Code: *Greenfield WI 53228*

**OFFICE USE ONLY**

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.   

**NAME OF REPORT**

- January Continuing     Pre-Primary     Spring     Fall     Special  
 July Continuing     Pre-Election     Termination Report  
 September Continuing     Termination Report  
*attach CF-13, Termination Request*

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

**1. RECEIPTS**

|   | Column A<br>This Period | Column B<br>Calendar<br>Year-To-Date |
|---|-------------------------|--------------------------------------|
| 1A. Contributions (Including Loans) from Individuals  | \$ <i>6585</i>          | \$ <i>6585</i>                       |
| 1B. Contributions from Committees (Transfers-In)      | \$                      | \$                                   |
| 1C. Other Income and Commercial Loans                 | \$                      | \$                                   |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C) | \$ <i>6585</i>          | \$ <i>6585</i>                       |

**2. DISBURSEMENTS**

|  |                |                |
|--|----------------|----------------|
| 2A. Gross Expenditures                                 | \$ <i>6517</i> | \$ <i>6517</i> |
| 2B. Contributions to Committees (Transfers-Out)        | \$             | \$             |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | \$ <i>6517</i> | \$ <i>6517</i> |

**CASH SUMMARY**

|   |                |
|---|----------------|
| Cash Balance Beginning of Report  | \$ <i>0</i>    |
| Total Receipts  | \$ <i>6585</i> |
| Subtotal  | \$ <i>6585</i> |
| Total Disbursements   | \$ <i>6517</i> |
| <b>CASH BALANCE END OF REPORT</b>                                       | \$ <i>68</i>   |
| <b>INCURRED OBLIGATIONS</b><br>(Balance at the Close of This Period-3A) | \$             |
| <b>LOANS</b> (Balance at the Close of This Period-3B)                   | \$ <i>3000</i> |

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

|   |   |                                  |
|---|---|----------------------------------|
| Type or Print Name of Candidate or Treasurer<br><i>SARAH L. BLONSKY</i><br><i>Treasurer</i> | Signature of Candidate or Treasurer<br><i>[Signature]</i> | Date: <i>3/20/2021</i>           |
|   | Email: <i>SBLONSKY@TWL.COM</i>                            | Daytime Phone: <i>7152121291</i> |

**NOTE:** The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

**RECEIPTS**  
**Contributions (Including Loans) From Individuals**

Complete Committee Name  
SARAH BLOWSKY FOR SCHOOL BOARD

Instructions for completing schedules are on the back of each schedule.

| Date   | Full Name, Mailing Address and Zip Code Of Contributor   | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total |
|--|--|--|------------------------|-------------|
| 11/3/24  | STEPHEN BLOWSKY<br>588 W 12923 UPLAND LN<br>MUSKEGO WI 53150   | Retired  | 50                     | 50          |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| 11/3/24  | C POTTERFIELD<br>4200 S 112 AVE<br>GREENFIELD WI 53228   | Nurse  | 100                    | 100         |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| 11/8/24  | LU ANN BIRD<br>6165 BURROWS CT<br>HALES CORNERS WI<br>53120  | Retired  | 250<br>+<br>100        | 350         |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| 11/21/24   | STEPHEN BLOWSKY<br>588 W 12923 UPLAND LN<br>MUSKEGO WI 53150   | Retired  | 100                    | 150         |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| 11/21/24   | JASON GRIFFIN<br>9611 WEST MEADOW<br>HALES CORNERS WI<br>53120   | IT Design  | 100<br>+<br>100        | 200         |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| 11/21/24   | Alicia SHAW<br>5570 S BONNIE LN<br>HALES CORNERS WI<br>53130   | Nurse  | 40                     | 40          |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| 11/21/24   | STACY TURNBULL<br>5667 S BONNIE LN<br>HALES CORNERS WI<br>53130  | TEACHER  | 10                     | 10          |
|  | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| <b>SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE</b>     |  |  | \$ 850                 | 850         |
| <b>TOTAL ITEMIZED CONTRIBUTIONS</b>                  |  |  | \$                     |             |
| <b>TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS</b>    |  |  | \$                     |             |
| <b>TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS</b> |  |  | \$                     |             |

RECEIPTS  
Contributions (Including Loans) From Individuals

Complete Committee Name  
SARAH Blousky For Whitman School Board

Instructions for completing schedules are on the back of each schedule.

| Date     | Full Name, Mailing Address and Zip Code Of Contributor               | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total          |
|----------|--|--|------------------------|----------------------|
| 11/17/24 | JENNIFER LAMPANASKI<br>10521 WEST HAWARD<br>GREENFIELD WI 53228      | TEACHER  | 70                     | <del>20</del><br>20  |
| 11/20/24 | ANNON KAPLAN<br>3774 S 102th ST<br>GREENFIELD WI 53228               | Ret  | 25                     | 25                   |
| 2/16/24  | TERRE WILLIAMS<br>3407 S 9th Place<br>MILWAUKEE WI<br>53215          | Leg Aide   | 25                     | 25                   |
| 2/16/24  | MARCO BRILENO<br>11701 WEST COLD SPRING RD<br>GREENFIELD WI<br>53228 | SR Territory Manager                             | 500                    | 500                  |
| 2/16/24  | KRISTI GUM<br>5180 11th ST South<br>ARLINGTON VA<br>22201            | CASE MANAGER                                     | 50                     | <del>50</del><br>50  |
| 2/16/24  | CAROL & PAUL DUPONT<br>5364 S Allentown<br>HARZ COUN WI<br>53130     |  | 50<br>+<br>50          | <del>50</del><br>100 |
| 2/21/24  | BARBARA Blousky<br>12 KENSON PL<br>MT LAUREL NJ<br>08054             |  | 100                    | 100                  |

|   |        |     |
|---|--------|-----|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE     | \$ 820 | 820 |
| TOTAL ITEMIZED CONTRIBUTIONS                  | \$     |     |
| TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS    | \$ 0   | 0   |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | \$     |     |

Complete Committee Name  
 SARAH BLONSKY FOR SCHOOL BOARD

Instructions for completing schedules are on the back of each schedule.

| Date    | Full Name, Mailing Address and Zip Code Of Contributor   | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total |
|---------|--|--|------------------------|-------------|
| 2/21/14 | ERICA GANE<br>1514 N JEFFERSON<br>MILWAUKEE WI 53202   | MANAGER  | 50                     | 50          |
|         | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| 2/21/24 | STEVEN BUTZ<br>4385 S 116 <sup>th</sup> ST<br>GREENFIELD WI 53228  | PHYSICIAN  | 500                    | 500         |
|         | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| 2/27/14 | ALYSSA FARMER<br>5232 S 104 <sup>th</sup> ST<br>HALLS CORNWIS WI 53130   | CONTRACTOR                                       | 25                     | 25          |
|         | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| 2/27/14 | MARY ALESSI<br>10835 W GREEN AVE<br>HALLS CORNWIS WI 53130   | RN   | 25                     | 25          |
|         | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| 2/27/14 | EMILY SOLATI<br>3710 N 98 <sup>th</sup> ST<br>MILWAUKEE WI 53222   | TEACHER  | 25                     | 25          |
|         | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| 2/25/14 | Robert Ellis<br>11004 W Copeland<br>HALLS CORNWIS WI 53130   | NONE   | 50                     | 50          |
|         | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |
| 2/25/14 | KAREN ORDINAS<br>10030 W SPRING GREEN<br>Greenfield WI 53228   | NONE   | 100                    | 100         |
|         | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# |  |                        |             |

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 775 775

TOTAL ITEMIZED CONTRIBUTIONS

\$

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$ 0 0

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$

RECEIPTS  
Contributions (Including Loans) From Individuals

Complete Committee Name  
SARAH Blonsky For School Board

Instructions for completing schedules are on the back of each schedule.

| Date    | Full Name, Mailing Address and Zip Code Of Contributor   | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total |
|---------|--|--|------------------------|-------------|
| 2/28/24 | JENNIFER CONRAD-PROBY<br>11543 W GODSELL AVE<br>HALES CORNERS WI 53130<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#           | FINANCE  | 10                     | 10          |
| 2/28/24 | MIKE VAN SOMEREN<br>N38 W 28992<br>MIDDLEFIELD RD<br>Pewaukee WI 53072<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#           | ATTORNEY   | 100                    | 100         |
| 2/28/24 | MARK EMMETT<br>W353 S 2850<br>TALL GRASS<br>OCOMOWOC WI 53066<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#                    | NONE   | 100                    | 100         |
| 2/29/24 | ANN SPIEG<br>4092 S 96TH ST<br>GREENFIELD WI 53228<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#                               | LIBRARIAN  | 25                     | 25          |
| 2/29/24 | NANCY PETRO<br>12121 W PARKVIEW<br>HALES CORNERS WI<br><del>53130</del><br>53130<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# | NONE   | 25                     | 25          |
| 3/6/24  | MIK MADKARNE<br>11205 BRIDGET LN<br>HALES CORNERS WI<br>53130<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#                    | Johnson Contract                                 | 50                     | 50          |
| 3/6/24  | SUZIE RYDEN<br>9725 WEST MEADOW PK<br>HALES CORNERS WI<br>53130<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#                  | NONE   | 50<br>25               | 50<br>25    |

