

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 270
 Denver, CO 80290
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 Fax: (303) 869-4861
 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

| | |
|---------------------------------------|--|
| Full Name of Committee/Person: | ESSERMAN FOR DENVER KIDS |
| Address of Committee/Person: | 1900 NIAGARA STREET |
| City, State & Zip Code: | DENVER CO 80220 |
| Committee Type: | Candidate Committee |
| Financial Institution: | ALPINE BANK |
| Financial Institution Address: | 215 ST. PAUL STREET DENVER CO 80206 |
| SOS ID NUMBER: | 20255049619 |
| Report Type: | SEPTEMBER 2, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES |
| Electioneering Communication: | No |

Reporting Period: Beginning Date: 07/28/2025 Ending Date: 08/27/2025

Declared Total Spending (if applicable): \$3,287.11
 [Art. XXVIII, Sec. 4(1)]

| | | Totals Detailed Summary Page |
|---|--|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only) | \$7,784.26 |
| 2 | Total Monetary Contributions (line 11) | \$2,608.00 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$10,392.26 |
| 4 | Total Monetary Expenditures (line 18) | \$3,287.11 |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$7,105.15 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

Registered Agent: ROB BAUMGARTEN

Filed Date: 09/02/2025

Candidate: SCOTT ESSERMAN

DETAILED SUMMARY

Full Name of Committee/Person: ESSERMAN FOR DENVER KIDS

Reporting Period: Beginning Date: 07/28/2025 Ending Date: 08/27/2025

| | | |
|----|--|------------|
| 6 | Monetary Itemized Contributions of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A") | \$2,608.00 |
| 7 | Total Monetary Non-Itemized Contributions (19.99 and Less) and Non-Aggregated Receipts | \$0.00 |
| 8 | Loans Received (Please list on Schedule "C") | \$0.00 |
| 9 | Total Other Receipts (Interest, Dividends, etc.) | \$0.00 |
| 10 | Returned Contributions (to donor) (Please list on Schedule "D") | \$0.00 |
| 11 | Total Monetary Contributions (Total of lines 6 - 10) | \$2,608.00 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$0.00 |
| 13 | Total Contributions (Line 11 + line 12) | \$2,608.00 |
| 14 | Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B") | \$3,287.11 |
| 15 | Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less) | \$0.00 |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$0.00 |
| 17 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$0.00 |
| 18 | Total Monetary Expenditures (Total of lines 14 - 17) | \$3,287.11 |
| 19 | Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures) | \$0.00 |
| 20 | Total Expenditures (Line 18 + line 19) | \$3,287.11 |

Schedule A - Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: ESSERMAN FOR DENVER KIDS

| | |
|------------------------------------|--|
| 1. Date Accepted 07/29/2025 | 4. Name JONATHAN BULLOCK |
| 2. Contribution Amount \$500.00 | 5. Address 38100 N 108TH ST |
| 3. Aggregate Amount* \$500.00 | 6. City/State/Zip SCOTTDALE AZ 85262 |
| Electioneering Comm? No | 7. Description CONTRIBUTION THROUGH ACTBLUE |
| | 8. Employer THE CANN + BOTL COMPANY |
| | 9. Occupation Office and Administrative Occupations |

| | |
|-----------------------------------|--|
| 1. Date Accepted 07/28/2025 | 4. Name JANET CASPERS |
| 2. Contribution Amount \$25.00 | 5. Address 1324 SPRUCE ST |
| 3. Aggregate Amount* \$25.00 | 6. City/State/Zip DENVER CO 80220 |
| Electioneering Comm? No | 7. Description CONTRIBUTION THROUGH ACTBLUE |
| | 8. Employer NONE |
| | 9. Occupation Not Currently Employed |

| | |
|------------------------------------|--|
| 1. Date Accepted 08/17/2025 | 4. Name NICOLE CHRISTIAN |
| 2. Contribution Amount \$100.00 | 5. Address 962 ULSTER WAY |
| 3. Aggregate Amount* \$100.00 | 6. City/State/Zip DENVER CO 80230 |
| Electioneering Comm? No | 7. Description CONTRIBUTION THROUGH ACTBLUE |
| | 8. Employer UNIVERSITY OF COLORADO |
| | 9. Occupation Healthcare/Medical |

| | |
|-----------------------------------|---|
| 1. Date Accepted 08/07/2025 | 4. Name BONNIE D. FORD |
| 2. Contribution Amount \$59.00 | 5. Address PO BOX 153 |
| | 6. City/State/Zip ROCK HALL MD 21661 |

