

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

<b>The C/OH Instruction Guide explains how to complete this form.</b>		<b>1</b> Filer ID (Ethics Commission Filers)	<b>2</b> Total pages filed:
<b>3</b> CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR                      FIRST                      MI Ms.                                      Gracie <hr/> NICKNAME                              LAST                              SUFFIX DeLeon	<b>OFFICE USE ONLY</b>  Date Received <h2 style="margin:0;">RECEIVED</h2> <h3 style="margin:0;">JAN 15 2025</h3> SUPERINTENDENT'S OFFICE HUMBLE ISD	
<b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS <small>Change of Address</small>	ADDRESS / PO BOX;              APT / SUITE #;              CITY;              STATE;              ZIP CODE 3115 Timber Lark Dr.    Kingwood    TX    77345		
<b>5</b> CANDIDATE / OFFICEHOLDER PHONE	AREA CODE              PHONE NUMBER              EXTENSION ( 713 )              705-0060		
<b>6</b> CAMPAIGN TREASURER NAME	MS / MRS / MR                      FIRST                      MI Mr.                                      John <hr/> NICKNAME                              LAST                              SUFFIX Miller	Date Hand-delivered or Date Postmarked	Receipt #              Amount \$
<b>7</b> CAMPAIGN TREASURER ADDRESS <small>(Residence or Business)</small>	STREET ADDRESS (NO PO BOX PLEASE);              APT / SUITE #;              CITY;              STATE;              ZIP CODE 2510 Spruce Pine Dr. Kingwood, TX 77345		
<b>8</b> CAMPAIGN TREASURER PHONE	AREA CODE              PHONE NUMBER              EXTENSION ( 713 )              822-5523		
<b>9</b> REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)		
<b>10</b> PERIOD COVERED	Month              Day              Year              Month              Day              Year 11 / 1 / 24              THROUGH              12 / 31 / 24		
<b>11</b> ELECTION	ELECTION DATE Month              Day              Year 5 / 3 / 25	ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input checked="" type="checkbox"/> General <input type="checkbox"/> Special	
<b>12</b> OFFICE	OFFICE HELD (if any)	<b>13</b> OFFICE SOUGHT (if known) <b>Humble ISD School Board</b>	
<b>14</b> NOTICE FROM POLITICAL COMMITTEE(S)  <small>Additional Pages</small>	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.		
	COMMITTEE TYPE <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC	COMMITTEE NAME <hr/> COMMITTEE ADDRESS <hr/> COMMITTEE CAMPAIGN TREASURER NAME <hr/> COMMITTEE CAMPAIGN TREASURER ADDRESS <hr/>	

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