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 335 335

TOTAL ITEMIZED CONTRIBUTIONS

\$

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$

RECEIPTS  
Contributions (Including Loans) From Individuals

Complete Committee Name  
SARAH Blonsky For School Board

Instructions for completing schedules are on the back of each schedule.

| Date     | Full Name, Mailing Address and Zip Code Of Contributor                  | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total |
|----------|---|--|------------------------|-------------|
| 3/6/24   | MATWELL LOVIE<br>2100 NORTH WESTERN AVE<br>APT 117<br>RACINE WI 53404   | POLITICAL<br>Director                            | 25                     | 25          |
| 11/18/24 | SARAH Blonsky<br>4303 S 118th ST<br>GREENFIELD WI 53228                 | NONE<br>FOOD                                     | <del>475</del><br>150  | 150         |
| 3/18/24  | JENNIFER CHARPENTIER<br>9436 W EDGEMOOR AVE<br>HALES CORNER WI<br>53130 | NONE   | 100                    | 100         |
| 2/28/24  | William Heltzer<br>9595 WILSON DR<br>Greenfield WI 53228                | NONE   | 40                     | 40          |
| 2/12/24  | DAVID KUSCILLNAC<br>12310 W WATERLOO AVE<br>Greenfield WI 53228         | Ret  | 25                     | 25          |
| 2/12/24  | Robert Johnston<br>11744 W LAYTON AVE<br>Greenfield WI<br>53228         | Ret  | 150                    | 150         |
| 2/12/24  | LAWRENCE MAJEWSKI<br>10545 KAY PKWY<br>HALES CORNER WI<br>53130         | RET  | 50                     | 50          |

|   |    |     |     |
|---|----|-----|-----|
| SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE     | \$ | 590 | 590 |
| TOTAL ITEMIZED CONTRIBUTIONS                  | \$ |     |     |
| TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS    | \$ |     |     |
| TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS | \$ |     |     |

Complete Committee Name  
SAA + Board for School Board

Instructions for completing schedules are on the back of each schedule.

| Date    | Full Name, Mailing Address and Zip Code Of Contributor  | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total |
|---------|---|--|------------------------|-------------|
| 3/5/17  | TOD FADL<br>3081 S RIVER RIDGE LN<br>Greenfield WI 53228<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#      | Ret  | 50                     | 50          |
| 3/5/17  | Charlene Bamgert<br>10130 RIDGE RD<br>HALL COUNTY WI<br>53130<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID# | NONE   | 50                     | 50          |
| 3/5/17  | ZITA MELTON<br>11901 TIMEALWE LN<br>HALL COUNTY WI<br>53130<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#   | NONE   | 50                     | 50          |
| 3/1/17  | LEONARD FRANKS<br>1180 S ALFRED ST<br>Blackfield WI<br>53005<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#  | NONE   | 100                    | 100         |
| 3/14/17 | MYRNA LANSER<br>4560 S 11TH ST<br>Greenfield WI 53228<br>Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit - Ethics ID#         | Ins Agent  | 15                     | 15          |
|         |   |  |                        |             |
|         |   |  |                        |             |

SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE

\$ 265      265

TOTAL ITEMIZED CONTRIBUTIONS

\$ ~~2585~~      ~~5785~~

TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS

\$ 0      0

TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS

\$ ~~2585~~      ~~5785~~

Complete Committee Name \_\_\_\_\_

Instructions for completing schedules are on the back of each schedule.

| Date   | Full Name, Mailing Address and Zip Code Of Contributor   | Occupation (if year-to-date total exceeds \$200) | Amount of Contribution | Y-T-D Total             |
|--------|--|--|------------------------|-------------------------|
| 3/1/21 | SARAH Blonsky<br>4303 S 118 <sup>th</sup> ST<br>Greenfield VT 53228<br><br>Check if: <input type="checkbox"/> In-Kind <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____ | Homemaker  | 3000                   | <del>3000</del><br>3000 |
|        | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____   |  |                        |                         |
|        | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____   |  |                        |                         |
|        | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____   |  |                        |                         |
|        | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____   |  |                        |                         |
|        | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____   |  |                        |                         |
|        | Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan <input type="checkbox"/> Conduit – Ethics ID# _____   |  |                        |                         |

|  |         |      |
|--|---------|------|
| <b>SUBTOTAL ITEMIZED CONTRIBUTIONS THIS PAGE</b>     | \$ 3000 | 3000 |
| <b>TOTAL ITEMIZED CONTRIBUTIONS</b>                  | \$ 6585 | 6585 |
| <b>TOTAL ANONYMOUS CONTRIBUTIONS \$10 OR LESS</b>    | \$ —    | —    |
| <b>TOTAL CONTRIBUTIONS RECEIVED FROM INDIVIDUALS</b> | \$ 6585 | 6585 |

**SCHEDULE 2-A**

**DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name  
SARAH Bronsky for Whitman School Board

Instructions for completing schedules are on the back of each schedule.

| Date      | Full Name, Mailing Address and Zip Code<br>Of Person or Business to Whom Payment is Made                         | Specific Purpose of Expenditure                         | Amount  |
|-----------|--|---|---------|
| 11/18/24  | SARAH Bronsky<br>4303 S 118th ST<br>Greenfield WI 53228<br>Check if: <input type="checkbox"/> In-Kind Offset     | VARIOUS COSTS - WEB<br>PAGE, WEB HOSTING<br>PHOTOGRAPHY | 409.50  |
| 11/17/24  | UNION Copy Center<br>6603 W OKLAHOMA<br>MILWAUKEE WI 53219<br>Check if: <input type="checkbox"/> In-Kind Offset  | YARD SIGN<br>PRINTING                                   | 857.81  |
| 2/6/2024  | UNION Copy Center<br>6603 W OKLAHOMA<br>MILWAUKEE WI 53219<br>Check if: <input type="checkbox"/> In-Kind Offset  | Pamphlets/MAILERS<br>PRINTING                           | 2508.68 |
| 2/13/24   | COSTCO<br>New Berlin WI<br>53151<br>Check if: <input type="checkbox"/> In-Kind Offset                            | FOOD FOR<br>CAMPAIGN SESSIONS                           | 137.59  |
| 2/23/2024 | UNION Copy Center<br>6603 W OKLAHOMA<br>MILWAUKEE WI 53219<br>Check if: <input type="checkbox"/> In-Kind Offset  | POSTAGE FOR<br>MAILING Pamphlets                        | 1930.71 |
| 3/1/2024  | UNION Copy Center<br>6603 W OKLAHOMA<br>MILWAUKEE WI 53219<br>Check if: <input type="checkbox"/> In-Kind Offset  | 2ND RUN<br>YARD SIGN                                    | 566.48  |
| 3/16/24   | STRIPE PROCESSING<br>Fees For<br>ONLINE Campaign<br>Content<br>Check if: <input type="checkbox"/> In-Kind Offset | Processing Fees<br>for Contribution                     | 1060.10 |
|           |  |   | 6516.87 |

SUBTOTAL ITEMIZED EXPENDITURES THIS PAGE

\$ ~~6410.77~~

TOTAL ITEMIZED EXPENDITURES

\$ 6516.87

TOTAL UNITEMIZED EXPENDITURES

\$ —

TOTAL EXPENDITURES

\$ 6576.87  
(6577)

**Loans  
Individual, Committee or Commercial  
ADDITIONAL DISCLOSURE**

Complete Committee Name  
*SARAH BLOWSKY for Whitman School Board*

Instructions for completing schedules are on the back of each schedule.

| Date   | Full Name, Mailing Address and Zip Code of Loan Source                      | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|--------|---|--|-----------------------|---------------------------------|--|
| 3/1/24 | <i>SARAH BLOWSKY<br/>4303 S 118<sup>th</sup> ST<br/>Greenville WI 53222</i> | 0  | 3000.                 | 0                               | 3000.00                                    |

List All Endorsers or Guarantors (if any)

|  |                                     |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |

| Date | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|------|--|--|-----------------------|---------------------------------|--|
| / /  |  |  |                       |                                 |  |

List All Endorsers or Guarantors (if any)

|  |                                     |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |

| Date | Full Name, Mailing Address and Zip Code of Loan Source | Outstanding Obligations Beginning of This Period | New Loans This Period | Cumulative Payments This Period | Outstanding Obligations End of This Period |
|------|--|--|-----------------------|---------------------------------|--|
| / /  |  |  |                       |                                 |  |

List All Endorsers or Guarantors (if any)

|  |                                     |
|--|-------------------------------------|
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |
| Full Name, Mailing Address and Zip Code of Guarantor | Occupation                          |
|  | Amount Guaranteed Outstanding<br>\$ |

|   |    |
|---|----|
| <b>SUBTOTAL OUTSTANDING LOANS THIS PAGE</b> | \$ |
| <b>TOTAL OUTSTANDING LOANS</b>              | \$ |