

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paula Bronson  
 Name  
 (2) PO Box 701051  
 Address (number and street)  
St. Cloud, FL 34770  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1301472]  
 Submitted on:  
 1/7/2024 14:03:27 (eastern)

Check here if address has changed (3) ID Number: 632

(4) Check appropriate box(es):  
 Candidate Office Sought: School Board District 5  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,   2   , 200 . 00  
 Loans \$        ,   5   , 000 . 00  
 Total Monetary \$        ,   7   , 200 . 00  
 In-Kind \$        ,        ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,   3   , 161 . 72  
 Transfers to Office Account \$        ,        ,   0   . 00  
 Total Monetary \$        ,   3   , 161 . 72

**(8) Other Distributions**  
 \$        ,        ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,   7   , 200 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,   3   , 161 . 72

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paula Bronson (2) I.D. Number 632  
 10/1/2023 through 12/31/2023  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                   |                             |                                |                   |                |
| 10/3/2023<br>/ /          | Bronson, Paula<br>PO Box 701051<br>St.Cloud, FL 34770  | S                                     | educator                     | LO                          |                                |                   | \$5,000.00     |
| 1                         |  |                                       |                              |                             |                                |                   |                |
| 10/6/2023<br>/ /          | K-Bota Services,<br>LLC,<br>5181 Burgess Avenue<br>Cocoa, FL 32927                             | B                                     | constructi<br>on<br>services | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                              |                             |                                |                   |                |
| 10/6/2023<br>/ /          | Grissom III, Edward<br>C<br>2630 Midsweet Avenue<br>St.Cloud, FL 34772                         | I                                     | self<br>employed             | CH                          |                                |                   | \$200.00       |
| 3                         |  |                                       |                              |                             |                                |                   |                |
| 10/20/2023<br>/ /         | Horn, Barbara R<br>875 Knob Hill Circle<br>Kissimmee, FL 34744                                 | I                                     | self<br>employed             | CH                          |                                |                   | \$150.00       |
| 4                         |  |                                       |                              |                             |                                |                   |                |
| 10/17/2023<br>/ /         | State Housing And<br>Development ,<br>PO Box 450086<br>Kissimmee , FL 34745                    | B                                     | constructi<br>on<br>services | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                              |                             |                                |                   |                |
| 10/18/2023<br>/ /         | Woodrich, Vicki L<br>2705 N. Center Street<br>Hickory, NC 28601                                | I                                     | self<br>employed             | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                              |                             |                                |                   |                |
| 11/8/2023<br>/ /          | Baker, David Brett<br>PO Box 421771<br>Kissimmee , FL 34773                                    | I                                     | rancher                      | CH                          |                                |                   | \$250.00       |
| 7                         |  |                                       |                              |                             |                                |                   |                |
| / /                       |  |                                       |                              |                             |                                |                   |                |
|                           |  |                                       |                              |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Paula Bronson

(2) I.D. Number 632

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 12/29/2023<br>//          | SouthState Bank,<br>2819 13th Street<br>St.Cloud, FL 34769                                     | statement fee  | MO                         |                   | \$2.00         |
| 1                         |  |  |                            |                   |                |
| 12/29/2023<br>//          | Crearive Printing<br>Services,<br>1115 Pennsylvania Avenue<br>St.Cloud, FL 34769               | campaign<br>merchandise  | MO                         |                   | \$478.38       |
| 2                         |  |  |                            |                   |                |
| 11/16/2023<br>//          | K&M Custom Creations,<br>2004 Jafa Drive<br>St. Cloud , FL 34771                               | campaign<br>apparel  | MO                         |                   | \$163.16       |
| 3                         |  |  |                            |                   |                |
| 11/13/2023<br>//          | Creative Printing<br>Services Inc,<br>1115 Pennsylvania Avenue<br>St.Cloud, FL 34769           | campaign<br>materials  | MO                         |                   | \$301.00       |
| 4                         |  |  |                            |                   |                |
| 11/13/2023<br>//          | Advanced Signs,<br>994 Wilson Street<br>Melbourne, FL 32935                                    | campaign<br>auto<br>decals   | MO                         |                   | \$450.00       |
| 5                         |  |  |                            |                   |                |
| 11/8/2023<br>//           | K&M Custom Creations ,<br>2004 Jafa Drive<br>St. Cloud , FL 34771                              | campaign<br>apparel  | MO                         |                   | \$100.00       |
| 6                         |  |  |                            |                   |                |
| 10/30/2023<br>//          | Step Up Design,<br>3278 Canoe Creek Road<br>St. Cloud , FL 34772                               | campaign<br>materials  | MO                         |                   | \$1,151.19     |
| 7                         |  |  |                            |                   |                |
| 10/30/2023<br>//          | Creative Printing<br>Services Inc,<br>1115 Pennsylvania Avenue<br>St. Cloud, FL 34769          | campaign<br>materials  | MO                         |                   | \$171.46       |
| 8                         |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Paula Bronson

(2) I.D. Number 632

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/27/2023<br>//          | K&M Custom Creations,<br>2004 Jafa Drive<br>St. Cloud , FL 34771                               | campaign<br>apparel  | MO                         |                   | \$48.00        |
| 9                         |  |  |                            |                   |                |
| 10/23/2023<br>//          | JC Penny,<br>1700 New Haven Avenue<br>Melbourne , FL 32904                                     | campaign<br>portraits  | MO                         |                   | \$176.53       |
| 10                        |  |  |                            |                   |                |
| 10/23/2023<br>//          | St.Cloud Chamber Of<br>Commerce,<br>1200 New York Avenue<br>St. Cloud, FL 34769                | parade fees  | MO                         |                   | \$120.00       |
| 11                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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