Colorado Secretary of State Elections Division 1700 Broadway, Ste. 270 Denver, CO 80290 Ph: (303) 894-2200 x 6383

Fax: (303) 869-4861 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

Full Name of Committee/Person:	COMMITTEE TO ELECT BRANDON CLARK
Address of Committee/Person:	12930 HERRING RD
City, State & Zip Code:	COLORADO SPRINGS CO 80908
Committee Type:	Candidate Committee
Financial Institution:	ENT CREDIT UNION
Financial Institution Address:	P.O. BOX 15819 COLORADO SPRINGS CO 80935-5819
SOS ID NUMBER:	20255048241
Report Type:	SEPTEMBER 2, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
Electioneering Communication:	No

Reporting Period: Beginning Date: 07/28/2025 Ending Date: 08/27/2025

Declared Total Spending (if applicable):
[Art. XXVIII, Sec. 4(1)]

\$99.77

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$1,641.60
2	Total Monetary Contributions (line 11)	\$670.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$2,311.60
4	Total Monetary Expenditures (line 18)	\$99.77
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$2,211.83

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

Registered Agent: CRAIG MCDERMOTT Filed Date: 09/01/2025

Candidate: BRANDON CLARK

DETAILED SUMMARY

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

Reporting Period: Beginning Date: 07/28/2025 Ending Date: 08/27/2025

6	Monetary Itemized Contributions of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A")	\$670.00
7	Total Monetary Non-Itemized Contributions (19.99 and Less) and Non-Aggregated Receipts	\$0.00
8	Loans Received (Please list on Schedule "C")	\$0.00
9	Total Other Receipts (Interest, Dividends, etc.)	\$0.00
10	Returned Contributions (to donor) (Please list on Schedule "D")	\$0.00
11	Total Monetary Contributions (Total of lines 6 - 10)	\$670.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$1,090.00
13	Total Contributions (Line 11 + line 12)	\$1,760.00
14	Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")	\$99.77
15	Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less)	\$0.00
16	Loan Repayments Made (Please list on Schedule "C")	\$0.00
17	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0.00
18	Total Monetary Expenditures (Total of lines 14 - 17)	\$99.77
19	Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures)	\$0.00
20	Total Expenditures (Line 18 + line 19)	\$99.77

Schedule A - Itemized Contributions Statement (\$20 or more) [C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

05/01/2025

2. Contribution

Amount \$50.00

4. Name

5. Address

6. City/State/Zip

LESLIE HARGROVE

7070 FAUNA GLEN DR

COLORADO SPRINGS CO 80927

1. Date Accepted		
08/14/2025	4. Name	MARGARET BOENEKE
2. Contribution Amount	5. Address	6060 APPLEWOOD RIDGE CIRCLE
\$300.00	6. City/State/Zip	COLORADO SPRINGS CO 80918
3. Aggregate Amount*	7.Description	
\$300.00	8. Employer	PERFORCE SOFTWARE
Electioneering Comm?	9. Occupation	General Business
No		
1. Date Accepted		
08/08/2025	4. Name	ANNE FOLEY
2. Contribution Amount	5. Address	5254 IMOGENE PASS PLACE
\$200.00	6. City/State/Zip	COLORADO SPRINGS CO 80924
3. Aggregate Amount*	7.Description	
\$200.00	8. Employer	N/A
Electioneering Comm?	9. Occupation	Homemaker
No		
1. Date Accepted		
08/01/2025	4. Name	MEAGAN GAETKE
2. Contribution Amount	5. Address	10040 EDGEMONT RANCH LANE
\$50.00	6. City/State/Zip	COLORADO SPRINGS CO 80924
3. Aggregate Amount*	7.Description	
\$50.00	8. Employer	
Electioneering Comm?	9. Occupation	Unknown
No		
1. Date Accepted		
1. Date Accepted		

3. Aggregate Amount*	7.Description	CONTRIBUTION THAT WAS MISSED IN JUNE REPORT.
\$50.00	8. Employer	
Electioneering Comm?	9. Occupation	
No		
1. Date Accepted		
08/07/2025	4. Name	RACHEL JAMESON
2. Contribution Amount	5. Address	15628 OLD POST DRIVE
\$25.00	6. City/State/Zip	MONUMENT CO 80132
3. Aggregate Amount*	7.Description	
\$25.00	8. Employer	
Electioneering Comm?	9. Occupation	Unknown
No		
1. Date Accepted		
08/07/2025	4. Name	CASSANDRA PLOUVIER
2. Contribution Amount	5. Address	4580 SQUIRRELTAIL DR.
\$20.00	6. City/State/Zip	COLORADO SPRINGS CO 80920
3. Aggregate Amount*	7.Description	
\$80.00	8. Employer	
Electioneering Comm?	9. Occupation	
No		
1. Date Accepted		
08/27/2025	4. Name	RILEY ZIEMER
2. Contribution Amount	5. Address	9009 W 115TH ST
\$25.00	6. City/State/Zip	OVERLAND PARK KS 66210
3. Aggregate Amount*	7.Description	
\$25.00	8. Employer	SELECTQUOTE INSURANCE SERVICES
Electioneering Comm?	9. Occupation	Insurance Industry
No		

^{*} For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

1. Date Expended		
06/15/2025	4. Name	ENT CREDIT UNION
2. Amount	5. Address	P.O. BOX 660493
\$1.76	6. City/State/Zip	DALLAS TX 75266-0493
Electioneering Comm?	7.Purpose	FINANCE CHARGE FROM BUSINESS CREDIT CARD
No	8. Type	Bank Fees
No	8. Type	Bank Fees
No 1. Date Expended	8. Type	Bank Fees
	8. Type 4. Name	WALMART
1. Date Expended		

RENEE MALLOY LUDLAM

Food, Beverages and Meals

WATER AND CANDY FOR BLACK FOREST FESTIVAL BOOTH. TO BE SPLIT

WITH COMMITTEE TO ELECT JENNA STITES AND COMMITTEE TO ELECT

No data for Schedule C - Loans

7.Purpose

8. Type

Electioneering Comm?

No

Schedule D - Returned Contributions and Expenditures

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

Returned Contributions

Returned Expenditures

$\begin{tabular}{ll} \textbf{Schedule E - Statement of Non-Monetary Contributions} \\ & [Art.~XXVIII,~Sec.~2(5)(a)(II)(III)~\&~C.R.S.~1-45-108(1)] \end{tabular}$

Full Name of Committee/Person: COMMITTEE TO ELECT BRANDON CLARK

1. Date Provided	4. Name	JORDAN HELZER
08/03/2025	5. Address	9161 BUGABOO DR
2. Fair Market Value	6. City/State/Zip	COLORADO SPRINGS CO 80924
\$500.00	7.Description	WEBSITE BUILDING
3. Aggregate Amount*	8. Employer	SELF EMPLOYED : PALE BLUE DOT APPS LLC
\$500.00	9. Occupation	Science/Technology
Electioneering Comm?	-	
No	10. Coordinated?	No
1. Date Provided	4. Name	PHOTOGRAPHY BY SOOZ
1. Date Provided 07/28/2025	4. Name 5. Address	PHOTOGRAPHY BY SOOZ 9796 SURREY RUN DR
07/28/2025	5. Address	9796 SURREY RUN DR
07/28/2025 2. Fair Market Value	5. Address 6. City/State/Zip	9796 SURREY RUN DR COLORADO SPRINGS CO 80924
07/28/2025 2. Fair Market Value \$590.00	5. Address 6. City/State/Zip 7.Description	9796 SURREY RUN DR COLORADO SPRINGS CO 80924
07/28/2025 2. Fair Market Value \$590.00 3. Aggregate Amount*	5. Address 6. City/State/Zip 7.Description 8. Employer	9796 SURREY RUN DR COLORADO SPRINGS CO 80924

No data for Schedule E - Non-Monetary Expenditures