

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 270
 Denver, CO 80290
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 Fax: (303) 869-4861
 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

| | |
|---------------------------------------|---|
| Full Name of Committee/Person: | COMMITTEE TO ELECT MICHELLE QUATTLEBAUM |
| Address of Committee/Person: | 5039 UVALDA ST |
| City, State & Zip Code: | DENVER CO 80239 |
| Committee Type: | Candidate Committee |
| Financial Institution: | 1ST BANK |
| Financial Institution Address: | 18521 GREEN VALLEY RANCH BLVD. DENVER CO 80239 |
| SOS ID NUMBER: | 20215040195 |
| Report Type: | OCTOBER 17, 2022 - REPORT OF CONTRIBUTIONS AND EXPENDITURES |
| Electioneering Communication: | No |

Reporting Period: Beginning Date: 07/01/2022 Ending Date: 09/30/2022

Declared Total Spending (if applicable): \$103.29
 [Art. XXVIII, Sec. 4(1)]

| | | Totals Detailed Summary Page |
|---|--|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only) | \$6,187.59 |
| 2 | Total Monetary Contributions (line 11) | \$75.00 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$6,262.59 |
| 4 | Total Monetary Expenditures (line 18) | \$103.29 |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$6,159.30 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

Registered Agent: MICHELLE D QUATTLEBAUM

Filed Date: 10/16/2022

Candidate: MICHELLE QUATTLEBAUM

DETAILED SUMMARY

Full Name of Committee/Person: COMMITTEE TO ELECT MICHELLE QUATTLEBAUM

Reporting Period: Beginning Date: 07/01/2022 Ending Date: 09/30/2022

| | | |
|----|--|----------|
| 6 | Monetary Itemized Contributions of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A") | \$75.00 |
| 7 | Total Monetary Non-Itemized Contributions (19.99 and Less) and Non-Aggregated Receipts | \$0.00 |
| 8 | Loans Received (Please list on Schedule "C") | \$0.00 |
| 9 | Total Other Receipts (Interest, Dividends, etc.) | \$0.00 |
| 10 | Returned Contributions (to donor) (Please list on Schedule "D") | \$0.00 |
| 11 | Total Monetary Contributions (Total of lines 6 - 10) | \$75.00 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$0.00 |
| 13 | Total Contributions (Line 11 + line 12) | \$75.00 |
| 14 | Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B") | \$103.29 |
| 15 | Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less) | \$0.00 |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$0.00 |
| 17 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$0.00 |
| 18 | Total Monetary Expenditures (Total of lines 14 - 17) | \$103.29 |
| 19 | Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures) | \$0.00 |
| 20 | Total Expenditures (Line 18 + line 19) | \$103.29 |

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO ELECT MICHELLE QUATTLEBAUM

| | |
|-----------------------------------|--|
| 1. Date Accepted 07/02/2022 | 4. Name LALEISHA LOVE |
| 2. Contribution Amount \$25.00 | 5. Address 20726 E EASTMAN AVE |
| 3. Aggregate Amount* \$50.00 | 6. City/State/Zip AURORA CO 80013 |
| Electioneering Comm? No | 7. Description 8. Employer UCH HOSPITAL 9. Occupation Healthcare/Medical SUPERVISOR |

| | |
|-----------------------------------|--|
| 1. Date Accepted 08/02/2022 | 4. Name LALEISHA LOVE |
| 2. Contribution Amount \$25.00 | 5. Address 20726 E EASTMAN AVE |
| 3. Aggregate Amount* \$75.00 | 6. City/State/Zip AURORA CO 80013 |
| Electioneering Comm? No | 7. Description 8. Employer UCH HOSPITAL 9. Occupation Healthcare/Medical SUPERVISOR |

| | |
|-----------------------------------|--|
| 1. Date Accepted 09/02/2022 | 4. Name LALEISHA LOVE |
| 2. Contribution Amount \$25.00 | 5. Address 20726 E EASTMAN AVE |
| 3. Aggregate Amount* \$100.00 | 6. City/State/Zip AURORA CO 80013 |
| Electioneering Comm? No | 7. Description 8. Employer UCH HOSPITAL 9. Occupation Healthcare/Medical SUPERVISOR |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO ELECT MICHELLE QUATTLEBAUM

| | |
|-----------------------------------|---|
| 1. Date Expended 08/17/2022 | 4. Name ACTBLUE TECHNICAL SERVICES |
| 2. Amount \$2.97 | 5. Address 366 SUMMER STREET |
| Electioneering Comm? No | 6. City/State/Zip SOMERVILLE MA 02144-3132 |
| | 7. Purpose ACTBLUE FEES |
| | 8. Type Other |

| | |
|-----------------------------------|--|
| 1. Date Expended 07/29/2022 | 4. Name FIRST BANK |
| 2. Amount \$2.00 | 5. Address PO BOX 150097 |
| Electioneering Comm? No | 6. City/State/Zip LAKEWOOD CO 80215 |
| | 7. Purpose BANK FEES |
| | 8. Type Bank Fees |

| | |
|-----------------------------------|--|
| 1. Date Expended 08/31/2022 | 4. Name FIRST BANK |
| 2. Amount \$2.00 | 5. Address PO BOX 150097 |
| Electioneering Comm? No | 6. City/State/Zip LAKEWOOD CO 80215 |
| | 7. Purpose BANK FEES |
| | 8. Type Bank Fees |

| | |
|-----------------------------------|--|
| 1. Date Expended 09/30/2022 | 4. Name FIRST BANK |
| 2. Amount \$2.00 | 5. Address PO BOX 150097 |
| Electioneering Comm? No | 6. City/State/Zip LAKEWOOD CO 80215 |
| | 7. Purpose BANK FEES |
| | 8. Type Bank Fees |

| | |
|-----------------------------------|---|
| 1. Date Expended 07/18/2022 | 4. Name INTUIT |
| 2. Amount \$31.44 | 5. Address 2632 MARINE WAY |
| Electioneering Comm? No | 6. City/State/Zip MOUNTAIN VIEW CA 94043 |
| | 7. Purpose QUICKBOOKS ONLINE |
| | 8. Type Other |

| | |
|--------------------------------|---|
| 1. Date Expended 08/16/2022 | 4. Name INTUIT |
| 2. Amount \$31.44 | 5. Address 2632 MARINE WAY |
| Electioneering Comm? | 6. City/State/Zip MOUNTAIN VIEW CA 94043 |
| | 7. Purpose QUICKBOOKS ONLINE |

| | | |
|-----------------------------------|-------------------|------------------------|
| No | 8. Type | Other |
| 1. Date Expended 09/16/2022 | 4. Name | INTUIT |
| 2. Amount \$31.44 | 5. Address | 2632 MARINE WAY |
| | 6. City/State/Zip | MOUNTAIN VIEW CA 94043 |
| Electioneering Comm? No | 7. Purpose | QUICKBOOKS ONLINE |
| | 8. Type | Other |

No data for Schedule C - Loans

Schedule D - Returned Contributions and Expenditures

Full Name of Committee/Person: COMMITTEE TO ELECT MICHELLE QUATTLEBAUM

Returned Contributions

Returned Expenditures

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures