

## CAMPAIGN TREASURER'S REPORT SUMMARY

OFFICE USE ONLY

(1) Marcus Wright Jr

Name

(2) PO Box 4472

Address (number and street)

Haines City, FL 33845

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 261

(4) Check appropriate box(es):

☒ Candidate Office Sought: School Board District 2

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 3 , 342 . 53

Loans \$        ,        , 0 . 00

Total Monetary \$        , 3 , 342 . 53

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 1 , 543 . 75

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 543 . 75

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 4 , 918 . 16

### (10) TOTAL Monetary Expenditures To Date

\$        , 2 , 108 . 77

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Marcus Wright Jr (2) I.D. Number 261  
10/1/2023 12/31/2023  
 (3) Cover Period        /        /        through        /        /        (4) Page 1 of 2

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/4/2023<br>/ /  | Whittle, Patricia<br>523 Casanova Court<br>Poinciana, FL 34759                                 | I                                     | unemploye<br>nt             | CH                             |                   | \$31.55        |
| 1                 |                                                                                                |                                       |                             |                                |                   |                |
| 10/18/2023<br>/ / | Doyel, Mary<br>***Protected Voter***                                                           | I                                     | fitness<br>teacher          | CH                             |                   | \$208.54       |
| 2                 |                                                                                                |                                       |                             |                                |                   |                |
| 11/4/2023<br>/ /  | Smith, Markeishia<br>514 Stonwall Avenue<br>Haines City, FL 33844                              | I                                     | attorney                    | CH                             |                   | \$1,000.00     |
| 3                 |                                                                                                |                                       |                             |                                |                   |                |
| 11/22/2023<br>/ / | Underwood, Jaliyah<br>2500 West Colonial Drive<br>Orlando, FL 32804                            | I                                     | law<br>enforcemen<br>t      | CH                             |                   | \$205.23       |
| 4                 |                                                                                                |                                       |                             |                                |                   |                |
| 12/5/2023<br>/ /  | Engholm, Rudy<br>2300 North Scenic Highway<br>Lake Wales , FL 33859                            | I                                     | unemployed                  | CH                             |                   | \$50.00        |
| 5                 |                                                                                                |                                       |                             |                                |                   |                |
| 12/5/2023<br>/ /  | McCants , Jahnkia<br>2345 Twin Lake View Road<br>Winter Haven, FL 33881                        | I                                     | insurance                   | CH                             |                   | \$520.87       |
| 6                 |                                                                                                |                                       |                             |                                |                   |                |
| 12/21/2023<br>/ / | Briscoe, Bernadette<br>3140 Huntwicke Boulevard<br>Davenport , FL 33837                        | I                                     | banking                     | CH                             |                   | \$26.34        |
| 7                 |                                                                                                |                                       |                             |                                |                   |                |
| 12/4/2023<br>/ /  | Jones, David<br>1122 Circle Drive<br>Lake Wales, FL 33853                                      | I                                     | retired                     | CH                             |                   | \$100.00       |
| 8                 |                                                                                                |                                       |                             |                                |                   |                |

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(1) Name Marcus Wright Jr (2) I.D. Number 261  
10/1/2023 12/31/2023  
 (3) Cover Period      /      /      through      /      /      (4) Page 2 of 2

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 12/4/2023<br>/ /  | Wynkoop, Rebecca<br>413 E Seminole Ave<br>Lake Wales, FL 33853                                 | I                                     | retired             | CH                          |                                |                   | \$100.00       |
| 9                 |                                                                                                |                                       |                     |                             |                                |                   |                |
| 10/1/2023<br>/ /  | Renaissance<br>Consulting Group ,<br>211 East Main Street Suite 407<br>Lakeland, FL 33801      | I                                     | consulting          | CH                          |                                |                   | \$100.00       |
| 10                |                                                                                                |                                       |                     |                             |                                |                   |                |
| 11/12/2023<br>/ / | Jones, Suzette<br>819 Christina Chase Dr<br>Lakeland , FL 33813                                | I                                     | community<br>leader | CH                          |                                |                   | \$1,000.00     |
| 11                |                                                                                                |                                       |                     |                             |                                |                   |                |
| / /               |                                                                                                |                                       |                     |                             |                                |                   |                |
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# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Marcus Wright Jr (2) I.D. Number 261  
 (3) Cover Period 10/1/2023 through 12/31/2023 (4) Page 1 of 2

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 10/25/2023<br>/ / | Progressive Printers ,<br>2790 Havendale Blvd<br>Winter Haven, FL 33881                        | parade<br>signs                                                            | MO                         |                   | \$286.76       |
| 1                 |                                                                                                |                                                                            |                            |                   |                |
| 10/25/2023<br>/ / | Superior Screen Printing<br>1061 George Jenkins Blvd<br>Lakeland, FL 33815                     | campaign shirts                                                            | MO                         |                   | \$256.53       |
| 2                 |                                                                                                |                                                                            |                            |                   |                |
| 10/26/2023<br>/ / | Crickette Club of Bartow<br>Inc.,<br>P.O. Box 584<br>Bartow, FL 33831                          | halloween<br>parade entry                                                  | MO                         |                   | \$50.00        |
| 3                 |                                                                                                |                                                                            |                            |                   |                |
| 10/30/2023<br>/ / | Superior Screen Printing<br>1061 George Jenkins Blvd<br>Lakeland, FL 33815                     | campaign<br>shirts                                                         | MO                         |                   | \$642.00       |
| 4                 |                                                                                                |                                                                            |                            |                   |                |
| 12/4/2023<br>/ /  | Staples Inc.,<br>3500 Posner Blvd<br>Davenport , FL 33837                                      | marketing<br>materials                                                     | MO                         |                   | \$90.40        |
| 5                 |                                                                                                |                                                                            |                            |                   |                |
| 12/7/2023<br>/ /  | Main Street Bartow ,<br>180 S. Central Ave<br>Bartow, FL 33830                                 | christmas<br>parade entry                                                  | MO                         |                   | \$20.00        |
| 6                 |                                                                                                |                                                                            |                            |                   |                |
| 12/11/2023<br>/ / | Staples Inc. ,<br>3500 Posner Blvd<br>Davenport, FL 33837                                      | marketing<br>materials                                                     | MO                         |                   | \$85.59        |
| 7                 |                                                                                                |                                                                            |                            |                   |                |
| 12/19/2023<br>/ / | City of Lakeland ,<br>228 S Massachussetts Ave<br>Lakeland , FL 33801                          | black history<br>festival<br>registration                                  | MO                         |                   | \$20.00        |
| 8                 |                                                                                                |                                                                            |                            |                   |                |

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|-------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 12/31/2023<br>/ / | Donor Box ,<br>1520 Belle View Blvd #4106<br>Alexandria , VA 22307                             | processing fees                                                            | M0                         |                   | \$92.47        |
| 9                 |                                                                                                |                                                                            |                            |                   |                |
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