

Colorado Secretary of State
Elections Division
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www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

Full Name of Committee/Person:	COMMITTEE TO ELECT BRANDON CLARK
Address of Committee/Person:	12930 HERRING RD
City, State & Zip Code:	COLORADO SPRINGS CO 80908
Committee Type:	Candidate Committee
Financial Institution:	ENT CREDIT UNION
Financial Institution Address:	P.O. BOX 15819 COLORADO SPRINGS CO 80935-5819
SOS ID NUMBER:	20255048241
Report Type:	AUGUST 1, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
Electioneering Communication:	No

Reporting Period: Beginning Date: 06/27/2025 Ending Date: 07/27/2025

Declared Total Spending (if applicable):
[Art. XXVIII, Sec. 4(1)]

\$186.90

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$788.50
2	Total Monetary Contributions (line 11)	\$1,040.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$1,828.50
4	Total Monetary Expenditures (line 18)	\$186.90
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$1,641.60

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

Registered Agent: CRAIG MCDERMOTT

Filed Date:

07/31/2025

Candidate: BRANDON CLARK

DETAILED SUMMARY

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

Reporting Period: Beginning Date: 06/27/2025 Ending Date: 07/27/2025

6	Monetary Itemized Contributions of \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$1,040.00
7	Total Monetary Non-Itemized Contributions (19.99 and Less) and Non-Aggregated Receipts	\$0.00
8	Loans Received (Please list on Schedule "C")	\$0.00
9	Total Other Receipts (Interest, Dividends, etc.)	\$0.00
10	Returned Contributions (to donor) (Please list on Schedule "D")	\$0.00
11	Total Monetary Contributions (Total of lines 6 - 10)	\$1,040.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$0.00
13	Total Contributions (Line 11 + line 12)	\$1,040.00
14	Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$186.90
15	Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less)	\$0.00
16	Loan Repayments Made (Please list on Schedule "C")	\$0.00
17	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0.00
18	Total Monetary Expenditures (Total of lines 14 - 17)	\$186.90
19	Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures)	\$0.00
20	Total Expenditures (Line 18 + line 19)	\$186.90

Schedule A - Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

1. Date Accepted 06/30/2025	4. Name PIKES PEAK SMALL DONOR COMMITTEE (PPSDC)	
2. Contribution Amount \$1,000.00	5. Address 2520 N. TEJON STREET, #200	
3. Aggregate Amount* \$1,000.00	6. City/State/Zip COLORADO SPRINGS CO 80907	
Electioneering Comm? No	7. Description	
	8. Employer	
	9. Occupation	

1. Date Accepted 07/07/2025	4. Name CASSANDRA PLOUVIER	
2. Contribution Amount \$20.00	5. Address 4580 SQUIRRELTAIL DR.	
3. Aggregate Amount* \$60.00	6. City/State/Zip COLORADO SPRINGS CO 80920	
Electioneering Comm? No	7. Description	
	8. Employer	
	9. Occupation	

1. Date Accepted 07/04/2025	4. Name ROBERTA RAMONES-MALUENDA	
2. Contribution Amount \$20.00	5. Address 56 PONDS EDGE DRIVE	
3. Aggregate Amount* \$20.00	6. City/State/Zip COLORADO SPRINGS CO 80916	
Electioneering Comm? No	7. Description	
	8. Employer UNKNOWN	
	9. Occupation	

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

1. Date Expended 07/21/2025	4. Name WIX.COM LTD
2. Amount \$174.00	5. Address YUNITSMAN 5
Electioneering Comm? No	6. City/State/Zip TEL AVIV IS 6936025
	7.Purpose WEBSITE PREMIUM PLAN
	8. Type Advertising

1. Date Expended 07/21/2025	4. Name WIX.COM LTD
2. Amount \$12.90	5. Address YUNITSMAN 5
Electioneering Comm? No	6. City/State/Zip TEL AVIV IS 6936025
	7.Purpose DOMAIN
	8. Type Advertising

No data for Schedule C - Loans

Schedule D - Returned Contributions and Expenditures

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

Returned Contributions

Returned Expenditures

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures