



KANSAS PUBLIC DISCLOSURE COMMISSION
City Candidate Last Minute Contribution Report
For Contributions Received from July 25, 2025 through July 30, 2025

July 31, 2025

KATHY BOND

USD 259 SCHOOL BOARD

RECEIVED IN THE SEDGWICK COUNTY ELECTION OFFICE
 2025 JUL 31 P 12:43

Name of Candidate	Office Sought	District
1223 N. DENMARK AVE.	WICHITA KS	67212
Mailing Address (number and street)	City	State
		Zip Code

- This report must be filed by 5:00 p.m. on Thursday, July 31, 2025 showing any contribution received from a single source of \$300 or more to a local candidate.
- The report may be filed by hand delivery, express delivery, or by fax with the county clerk/county election commissioner.
- All information included on this report must also be included on the October 27, 2025 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
7/27/25	TY MASTERSON 1539 PHYLLIS LANE ANDOVER, KS 67002	STATE SENATOR	\$ 500.00
7/30/25	SANDLIAN REALTY 435 N. BROADWAY, SUITE 201 WICHITA, KS 67202		\$1,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/31/25

 Date

Marcia K. Brungardt, Treasurer

 Signature of Candidate or Treasurer