

Colorado Secretary of State  
 Elections Division  
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 Denver, CO 80290  
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 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

[C.R.S. 1-45-108]

<b>Full Name of Committee/Person:</b>	SOUTHWEST FOR SOCHI
<b>Address of Committee/Person:</b>	REDACTED BY SOS
<b>City, State &amp; Zip Code:</b>	REDACTED BY SOS CO 99999
<b>Committee Type:</b>	Candidate Committee
<b>Financial Institution:</b>	BBVA BANK
<b>Financial Institution Address:</b>	2105 S. YATES ST. DENVER CO 80219
<b>SOS ID NUMBER:</b>	20215040731
<b>Report Type:</b>	SEPTEMBER 20, 2021 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
<b>Electioneering Communication:</b>	No

**Reporting Period:** Beginning Date: 09/02/2021 Ending Date: 09/15/2021

**Declared Total Spending (if applicable):** \$2,292.13  
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$100.00
2	<b>Total Monetary Contributions</b> (line 11)	\$24,685.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$24,785.00
4	<b>Total Monetary Expenditures</b> (line 18)	\$2,292.13
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$22,492.87

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** VERONICA BARELA

**Original Filed Date:** 09/20/2021

**Candidate:** XOCHITL GAYTAN

**Amended Date:** 09/02/2025

## DETAILED SUMMARY

**Full Name of Committee/Person: SOUTHWEST FOR SOCHI**

**Reporting Period:** Beginning Date: 09/02/2021 Ending Date: 09/15/2021

6	<b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A")	\$24,685.00
7	<b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less) <b>and Non-Aggregated Receipts</b>	\$0.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$0.00
9	<b>Total Other Receipts</b> (Interest, Dividends, etc.)	\$0.00
10	<b>Returned Contributions (to donor)</b> (Please list on Schedule "D")	\$0.00
11	<b>Total Monetary Contributions</b> (Total of lines 6 - 10)	\$24,685.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$162.99
13	<b>Total Contributions</b> (Line 11 + line 12)	\$24,847.99
14	<b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")	\$2,292.13
15	<b>Total Monetary Non-Itemized Expenditures</b> (Expenditures of \$19.99 and Less)	\$0.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0.00
17	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$0.00
18	<b>Total Monetary Expenditures</b> (Total of lines 14 - 17)	\$2,292.13
19	<b>Total Non-Monetary Expenditures</b> (From Statement of Non-Monetary Expenditures)	\$0.00
20	<b>Total Expenditures</b> (Line 18 + line 19)	\$2,292.13

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: SOUTHWEST FOR SOCHI**

1. Date Accepted 09/15/2021	4. Name ELSA BANUELOS
2. Contribution Amount \$25.00	5. Address 4801 W GILL PL
3. Aggregate Amount* \$25.00	6. City/State/Zip DENVER CO 80219
Electioneering Comm? <b>No</b>	7. Description 8. Employer PADRES Y JOVENES UNIDOS 9. Occupation Office and Administrative Occupations

1. Date Accepted 09/10/2021	4. Name DEBORAH V. BURGESS
2. Contribution Amount \$25.00	5. Address 3300 WEST FLORIDA AVENUE
3. Aggregate Amount* \$25.00	6. City/State/Zip DENVER CO 80219
Electioneering Comm? <b>No</b>	7. Description DONATION TO CAMPAIGN 8. Employer BURGESS & ASSOCIATES 9. Occupation Consultant COMMUNICATION TRAINING CONSULTANT

1. Date Accepted 09/09/2021	4. Name PAMEELA BURRELL
2. Contribution Amount \$55.00	5. Address 3700 E JEWELL AVENUE, #520
3. Aggregate Amount* \$55.00	6. City/State/Zip DENVER CO 80210
Electioneering Comm? <b>No</b>	7. Description DONATION OF 100 POSTAL STAMPS FOR FUNDRAISING LETTERS 8. Employer US POSTAL SERVICE 9. Occupation Office and Administrative Occupations BILLING CLERK

1. Date Accepted 09/09/2021	4. Name PAMEELA BURRELL
2. Contribution Amount (\$55.00)	5. Address 3700 E JEWELL AVENUE, #520
	6. City/State/Zip DENVER CO 80210

3. Aggregate Amount*	7. Description	Offset due to update of filed item - DONATION OF 100 POSTAL STAMPS FOR FUNDRAISING LETTERS
	8. Employer	US POSTAL SERVICE
Electioneering Comm? <b>No</b>	9. Occupation	Office and Administrative Occupations  BILLING CLERK

1. Date Accepted 09/15/2021	4. Name	SHELIA CANFIELD-JONES
2. Contribution Amount \$100.00	5. Address	44 ZIP LANE
	6. City/State/Zip	BAILEY CO 80421
3. Aggregate Amount* \$100.00	7. Description	
	8. Employer	NOT EMPLOYED
Electioneering Comm? <b>No</b>	9. Occupation	Not Currently Employed

1. Date Accepted 09/09/2021	4. Name	RONALD COLE
2. Contribution Amount \$100.00	5. Address	1740 W PACIFIC PL
	6. City/State/Zip	DENVER CO 80223
3. Aggregate Amount* \$100.00	7. Description	DONATION TO CAMPAIGN
	8. Employer	BOYS AND GIRLS CLUB OF METRO DENVER
Electioneering Comm? <b>No</b>	9. Occupation	Science/Technology

1. Date Accepted 09/09/2021	4. Name	DCTA FUND (FORMERLY POLITICAL ACTION COMMITTEE)
2. Contribution Amount \$22,000.00	5. Address	1500 GRANT ST., STE. 200
	6. City/State/Zip	DENVER CO 80203
3. Aggregate Amount* \$22,000.00	7. Description	DENVER CLASSROOM TEACHERS ASSOCIATION FUND CONTRIBUTION TO CAMPAIGN
	8. Employer	
Electioneering Comm? <b>No</b>	9. Occupation	

1. Date Accepted 09/15/2021	4. Name	JOSHUA DOWNEY
2. Contribution Amount \$50.00	5. Address	1225 DOWNING ST. #304
	6. City/State/Zip	DENVER CO 80218
3. Aggregate Amount*	7. Description	

\$50.00	8. Employer	SERVICE EMPLOYEES INTERNATIONAL UNION LOCAL 105
Electioneering Comm? <b>No</b>	9. Occupation	Office and Administrative Occupations

1. Date Accepted 09/15/2021	4. Name	MICHAEL ENCINIAS
2. Contribution Amount \$25.00	5. Address	430 ZANG STREET, 304
3. Aggregate Amount*	6. City/State/Zip	LAKWOOD CO 80228
\$25.00	7. Description	
Electioneering Comm? <b>No</b>	8. Employer	CITY OF DENVER
	9. Occupation	Office and Administrative Occupations

1. Date Accepted 09/15/2021	4. Name	DEB GARCIA-SANDOVAL
2. Contribution Amount \$50.00	5. Address	9645 E. 105TH AVE
3. Aggregate Amount*	6. City/State/Zip	HENDERSON CO 80640
\$50.00	7. Description	
Electioneering Comm? <b>No</b>	8. Employer	STATE OF COLORADO
	9. Occupation	Government/Civil

1. Date Accepted 09/03/2021	4. Name	XOCHITL GAYTAN
2. Contribution Amount \$900.00	5. Address	REDACTED BY SOS
3. Aggregate Amount*	6. City/State/Zip	REDACTED BY SOS CO 99999
\$900.00	7. Description	CANDIDATE CONTRIBUTED TO CAMPAIGN
Electioneering Comm? <b>No</b>	8. Employer	
	9. Occupation	

1. Date Accepted 09/15/2021	4. Name	JAMES GIBSON
2. Contribution Amount \$100.00	5. Address	2787 S STUART ST
3. Aggregate Amount*	6. City/State/Zip	DENVER CO 80236
\$100.00	7. Description	
	8. Employer	METROPOLITAN STATE UNIVERSITY OF DENVER

Electioneering Comm? <b>No</b>	9. Occupation	Teacher/Education
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1. Date Accepted 09/14/2021	4. Name	BONNIE GILBERT
2. Contribution Amount \$100.00	5. Address	2787 S STUART ST DENVER, CO 80236
3. Aggregate Amount* \$100.00	6. City/State/Zip	DENVER CO 80236
Electioneering Comm? <b>No</b>	7. Description	
	8. Employer	NOT EMPLOYED
	9. Occupation	Not Currently Employed

1. Date Accepted 09/13/2021	4. Name	ROBERT GOULD
2. Contribution Amount \$50.00	5. Address	1494 SUNSET RIDGE ROAD
3. Aggregate Amount* \$50.00	6. City/State/Zip	HIGHLANDS RANCH CO 80126
Electioneering Comm? <b>No</b>	7. Description	DONATION TO CAMPAIGN
	8. Employer	DENVER PUBLIC SCHOOLS
	9. Occupation	Teacher/Education

1. Date Accepted 09/15/2021	4. Name	GUERIN GREEN
2. Contribution Amount \$250.00	5. Address	3236 NEWTON STREET DENVER, CO 80211
3. Aggregate Amount* \$250.00	6. City/State/Zip	DENVER CO 80211
Electioneering Comm? <b>No</b>	7. Description	
	8. Employer	SELF-EMPLOYED
	9. Occupation	Unknown

1. Date Accepted 09/15/2021	4. Name	MARIA HEYMANS
2. Contribution Amount \$100.00	5. Address	2995 S. ZURICH CT.
3. Aggregate Amount* \$100.00	6. City/State/Zip	DENVER CO 80236
Electioneering Comm? <b>No</b>	7. Description	
	8. Employer	CHERRY CREEK SCHOOL DISTRICT
	9. Occupation	Teacher/Education

1. Date Accepted 09/15/2021	4. Name CASSANDRA JOHNSON
2. Contribution Amount \$25.00	5. Address 1156 S. RICHFIELD COURT
3. Aggregate Amount* \$25.00	6. City/State/Zip AURORA CO 80017
Electioneering Comm? <b>No</b>	7. Description 8. Employer HOPE CENTER 9. Occupation Office and Administrative Occupations

1. Date Accepted 09/15/2021	4. Name DESIREE KANE
2. Contribution Amount \$25.00	5. Address 3208 LAKE PARK WAY #205
3. Aggregate Amount* \$25.00	6. City/State/Zip LONGMONT CO 80507
Electioneering Comm? <b>No</b>	7. Description 8. Employer SELF EMPLOYED 9. Occupation Media/Public Relations

1. Date Accepted 09/13/2021	4. Name JEANNIE KAPLAN
2. Contribution Amount \$500.00	5. Address 818 MARION STREET
3. Aggregate Amount* \$500.00	6. City/State/Zip DENVER CO 80218
Electioneering Comm? <b>No</b>	7. Description DONATION TO CAMPAIGN 8. Employer NOT EMPLOYED 9. Occupation Not Currently Employed

1. Date Accepted 09/11/2021	4. Name AARON LOWENKRON
2. Contribution Amount \$107.99	5. Address 3650 GAYLORD ST.
3. Aggregate Amount* \$107.99	6. City/State/Zip DENVER CO 80205
Electioneering Comm? <b>No</b>	7. Description TRANSPORTATION FEE FOR VOLUNTEERS TO ARRIVE TO CANVASS EVENT. 8. Employer DENVER PUBLIC SCHOOLS 9. Occupation Teacher/Education

1. Date Accepted 09/11/2021	4. Name AARON LOWENKRON
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2. Contribution Amount (\$107.99)	5. Address 3650 GAYLORD ST.
3. Aggregate Amount*	6. City/State/Zip DENVER CO 80205
Electioneering Comm? <b>No</b>	7. Description Offset due to update of filed item - TRANSPORTATION FEE FOR VOLUNTEERS TO ARRIVE TO CANVASS EVENT.
	8. Employer DENVER PUBLIC SCHOOLS
	9. Occupation Teacher/Education

1. Date Accepted 09/09/2021	4. Name JAVIER MABREY
2. Contribution Amount \$25.00	5. Address 1936 S VRAIN ST
3. Aggregate Amount*	6. City/State/Zip DENVER CO 80219
Electioneering Comm? <b>No</b>	7. Description DONATION TO CAMPAIGN
	8. Employer BERKELEY LAW
	9. Occupation Student

1. Date Accepted 09/09/2021	4. Name JAVIER MABREY
2. Contribution Amount \$25.00	5. Address 1936 S VRAIN ST
3. Aggregate Amount*	6. City/State/Zip DENVER CO 80219
Electioneering Comm? <b>No</b>	7. Description DONATION TO CAMPAIGN
	8. Employer BERKELEY LAW
	9. Occupation Student

1. Date Accepted 09/14/2021	4. Name JENNIFER PIPER
2. Contribution Amount \$25.00	5. Address 44 STUART ST DENVER, CO 80219
3. Aggregate Amount*	6. City/State/Zip DENVER CO 80219
Electioneering Comm? <b>No</b>	7. Description
	8. Employer AMERICAN FRIENDS SERVICES COMMITTEE
	9. Occupation Office and Administrative Occupations

1. Date Accepted 09/14/2021	4. Name CHRISTOPHER SAVIN
2. Contribution Amount \$50.00	5. Address 515 PARK AVE W
	6. City/State/Zip DENVER CO 80205

3. Aggregate Amount* \$50.00	7. Description	
Electioneering Comm? <b>No</b>	8. Employer	NOT EMPLOYED
	9. Occupation	Not Currently Employed

1. Date Accepted 09/12/2021	4. Name	JERI SHEPHERD
2. Contribution Amount \$50.00	5. Address	1713 FAIRACRE ROAD
	6. City/State/Zip	GREELEY CO 80631
3. Aggregate Amount* \$50.00	7. Description	DONATION TO CAMPAIGN
Electioneering Comm? <b>No</b>	8. Employer	SELF-EMPLOYED
	9. Occupation	Attorney/Legal

1. Date Accepted 09/15/2021	4. Name	JALEN TAYLOR
2. Contribution Amount \$10.00	5. Address	4044 FILLMORE STREET
	6. City/State/Zip	DENVER CO 80216
3. Aggregate Amount* \$10.00	7. Description	
Electioneering Comm? <b>No</b>	8. Employer	THE BLACK CHILD DEVELOPMENT INSTITUTE
	9. Occupation	Office and Administrative Occupations

1. Date Accepted 09/09/2021	4. Name	LESLIE TWAROGOWSKI
2. Contribution Amount \$25.00	5. Address	1754 OLIVE ST
	6. City/State/Zip	DENVER CO 80220
3. Aggregate Amount* \$25.00	7. Description	DONATION TO CAMPAIGN
Electioneering Comm? <b>No</b>	8. Employer	SELF EMPLOYED
	9. Occupation	Other  CONTRACTOR

1. Date Accepted 09/15/2021	4. Name	REBECCA ZIMMERMAN
2. Contribution Amount \$50.00	5. Address	2287 DAHLIA ST. DENVER, CO 80207
	6. City/State/Zip	DENVER CO 80207
3. Aggregate Amount*	7. Description	

\$50.00	8. Employer	DENVER AREA YOUTH SERVICES
Electioneering Comm? <b>No</b>	9. Occupation	Office and Administrative Occupations

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B - Itemized Expenditures Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: SOUTHWEST FOR SOCHI**

1. Date Expended 09/13/2021	4. Name	BBVA COMPASS BANK
2. Amount \$38.00	5. Address	15 SOUTH 20TH STREET
Electioneering Comm? <b>No</b>	6. City/State/Zip	BIRMINGHAM AL 35233
	7. Purpose	CAMPAIGN BANK FEE
	8. Type	Bank Fees

1. Date Expended 09/13/2021	4. Name	GAMINO PRINTING COMPANY
2. Amount \$214.13	5. Address	1090 S RARITAN ST
Electioneering Comm? <b>No</b>	6. City/State/Zip	DENVER CO 80223
	7. Purpose	CAMPAIGN LITERATURE
	8. Type	Advertising

1. Date Expended 09/03/2021	4. Name	ANGELICA GRANADOS
2. Amount \$680.00	5. Address	877 S. NEWTON ST.
Electioneering Comm? <b>No</b>	6. City/State/Zip	DENVER CO 80219
	7. Purpose	PAYMENT TO CAMPAIGN STAFFER
	8. Type	Consultant & Professional Services

1. Date Expended 09/14/2021	4. Name	ANGELICA GRANADOS
2. Amount \$1,360.00	5. Address	877 S. NEWTON ST.
Electioneering Comm? <b>No</b>	6. City/State/Zip	DENVER CO 80219
	7. Purpose	PAYMENT TO CAMPAIGN STAFFER
	8. Type	Consultant & Professional Services

1. Date Expended 01/01/2023	4. Name	PNC BANK
2. Amount (\$3.00)	5. Address	800 N BROADWAY
	6. City/State/Zip	DENVER CO 80203

Electioneering Comm? <b>No</b>	7.Purpose 8. Type	Offset due to update of filed item Bank Fees
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1. Date Expended 01/01/2023	4. Name	PNC BANK
2. Amount \$3.00	5. Address	800 N BROADWAY
	6. City/State/Zip	DENVER CO 80203
Electioneering Comm? <b>No</b>	7.Purpose 8. Type	 Bank Fees

No data for Schedule C - Loans

<b>Schedule D - Returned Contributions and Expenditures</b>
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**Full Name of Committee/Person: SOUTHWEST FOR SOCHI**

**Returned Contributions**

**Returned Expenditures**

## Schedule E - Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & C.R.S. 1-45-108(1)]

### Full Name of Committee/Person: SOUTHWEST FOR SOCHI

1. Date Provided 09/09/2021	4. Name NON-ITEMIZED
2. Fair Market Value \$55.00	5. Address N/A
3. Aggregate Amount*	6. City/State/Zip N/A
Electioneering Comm? <b>No</b>	7. Description DONATION OF 100 POSTAL STAMPS FOR FUNDRAISING LETTERS
	8. Employer
	9. Occupation
	10. Coordinated? No

1. Date Provided 09/11/2021	4. Name NON-ITEMIZED
2. Fair Market Value \$107.99	5. Address N/A
3. Aggregate Amount*	6. City/State/Zip N/A
Electioneering Comm? <b>No</b>	7. Description TRANSPORTATION FEE FOR VOLUNTEERS TO ARRIVE TO CANVASS EVENT.
	8. Employer
	9. Occupation
	10. Coordinated? No

No data for Schedule E - Non-Monetary Expenditures