

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paula Bronson  
 Name

(2) PO Box 701051  
 Address (number and street)  
St. Cloud, FL 34770  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1324490]

Submitted on:  
 8/9/2024 22:33:58 (eastern)

Check here if address has changed

(3) ID Number: 632

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 27 / 2024 To 8 / 2 / 2024 Report Type: P6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 200 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 200 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 8 . 30

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 8 . 30

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 17 , 200 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 15 , 035 . 28

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paula Bronson (2) I.D. Number 632  
 (3) Cover Period 7/27/2024 through 8/2/2024 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
8/2/2024 / /	Woodrich, Paul 555 Cedar Lake Ewing, KY 41039	I	self employed	CH			\$200.00
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Paula Bronson

(2) I.D. Number 632

(3) Cover Period 7/27/2024 through 8/2/2024

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/2/2024 / /	Contact, Constant 1340 Poydras Street New Orleans, LA 70112	service fee	MO		\$8.30
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