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|-----------------------------------|----------------|------------------------|
| 3. Aggregate Amount* \$59.00 | 7. Description | |
| Electioneering Comm? No | 8. Employer | FREELANCE |
| | 9. Occupation | Media/Public Relations |

| | | |
|-----------------------------------|-------------------|------------------------------|
| 1. Date Accepted 08/06/2025 | 4. Name | JEFF HARBAUGH |
| 2. Contribution Amount \$50.00 | 5. Address | 1209 JACKSON |
| | 6. City/State/Zip | DENVER CO 80206 |
| 3. Aggregate Amount* \$100.00 | 7. Description | CONTRIBUTION THROUGH ACTBLUE |
| Electioneering Comm? No | 8. Employer | ROPER APPAREL & FOOTWARE |
| | 9. Occupation | Retail Sales |

| | | |
|-----------------------------------|-------------------|------------------------------|
| 1. Date Accepted 08/06/2025 | 4. Name | JEFF HARBAUGH |
| 2. Contribution Amount \$50.00 | 5. Address | 1209 JACKSON |
| | 6. City/State/Zip | DENVER CO 80206 |
| 3. Aggregate Amount* \$50.00 | 7. Description | CONTRIBUTION THROUGH ACTBLUE |
| Electioneering Comm? No | 8. Employer | ROPER APPAREL & FOOTWARE |
| | 9. Occupation | Retail Sales |

| | | |
|------------------------------------|-------------------|------------------------------|
| 1. Date Accepted 08/16/2025 | 4. Name | LAURA LEFKOWITS |
| 2. Contribution Amount \$250.00 | 5. Address | 7665 E. 4TH AVE. |
| | 6. City/State/Zip | DENVER CO 80230 |
| 3. Aggregate Amount* \$250.00 | 7. Description | CONTRIBUTION THROUGH ACTBLUE |
| Electioneering Comm? No | 8. Employer | SELF-EMPLOYED |
| | 9. Occupation | Consultant |

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|------------------------------------|-------------------|------------------------------|
| 1. Date Accepted 08/06/2025 | 4. Name | JON LEHMANN |
| 2. Contribution Amount \$500.00 | 5. Address | 485 CRAWFORD ST. |
| | 6. City/State/Zip | GOLDEN CO 80401 |
| 3. Aggregate Amount* \$500.00 | 7. Description | CONTRIBUTION THROUGH ACTBLUE |
| | 8. Employer | COMCAST |

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|-----------------------------------|---------------|--|
| Electioneering Comm? No | 9. Occupation | Firefighters/Paramedics DIRECTOR, GOVERNMENT & REGULATORY AFFAIRS |
|-----------------------------------|---------------|--|

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|------------------------------------|-------------------|------------------------------|
| 1. Date Accepted 07/30/2025 | 4. Name | SCOTT LEVIN |
| 2. Contribution Amount \$100.00 | 5. Address | 6312 S. FLORENCE WAY |
| | 6. City/State/Zip | ENGLEWOOD CO 80111 |
| 3. Aggregate Amount* \$100.00 | 7. Description | CONTRIBUTION THROUGH ACTBLUE |
| | 8. Employer | SELF-EMPLOYED |
| Electioneering Comm? No | 9. Occupation | Consultant |

| | | |
|------------------------------------|-------------------|------------------------------|
| 1. Date Accepted 07/28/2025 | 4. Name | FRANCES MIRAN |
| 2. Contribution Amount \$100.00 | 5. Address | 2980 SYRACUSE ST #218 |
| | 6. City/State/Zip | DENVER CO 80238 |
| 3. Aggregate Amount* \$100.00 | 7. Description | CONTRIBUTION THROUGH ACTBLUE |
| | 8. Employer | NONE |
| Electioneering Comm? No | 9. Occupation | Not Currently Employed |

| | | |
|------------------------------------|-------------------|---|
| 1. Date Accepted 08/11/2025 | 4. Name | MARISA NIGHTINGALE |
| 2. Contribution Amount \$100.00 | 5. Address | 3930 MCKINLEY ST NW |
| | 6. City/State/Zip | WASHINGTON DC 20015 |
| 3. Aggregate Amount* \$200.00 | 7. Description | CONTRIBUTION THROUGH ACTBLUE |
| | 8. Employer | THE NATIONAL CAMPAIGN TO PREVENT TEEN AND UNPLANNED PREGNANCY |
| Electioneering Comm? No | 9. Occupation | Media/Public Relations |

| | | |
|-----------------------------------|-------------------|------------------------------|
| 1. Date Accepted 08/06/2025 | 4. Name | MILLICENT ROGERS |
| 2. Contribution Amount \$59.00 | 5. Address | 3523 MAYFAIR ST. #104 |
| | 6. City/State/Zip | DURHAM NC 27707 |
| 3. Aggregate Amount* \$59.00 | 7. Description | CONTRIBUTION THROUGH ACTBLUE |
| | 8. Employer | OXFORD UNIVERSITY PRESS |
| Electioneering Comm? | 9. Occupation | Retail Sales |

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|-----------|----------------------|
| No | SALES MANAGER |
|-----------|----------------------|

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|------------------------------------|--|
| 1. Date Accepted 08/06/2025 | 4. Name ARLANDIS`` RUSH |
| 2. Contribution Amount \$125.00 | 5. Address 3101 N HAMPTON DR APT. 317 |
| 3. Aggregate Amount* \$125.00 | 6. City/State/Zip ALEXANDRIA VA 22302 |
| Electioneering Comm? No | 7. Description CONTRIBUTION THROUGH ACTBLUE |
| | 8. Employer UHC |
| | 9. Occupation Healthcare/Medical |

| | |
|------------------------------------|--|
| 1. Date Accepted 08/05/2025 | 4. Name JAMIE SARCHE |
| 2. Contribution Amount \$180.00 | 5. Address 3914 S WHITING WAY |
| 3. Aggregate Amount* \$180.00 | 6. City/State/Zip DENVER CO 80237 |
| Electioneering Comm? No | 7. Description CONTRIBUTION THROUGH ACTBLUE |
| | 8. Employer SELF-EMPLOYED |
| | 9. Occupation Clergy/Faith-based FUNERAL PLANNER, WORKS WITH THE JEWISH COMMUNITY |

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|------------------------------------|--|
| 1. Date Accepted 08/07/2025 | 4. Name VICTORIA SCOTT-HAYNES |
| 2. Contribution Amount \$100.00 | 5. Address 2636 N MADISON ST |
| 3. Aggregate Amount* \$100.00 | 6. City/State/Zip DENVER CO 80205 |
| Electioneering Comm? No | 7. Description ROOTED |
| | 8. Employer ROOTED |
| | 9. Occupation Office and Administrative Occupations |

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|------------------------------------|---|
| 1. Date Accepted 07/31/2025 | 4. Name SHARON & JON THORSON |
| 2. Contribution Amount \$200.00 | 5. Address 3611 S XENIA ST |
| 3. Aggregate Amount* \$200.00 | 6. City/State/Zip DENVER CO 80237-1654 |
| Electioneering Comm? No | 7. Description NO EMPLOYER |
| | 8. Employer NO EMPLOYER |
| | 9. Occupation Retired |

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|------------------------------------|--|
| 1. Date Accepted 08/23/2025 | 4. Name SHARON & JON THORSON |
| 2. Contribution Amount \$100.00 | 5. Address 3611 S XENIA ST |
| 3. Aggregate Amount* \$300.00 | 6. City/State/Zip DENVER CO 80237-1654 |
| Electioneering Comm? No | 7. Description CONTRIBUTION THROUGH ACTBLUE |
| | 8. Employer NO EMPLOYER |
| | 9. Occupation Retired |

| | |
|-----------------------------------|---|
| 1. Date Accepted 08/27/2025 | 4. Name VINCENT TURNER |
| 2. Contribution Amount \$10.00 | 5. Address 3501 HUDSON ST |
| 3. Aggregate Amount* \$20.00 | 6. City/State/Zip DENVER CO 80207 |
| Electioneering Comm? No | 7. Description CONTRIBUTION THROUGH ACTBLUE |
| | 8. Employer RTD |
| | 9. Occupation Other SAFETY SUPERVISOR |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: ESSERMAN FOR DENVER KIDS

| | |
|-----------------------------------|---|
| 1. Date Expended 07/28/2025 | 4. Name GOOD TROUBLE CONSULTING |
| 2. Amount \$2,000.00 | 5. Address PO BOX 18701 |
| Electioneering Comm? No | 6. City/State/Zip DENVER CO 80218 |
| | 7. Purpose |
| | 8. Type Consultant & Professional Services |

| | |
|-----------------------------------|---|
| 1. Date Expended 08/06/2025 | 4. Name OFFICE DEPOT/OFFICEMAX |
| 2. Amount \$17.50 | 5. Address 7305 E 36TH AVE UNIT 1 |
| Electioneering Comm? No | 6. City/State/Zip DENVER CO 80238 |
| | 7. Purpose |
| | 8. Type Advertising |

| | |
|-----------------------------------|--------------------------------------|
| 1. Date Expended 08/04/2025 | 4. Name SAM'S CLUB |
| 2. Amount \$114.61 | 5. Address 7805 E 35TH AVE |
| Electioneering Comm? No | 6. City/State/Zip DENVER CO 80238 |
| | 7. Purpose |
| | 8. Type Fundraising Expenses |

| | |
|-----------------------------------|--|
| 1. Date Expended 08/17/2025 | 4. Name SIGNROCKET.COM |
| 2. Amount \$1,155.00 | 5. Address 340 BROADWAY AVE. |
| Electioneering Comm? No | 6. City/State/Zip ST. PAUL MN 55071 |
| | 7. Purpose YARD SIGNS |
| | 8. Type Advertising |

No data for Schedule C - Loans

Schedule D - Returned Contributions and Expenditures

Full Name of Committee/Person: ESSERMAN FOR DENVER KIDS

Returned Contributions

Returned Expenditures

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures