

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jacob Petroski  
 Name  
 (2) PO Box 287  
 Address (number and street)  
Gotha, FL 34734  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1304988]

Submitted on:  
 4/6/2024 08:23:43 (eastern)

Check here if address has changed (3) ID Number: 1168

(4) Check appropriate box(es):

Candidate Office Sought: School Board Dist. 4

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2024 To 3 / 31 / 2024 Report Type: Q1

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   8   ,  300  .  00 

Loans \$      ,      ,   0  .  00 

Total Monetary \$      ,   8   ,  300  .  00 

In-Kind \$      ,      ,   0  .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   5   ,  408  .  03 

Transfers to Office Account \$      ,      ,   0  .  00 

Total Monetary \$      ,   5   ,  408  .  03 

**(8) Other Distributions**  
 \$      ,      ,   0  .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   35   ,  475  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   13   ,  093  .  69 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jacob Petroski (2) I.D. Number 1168  
 1/1/2024 3/31/2024  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                               | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                    | Type                        | Description                    | Amendment         | Amount         |
| 1/15/2024<br>/ /          | Bridges, Jennifer<br>1057 Almond Tree Cir<br>Orlando, FL 32835                                 | I                                     | na                            | CH                          |                                |                   | \$250.00       |
| 1                         |  |                                       |                               |                             |                                |                   |                |
| 2/14/2024<br>/ /          | Yost, Fielding<br>3200 Applewood Rd.<br>Midland, MI 48640                                      | I                                     | retired                       | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                               |                             |                                |                   |                |
| 2/14/2024<br>/ /          | Petroski, Jacob<br>1613 Down Lake Drive<br>Windermere, FL 34786                                | S                                     | candidate                     | CH                          |                                |                   | \$4,000.00     |
| 3                         |  |                                       |                               |                             |                                |                   |                |
| 2/18/2024<br>/ /          | Ramsey, James<br>1090 Arrington Circle<br>Oviedo, FL 32765                                     | I                                     | attorney                      | CH                          |                                |                   | \$200.00       |
| 4                         |  |                                       |                               |                             |                                |                   |                |
| 3/18/2024<br>/ /          | Meehan, Rob<br>9532 Lake Hugh Drive<br>Gotha, FL 34734   | I                                     | actuary                       | CH                          |                                |                   | \$250.00       |
| 5                         |  |                                       |                               |                             |                                |                   |                |
| 3/25/2024<br>/ /          | Petroski, Jacob<br>1613 Down Lake Drive<br>Windermere, FL 34786                                | S                                     | candidate                     | CH                          |                                |                   | \$3,000.00     |
| 6                         |  |                                       |                               |                             |                                |                   |                |
| 3/26/2024<br>/ /          | College Solutions<br>of Windermer,<br>8321 Bowden Way<br>Windermere, FL 34786                  | B                                     | educationa<br>l<br>consultant | CH                          |                                |                   | \$500.00       |
| 7                         |  |                                       |                               |                             |                                |                   |                |
| / /                       |  |                                       |                               |                             |                                |                   |                |
|                           |  |                                       |                               |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jacob Petroski

(2) I.D. Number 1168

(3) Cover Period 1/1/2024 through 3/31/2024

(4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code    | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|---|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   |  |                            |                   |                |
| 1/6/2024<br>//            | Em Agency,<br>855 Plant Street, Suite 1600<br>Winter Garden, FL 34787                             | advertisement  | MO                         |                   | \$3,000.00     |
| 1                         |   |  |                            |                   |                |
| 1/31/2024<br>//           | Donorbox,<br>1520 Belle View Blvd #4106<br>Alexandria, VA 22307                                   | online donation<br>processing fee  | MO                         |                   | \$11.93        |
| 2                         |   |  |                            |                   |                |
| 2/5/2024<br>//            | West Orange Chamber of<br>Commerc,<br>12184 W. Colonial Drive<br>Winter Garden, FL 34787          | marketing event  | MO                         |                   | \$300.00       |
| 3                         |   |  |                            |                   |                |
| 2/27/2024<br>//           | Legacy Events for<br>Education,<br>14422 Shoreside Way Ste 110 PMB 219<br>Winter Garden, FL 34787 | event space fee  | MO                         |                   | \$250.00       |
| 4                         |   |  |                            |                   |                |
| 2/28/2024<br>//           | Donorbox,<br>1520 Belle View Blvd #4106<br>Alaxandria, VA 22307                                   | online donation<br>platform<br>processing fee                              | MO                         |                   | \$9.60         |
| 5                         |   |  |                            |                   |                |
| 3/1/2024<br>//            | 4Imprint,<br>101 Commerce St.<br>Oshkosh, WI 54901  | promo pens   | MO                         |                   | \$213.83       |
| 6                         |   |  |                            |                   |                |
| 3/5/2024<br>//            | Florida Democratic Party,<br>201 S. Monroe St. Suite 300<br>Tallahassee, FL 32301                 | vote builder<br>software   | MO                         |                   | \$1,000.00     |
| 7                         |   |  |                            |                   |                |
| 3/1/2024<br>//            | 4Imprint,<br>101 Commerce St.<br>Oshkosh, WI 54901  | promo pens   | MO                         |                   | \$213.83       |
| 8                         |   |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jacob Petroski

(2) I.D. Number 1168

(3) Cover Period 1/1/2024 through 3/31/2024

(4) Page 2 of 2

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 3/15/2024<br>// | Meta,<br>1 Hacker Way<br>Menlo Park, CA 94025  | advertisement  | MO                         |                   | \$99.97        |
| 9               |  |  |                            |                   |                |
| 3/19/2024<br>// | Print Place,<br>1130 Avenue H East<br>Arlington, TX 76011                                      | rack cards   | MO                         |                   | \$273.39       |
| 10              |  |  |                            |                   |                |
| 3/31/2024<br>// | Donorbox,<br>1520 Belle View Blvd #4106<br>Alexandria, VA 22307                                | online donation<br>platform<br>processing fee                              | MO                         |                   | \$35.48        |
| 11              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
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| //              |  |  |                            |                   |                |
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