

Colorado Secretary of State  
 Elections Division  
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 Denver, CO 80290  
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 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

[C.R.S. 1-45-108]

<b>Full Name of Committee/Person:</b>	SOUTHWEST FOR SOCHI
<b>Address of Committee/Person:</b>	REDACTED BY SOS
<b>City, State &amp; Zip Code:</b>	REDACTED BY SOS CO 99999
<b>Committee Type:</b>	Candidate Committee
<b>Financial Institution:</b>	BBVA BANK
<b>Financial Institution Address:</b>	2105 S. YATES ST. DENVER CO 80219
<b>SOS ID NUMBER:</b>	20215040731
<b>Report Type:</b>	OCTOBER 17, 2022 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
<b>Electioneering Communication:</b>	No

**Reporting Period:** Beginning Date: 07/01/2022      Ending Date: 09/30/2022

**Declared Total Spending (if applicable):** \$1,361.67  
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page	
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	<b>ADJ</b>	\$3,562.61
2	<b>Total Monetary Contributions</b> (line 11)		\$0.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)		\$3,562.61
4	<b>Total Monetary Expenditures</b> (line 18)		\$1,361.67
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	<b>ADJ</b>	\$2,200.94

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** VERONICA BARELA

**Original Filed Date:** 10/17/2022

**Candidate:** XOCHITL GAYTAN

**Amended Date:** 09/02/2025

## DETAILED SUMMARY

**Full Name of Committee/Person: SOUTHWEST FOR SOCHI**

**Reporting Period:** Beginning Date: 07/01/2022 Ending Date: 09/30/2022

6	<b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A")	\$0.00
7	<b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less) <b>and Non-Aggregated Receipts</b>	\$0.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$0.00
9	<b>Total Other Receipts</b> (Interest, Dividends, etc.)	\$0.00
10	<b>Returned Contributions (to donor)</b> (Please list on Schedule "D")	\$0.00
11	<b>Total Monetary Contributions</b> (Total of lines 6 - 10)	\$0.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$0.00
13	<b>Total Contributions</b> (Line 11 + line 12)	\$0.00
14	<b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")	\$1,361.67
15	<b>Total Monetary Non-Itemized Expenditures</b> (Expenditures of \$19.99 and Less)	\$0.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0.00
17	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$0.00
18	<b>Total Monetary Expenditures</b> (Total of lines 14 - 17)	\$1,361.67
19	<b>Total Non-Monetary Expenditures</b> (From Statement of Non-Monetary Expenditures)	\$0.00
20	<b>Total Expenditures</b> (Line 18 + line 19)	\$1,361.67

No data for Schedule A - Itemized Contributions

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: SOUTHWEST FOR SOCHI**

1. Date Expended 08/25/2022	4. Name JAQUELINE E. BALDERRAMA
2. Amount \$450.00	5. Address 1994 S PERRY WAY
Electioneering Comm? <b>No</b>	6. City/State/Zip DENVER CO 80219
	7. Purpose PAYMENT TO CAMPAIGN STAFFER
	8. Type Consultant & Professional Services

1. Date Expended 07/25/2022	4. Name EMERGE COLORADO
2. Amount \$350.00	5. Address 2701 LAWRENCE STREET, SUITE 112
Electioneering Comm? <b>No</b>	6. City/State/Zip DENVER CO 80205
	7. Purpose TRAINING CONFERENCE
	8. Type Consultant & Professional Services

1. Date Expended 07/01/2022	4. Name PNC BANK
2. Amount \$2.00	5. Address 800 N BROADWAY
Electioneering Comm? <b>No</b>	6. City/State/Zip DENVER CO 80203
	7. Purpose
	8. Type Bank Fees

1. Date Expended 08/01/2022	4. Name PNC BANK
2. Amount \$2.00	5. Address 800 N BROADWAY
Electioneering Comm? <b>No</b>	6. City/State/Zip DENVER CO 80203
	7. Purpose
	8. Type Bank Fees

1. Date Expended 08/02/2022	4. Name PNC BANK
2. Amount \$1.50	5. Address 800 N BROADWAY
Electioneering Comm? <b>No</b>	6. City/State/Zip DENVER CO 80203
	7. Purpose
	8. Type Bank Fees

1. Date Expended 09/01/2022	4. Name PNC BANK
2. Amount \$2.00	5. Address 800 N BROADWAY
Electioneering Comm? <b>No</b>	6. City/State/Zip DENVER CO 80203
	7. Purpose
	8. Type Bank Fees

1. Date Expended 08/09/2022	4. Name SPRINGHILL SUITES
2. Amount \$422.98	5. Address 150 S SANTA FE AVE
Electioneering Comm? <b>No</b>	6. City/State/Zip PUEBLO CO 81003
	7. Purpose STAY FOR CONFERENCE
	8. Type Travel & Lodging

1. Date Expended 07/11/2022	4. Name SQUARESPACE, INC
2. Amount \$27.25	5. Address 8 CLARKSON ST
Electioneering Comm? <b>No</b>	6. City/State/Zip NEW YORK NY 10014
	7. Purpose
	8. Type Advertising

1. Date Expended 08/10/2022	4. Name SQUARESPACE, INC
2. Amount \$27.25	5. Address 8 CLARKSON ST
Electioneering Comm? <b>No</b>	6. City/State/Zip NEW YORK NY 10014
	7. Purpose
	8. Type Advertising

1. Date Expended 08/12/2022	4. Name SQUARESPACE, INC
2. Amount	5. Address 8 CLARKSON ST

\$20.00	6. City/State/Zip	NEW YORK NY 10014
Electioneering Comm? <b>No</b>	7.Purpose	
	8. Type	Advertising

1. Date Expended 09/08/2022	4. Name	SQUARESPACE, INC
2. Amount \$20.00	5. Address	8 CLARKSON ST
Electioneering Comm? <b>No</b>	6. City/State/Zip	NEW YORK NY 10014
	7.Purpose	
	8. Type	Advertising

1. Date Expended 09/12/2022	4. Name	SQUARESPACE, INC
2. Amount \$30.40	5. Address	8 CLARKSON ST
Electioneering Comm? <b>No</b>	6. City/State/Zip	NEW YORK NY 10014
	7.Purpose	
	8. Type	Advertising

1. Date Expended 09/16/2022	4. Name	SQUARESPACE, INC
2. Amount \$6.29	5. Address	8 CLARKSON ST
Electioneering Comm? <b>No</b>	6. City/State/Zip	NEW YORK NY 10014
	7.Purpose	
	8. Type	Advertising

No data for Schedule C - Loans

**Schedule D - Returned Contributions and Expenditures**

**Full Name of Committee/Person: SOUTHWEST FOR SOCHI**

**Returned Contributions**

**Returned Expenditures**

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures