

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x 6383
Fax: (303) 869-4861
www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

Full Name of Committee/Person:	COMMITTEE TO ELECT BRANDON CLARK
Address of Committee/Person:	12930 HERRING RD
City, State & Zip Code:	COLORADO SPRINGS CO 80908
Committee Type:	Candidate Committee
Financial Institution:	ENT CREDIT UNION
Financial Institution Address:	P.O. BOX 15819 COLORADO SPRINGS CO 80935-5819
SOS ID NUMBER:	20255048241
Report Type:	JUNE 2, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
Electioneering Communication:	No

Reporting Period: Beginning Date: 04/27/2025 Ending Date: 05/27/2025

Declared Total Spending (if applicable):
[Art. XXVIII, Sec. 4(1)]

\$126.49

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$215.00
2	Total Monetary Contributions (line 11)	\$629.99
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$844.99
4	Total Monetary Expenditures (line 18)	\$126.49
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$718.50

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

Registered Agent: CRAIG MCDERMOTT

Filed Date:

06/02/2025

Candidate: BRANDON CLARK

DETAILED SUMMARY

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

Reporting Period: Beginning Date: 04/27/2025 Ending Date: 05/27/2025

6	Monetary Itemized Contributions of \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$629.99
7	Total Monetary Non-Itemized Contributions (19.99 and Less) and Non-Aggregated Receipts	\$0.00
8	Loans Received (Please list on Schedule "C")	\$0.00
9	Total Other Receipts (Interest, Dividends, etc.)	\$0.00
10	Returned Contributions (to donor) (Please list on Schedule "D")	\$0.00
11	Total Monetary Contributions (Total of lines 6 - 10)	\$629.99
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$0.00
13	Total Contributions (Line 11 + line 12)	\$629.99
14	Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$126.49
15	Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less)	\$0.00
16	Loan Repayments Made (Please list on Schedule "C")	\$0.00
17	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0.00
18	Total Monetary Expenditures (Total of lines 14 - 17)	\$126.49
19	Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures)	\$0.00
20	Total Expenditures (Line 18 + line 19)	\$126.49

Schedule A - Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

1. Date Accepted 05/03/2025	4. Name CHASE ADAMS
2. Contribution Amount \$50.00	5. Address 903 NW 110TH TERR.
3. Aggregate Amount* \$50.00	6. City/State/Zip KANSAS CITY MO 64155
Electioneering Comm? No	7. Description 8. Employer 9. Occupation

1. Date Accepted 05/01/2025	4. Name LUCAS CLARK
2. Contribution Amount \$250.00	5. Address 8935 HOLMES RD.
3. Aggregate Amount* \$250.00	6. City/State/Zip KANSAS CITY MO 64131
Electioneering Comm? No	7. Description 8. Employer EHAWK, INC 9. Occupation General Business

1. Date Accepted 05/01/2025	4. Name OLIVIA CLARK
2. Contribution Amount \$25.00	5. Address 3418 E. 104TH ST.
3. Aggregate Amount* \$25.00	6. City/State/Zip KANSAS CITY MO 64137
Electioneering Comm? No	7. Description 8. Employer 9. Occupation

1. Date Accepted 05/01/2025	4. Name JEFFREY DAVIS
2. Contribution Amount \$20.00	5. Address 5818 PEBBLE CREEK DR
	6. City/State/Zip WARDSVILLE MO 65101

3. Aggregate Amount*	7. Description
\$20.00	8. Employer
Electioneering Comm?	9. Occupation
No	

1. Date Accepted	4. Name	ELIZABETH HUDGENS
05/03/2025	5. Address	12935 HERRING RD
2. Contribution Amount	6. City/State/Zip	COLORADO SPRINGS CO 80908
\$100.00	7. Description	
3. Aggregate Amount*	8. Employer	MAPLETON ELEMENTARY SCHOOL
\$100.00	9. Occupation	Teacher/Education
Electioneering Comm?		
No		

1. Date Accepted	4. Name	ROBIN LOWERY
05/01/2025	5. Address	7810 RAVENSTONE CT
2. Contribution Amount	6. City/State/Zip	COLORADO SPRINGS CO 80919
\$50.00	7. Description	
3. Aggregate Amount*	8. Employer	
\$50.00	9. Occupation	
Electioneering Comm?		
No		

1. Date Accepted	4. Name	DALTON PIERCE-SPEER
05/01/2025	5. Address	9591 OUTLOOK DR.
2. Contribution Amount	6. City/State/Zip	OVERLAND PARK KS 66207
\$100.00	7. Description	
3. Aggregate Amount*	8. Employer	COMMUNITY MORTGAGE, LLC
\$100.00	9. Occupation	Financial/Investment
Electioneering Comm?		
No		LOAN ORIGINATOR

1. Date Accepted	4. Name	CASSANDRA PLOUVIER
05/07/2025	5. Address	4580 SQUIRRELTAIL DR.
2. Contribution Amount	6. City/State/Zip	COLORADO SPRINGS CO 80920
\$20.00	7. Description	
3. Aggregate Amount*	8. Employer	
\$20.00		

Electioneering Comm? No	9. Occupation
--------------------------------------	---------------

1. Date Accepted 04/30/2025	4. Name JOHN THOMPSON
2. Contribution Amount \$10.00	5. Address
3. Aggregate Amount*	6. City/State/Zip CO
\$20.00	7. Description
Electioneering Comm? No	8. Employer
	9. Occupation

1. Date Accepted 05/01/2025	4. Name BOB WOLFLEY
2. Contribution Amount \$4.99	5. Address 65 PALATINE 438
3. Aggregate Amount*	6. City/State/Zip IRVINE CA 92612
\$4.99	7. Description
Electioneering Comm? No	8. Employer
	9. Occupation

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

1. Date Expended 05/12/2025	4. Name 2025 BLACK FOREST FESTIVAL
2. Amount \$65.00	5. Address 12530 BLACK FOREST ROAD
Electioneering Comm? No	6. City/State/Zip COLORADO SPRINGS CO 80908
	7. Purpose BOOTH AT BLACK FOREST FESTIVAL
	8. Type Advertising

1. Date Expended 05/03/2025	4. Name META
2. Amount \$15.00	5. Address 1 META WAY
Electioneering Comm? No	6. City/State/Zip MENLO PARK CA 94025
	7. Purpose FACEBOOK AD FOR FACEBOOK PAGE
	8. Type Advertising

1. Date Expended 05/14/2025	4. Name TARGET
2. Amount \$17.29	5. Address 9670 PROMINENT PT
Electioneering Comm? No	6. City/State/Zip COLORADO SPRINGS CO 80924
	7. Purpose THANK YOU CARDS/STATIONARY
	8. Type Office Equipment & Supplies

1. Date Expended 05/23/2025	4. Name US POSTAL SERVICE
2. Amount \$29.20	5. Address 11425 BLACK FOREST RD SUITE 4
Electioneering Comm? No	6. City/State/Zip COLORADO SPRINGS CO 80908
	7. Purpose STAMPS
	8. Type Office Equipment & Supplies

No data for Schedule C - Loans

Schedule D - Returned Contributions and Expenditures

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

Returned Contributions

Returned Expenditures

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures