

Colorado Secretary of State  
 Elections Division  
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 Denver, CO 80290  
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 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

[C.R.S. 1-45-108]

<b>Full Name of Committee/Person:</b>	SOUTHWEST FOR SOCHI
<b>Address of Committee/Person:</b>	REDACTED BY SOS
<b>City, State &amp; Zip Code:</b>	REDACTED BY SOS CO 99999
<b>Committee Type:</b>	Candidate Committee
<b>Financial Institution:</b>	BBVA BANK
<b>Financial Institution Address:</b>	2105 S. YATES ST. DENVER CO 80219
<b>SOS ID NUMBER:</b>	20215040731
<b>Report Type:</b>	JULY 17, 2023 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
<b>Electioneering Communication:</b>	No

**Reporting Period:** Beginning Date: 04/01/2023      Ending Date: 06/30/2023

**Declared Total Spending (if applicable):** \$119.07  
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page	
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	<b>ADJ</b>	\$1,966.80
2	<b>Total Monetary Contributions</b> (line 11)		\$0.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)		\$1,966.80
4	<b>Total Monetary Expenditures</b> (line 18)		\$119.07
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	<b>ADJ</b>	\$1,847.73

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** VERONICA BARELA

**Original Filed Date:** 07/17/2023

**Candidate:** XOCHITL GAYTAN

**Amended Date:** 09/02/2025

## DETAILED SUMMARY

**Full Name of Committee/Person: SOUTHWEST FOR SOCHI**

**Reporting Period:** Beginning Date: 04/01/2023 Ending Date: 06/30/2023

6	<b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A")	\$0.00
7	<b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less) <b>and Non-Aggregated Receipts</b>	\$0.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$0.00
9	<b>Total Other Receipts</b> (Interest, Dividends, etc.)	\$0.00
10	<b>Returned Contributions (to donor)</b> (Please list on Schedule "D")	\$0.00
11	<b>Total Monetary Contributions</b> (Total of lines 6 - 10)	\$0.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$0.00
13	<b>Total Contributions</b> (Line 11 + line 12)	\$0.00
14	<b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")	\$119.07
15	<b>Total Monetary Non-Itemized Expenditures</b> (Expenditures of \$19.99 and Less)	\$0.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0.00
17	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$0.00
18	<b>Total Monetary Expenditures</b> (Total of lines 14 - 17)	\$119.07
19	<b>Total Non-Monetary Expenditures</b> (From Statement of Non-Monetary Expenditures)	\$0.00
20	<b>Total Expenditures</b> (Line 18 + line 19)	\$119.07

No data for Schedule A - Itemized Contributions

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: SOUTHWEST FOR SOCHI**

1. Date Expended 04/03/2023	4. Name PNC BANK
2. Amount \$3.00	5. Address 800 N BROADWAY
Electioneering Comm? <b>No</b>	6. City/State/Zip DENVER CO 80203
	7. Purpose 8. Type Bank Fees

1. Date Expended 05/01/2023	4. Name PNC BANK
2. Amount \$3.00	5. Address 800 N BROADWAY
Electioneering Comm? <b>No</b>	6. City/State/Zip DENVER CO 80203
	7. Purpose 8. Type Bank Fees

1. Date Expended 06/01/2023	4. Name PNC BANK
2. Amount \$3.00	5. Address 800 N BROADWAY
Electioneering Comm? <b>No</b>	6. City/State/Zip DENVER CO 80203
	7. Purpose 8. Type Bank Fees

1. Date Expended 04/10/2023	4. Name SQUARESPACE, INC
2. Amount \$30.40	5. Address 8 CLARKSON ST
Electioneering Comm? <b>No</b>	6. City/State/Zip NEW YORK NY 10014
	7. Purpose
	8. Type Advertising

1. Date Expended 04/17/2023	4. Name SQUARESPACE, INC
2. Amount \$6.29	5. Address 8 CLARKSON ST
Electioneering Comm? <b>No</b>	6. City/State/Zip NEW YORK NY 10014
	7. Purpose
	8. Type Advertising

1. Date Expended 05/10/2023	4. Name SQUARESPACE, INC
2. Amount \$30.40	5. Address 8 CLARKSON ST
Electioneering Comm? <b>No</b>	6. City/State/Zip NEW YORK NY 10014
	7. Purpose
	8. Type Advertising

1. Date Expended 05/16/2023	4. Name SQUARESPACE, INC
2. Amount \$6.29	5. Address 8 CLARKSON ST
Electioneering Comm? <b>No</b>	6. City/State/Zip NEW YORK NY 10014
	7. Purpose
	8. Type Advertising

1. Date Expended 06/12/2023	4. Name SQUARESPACE, INC
2. Amount \$30.40	5. Address 8 CLARKSON ST
Electioneering Comm? <b>No</b>	6. City/State/Zip NEW YORK NY 10014
	7. Purpose
	8. Type Advertising

1. Date Expended 06/20/2023	4. Name SQUARESPACE, INC
2. Amount \$6.29	5. Address 8 CLARKSON ST
Electioneering Comm? <b>No</b>	6. City/State/Zip NEW YORK NY 10014
	7. Purpose
	8. Type Advertising

No data for Schedule C - Loans

**Schedule D - Returned Contributions and Expenditures**

**Full Name of Committee/Person: SOUTHWEST FOR SOCHI**

**Returned Contributions**

**Returned Expenditures**

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures