

Colorado Secretary of State  
Elections Division  
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www.sos.state.co.us



## REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

|                                       |                                                                        |
|---------------------------------------|------------------------------------------------------------------------|
| <b>Full Name of Committee/Person:</b> | COMMITTEE TO ELECT RENÉE LUDLAM TO D20                                 |
| <b>Address of Committee/Person:</b>   | 337 SILVER SPRING CT                                                   |
| <b>City, State &amp; Zip Code:</b>    | COLORADO SPRINGS CO 80919                                              |
| <b>Committee Type:</b>                | Candidate Committee                                                    |
| <b>Financial Institution:</b>         | ENT CREDIT UNION                                                       |
| <b>Financial Institution Address:</b> | 3003 W COLORADO AVE, COLORADO SPRINGS, CO<br>COLORADO SPRINGS CO 80904 |
| <b>SOS ID NUMBER:</b>                 | 20255049800                                                            |
| <b>Report Type:</b>                   | OCTOBER 14, 2025 - REPORT OF CONTRIBUTIONS AND<br>EXPENDITURES         |
| <b>Electioneering Communication:</b>  | Yes                                                                    |

**Reporting Period:** Beginning Date: 09/25/2025      Ending Date: 10/08/2025

**Declared Total Spending (if applicable):**  
[Art. XXVIII, Sec. 4(1)]

\$672.69

|   |                                                                                  | Totals Detailed Summary Page |
|---|----------------------------------------------------------------------------------|------------------------------|
| 1 | <b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)        | \$9,629.16                   |
| 2 | <b>Total Monetary Contributions</b> (line 11)                                    | \$2,200.00                   |
| 3 | <b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)  | \$11,829.16                  |
| 4 | <b>Total Monetary Expenditures</b> (line 18)                                     | \$672.69                     |
| 5 | <b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4) | \$11,156.47                  |

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** KATHLEEN MADDOCK

**Filed Date:**

10/13/2025

**Candidate:** RENÉE LUDLAM

## DETAILED SUMMARY

**Full Name of Committee/Person:** COMMITTEE TO ELECT RENÉE LUDLAM TO D20

**Reporting Period:**    Beginning Date: 09/25/2025    Ending Date: 10/08/2025

|    |                                                                                                              |              |
|----|--------------------------------------------------------------------------------------------------------------|--------------|
| 6  | <b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A") | \$2,200.00   |
| 7  | <b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less) <b>and Non-Aggregated Receipts</b>         | \$0.00       |
| 8  | <b>Loans Received</b><br>(Please list on Schedule "C")                                                       | \$0.00       |
| 9  | <b>Total Other Receipts</b><br>(Interest, Dividends, etc.)                                                   | \$0.00       |
| 10 | <b>Returned Contributions (to donor)</b><br>(Please list on Schedule "D")                                    | \$0.00       |
| 11 | <b>Total Monetary Contributions</b><br>(Total of lines 6 - 10)                                               | \$2,200.00   |
| 12 | <b>Total Non-Monetary Contributions</b><br>(From Statement of Non-Monetary Contributions)                    | \$0.00       |
| 13 | <b>Total Contributions</b><br>(Line 11 + line 12)                                                            | \$2,200.00   |
| 14 | <b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")  | \$1,885.51   |
| 15 | <b>Total Monetary Non-Itemized Expenditures</b><br>(Expenditures of \$19.99 and Less)                        | \$0.00       |
| 16 | <b>Loan Repayments Made</b><br>(Please list on Schedule "C")                                                 | \$0.00       |
| 17 | <b>Returned Expenditures (from recipient)</b><br>(Please list on Schedule "D")                               | (\$1,212.82) |
| 18 | <b>Total Monetary Expenditures</b><br>(Total of lines 14 - 17)                                               | \$672.69     |
| 19 | <b>Total Non-Monetary Expenditures</b><br>(From Statement of Non-Monetary Expenditures)                      | \$0.00       |
| 20 | <b>Total Expenditures</b><br>(Line 18 + line 19)                                                             | \$672.69     |

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: COMMITTEE TO ELECT RENÉE LUDLAM TO D20**

|                                   |                                                    |
|-----------------------------------|----------------------------------------------------|
| 1. Date Accepted<br>09/28/2025    | 4. Name<br>MELISSA BEULIN                          |
| 2. Contribution Amount<br>\$25.00 | 5. Address<br>235 CHERRY HILLS WAY                 |
| 3. Aggregate Amount*<br>\$25.00   | 6. City/State/Zip<br>COLORADO SPRINGS CO 80921     |
| Electioneering Comm?<br><b>No</b> | 7. Description<br>DONATION VIA GIVEBUTTER PLATFORM |
|                                   | 8. Employer                                        |
|                                   | 9. Occupation<br>Unknown                           |

|                                   |                                                    |
|-----------------------------------|----------------------------------------------------|
| 1. Date Accepted<br>09/26/2025    | 4. Name<br>JENNY DAVENPORT                         |
| 2. Contribution Amount<br>\$20.00 | 5. Address<br>10020 HODGEN RD                      |
| 3. Aggregate Amount*<br>\$20.00   | 6. City/State/Zip<br>COLORADO SPRINGS CO 80908     |
| Electioneering Comm?<br><b>No</b> | 7. Description<br>DONATION VIA GIVEBUTTER PLATFORM |
|                                   | 8. Employer                                        |
|                                   | 9. Occupation<br>Unknown                           |

|                                   |                                                    |
|-----------------------------------|----------------------------------------------------|
| 1. Date Accepted<br>09/26/2025    | 4. Name<br>ALYSSA DREW                             |
| 2. Contribution Amount<br>\$50.00 | 5. Address<br>4159 CAPTAIN JACK LANE               |
| 3. Aggregate Amount*<br>\$50.00   | 6. City/State/Zip<br>COLORADO SPRINGS CO 80924     |
| Electioneering Comm?<br><b>No</b> | 7. Description<br>DONATION VIA GIVEBUTTER PLATFORM |
|                                   | 8. Employer                                        |
|                                   | 9. Occupation<br>Unknown                           |

|                                    |                                                |
|------------------------------------|------------------------------------------------|
| 1. Date Accepted<br>10/01/2025     | 4. Name<br>SARAH EMERY                         |
| 2. Contribution Amount<br>\$100.00 | 5. Address<br>6465 MESEDGE DR                  |
|                                    | 6. City/State/Zip<br>COLORADO SPRINGS CO 80919 |

|                      |               |                                  |
|----------------------|---------------|----------------------------------|
| 3. Aggregate Amount* | 7.Description | MONETARY (ITEMIZED)              |
| \$100.00             | 8. Employer   | DONATION VIA GIVEBUTTER PLATFORM |
| Electioneering Comm? | 9. Occupation | SELF                             |
| <b>No</b>            |               | Attorney/Legal                   |
|                      |               | THE LAW OFFICE OF SARAH EMERY    |

|                        |                   |                                         |
|------------------------|-------------------|-----------------------------------------|
| 1. Date Accepted       | 4. Name           | KARYN GUEVARA                           |
| 10/05/2025             | 5. Address        | 5685 CUBBAGE DR                         |
| 2. Contribution Amount | 6. City/State/Zip | COLORADO SPRINGS CO 80924               |
| \$50.00                | 7.Description     | ONLINE DONATION VIA GIVEBUTTER PLATFORM |
| 3. Aggregate Amount*   | 8. Employer       | UNKNOWN                                 |
| \$125.00               | 9. Occupation     | Unknown                                 |
| Electioneering Comm?   |                   |                                         |
| <b>No</b>              |                   |                                         |

|                        |                   |                                  |
|------------------------|-------------------|----------------------------------|
| 1. Date Accepted       | 4. Name           | BETH HODGSON                     |
| 09/26/2025             | 5. Address        | 4550 SQUIRRELTAIL DR             |
| 2. Contribution Amount | 6. City/State/Zip | COLORADO SPRINGS CO 80920        |
| \$50.00                | 7.Description     | DONATION VIA GIVEBUTTER PLATFORM |
| 3. Aggregate Amount*   | 8. Employer       | UNKNOWN                          |
| \$100.00               | 9. Occupation     | Healthcare/Medical               |
| Electioneering Comm?   |                   |                                  |
| <b>No</b>              |                   |                                  |

|                        |                   |                                  |
|------------------------|-------------------|----------------------------------|
| 1. Date Accepted       | 4. Name           | KATHERINE HOLMES                 |
| 09/26/2025             | 5. Address        | 2940 ROYAL PINE DR               |
| 2. Contribution Amount | 6. City/State/Zip | COLORADO SPRINGS CO 80920        |
| \$50.00                | 7.Description     | DONATION VIA GIVEBUTTER PLATFORM |
| 3. Aggregate Amount*   | 8. Employer       |                                  |
| \$50.00                | 9. Occupation     | Unknown                          |
| Electioneering Comm?   |                   |                                  |
| <b>No</b>              |                   |                                  |

|                        |                   |                                  |
|------------------------|-------------------|----------------------------------|
| 1. Date Accepted       | 4. Name           | ANNE JOHNSON                     |
| 09/27/2025             | 5. Address        | 12498 CLOUDY BAY DR              |
| 2. Contribution Amount | 6. City/State/Zip | COLORADO SPRINGS CO 80921        |
| \$25.00                | 7.Description     | DONATION VIA GIVEBUTTER PLATFORM |
| 3. Aggregate Amount*   | 8. Employer       |                                  |
| \$25.00                |                   |                                  |

|                                      |               |         |
|--------------------------------------|---------------|---------|
| Electioneering<br>Comm?<br><b>No</b> | 9. Occupation | Unknown |
|--------------------------------------|---------------|---------|

|                                       |                   |                                  |
|---------------------------------------|-------------------|----------------------------------|
| 1. Date Accepted<br>09/26/2025        | 4. Name           | KAY JONES-HUTCHINS               |
| 2. Contribution<br>Amount<br>\$100.00 | 5. Address        | 230 SILVER SPRING DR             |
| 3. Aggregate<br>Amount*               | 6. City/State/Zip | COLORADO SPRINGS CO 80919        |
| \$100.00                              | 7. Description    | DONATION VIA GIVEBUTTER PLATFORM |
| Electioneering<br>Comm?<br><b>No</b>  | 8. Employer       | ACADEMY DISTRICT 20              |
|                                       | 9. Occupation     | Retired                          |

|                                       |                   |                                         |
|---------------------------------------|-------------------|-----------------------------------------|
| 1. Date Accepted<br>10/06/2025        | 4. Name           | KAY JONES-HUTCHINS                      |
| 2. Contribution<br>Amount<br>\$100.00 | 5. Address        | 230 SILVER SPRING DR                    |
| 3. Aggregate<br>Amount*               | 6. City/State/Zip | COLORADO SPRINGS CO 80919               |
| \$200.00                              | 7. Description    | ONLINE DONATION VIA GIVEBUTTER PLATFORM |
| Electioneering<br>Comm?<br><b>No</b>  | 8. Employer       | ACADEMY DISTRICT 20                     |
|                                       | 9. Occupation     | Retired                                 |

|                                      |                   |                                                    |
|--------------------------------------|-------------------|----------------------------------------------------|
| 1. Date Accepted<br>09/26/2025       | 4. Name           | PATRICIA MARX                                      |
| 2. Contribution<br>Amount<br>\$50.00 | 5. Address        | 11253 ENDEAVOR DR                                  |
| 3. Aggregate<br>Amount*              | 6. City/State/Zip | PARKER CO 80134                                    |
| \$50.00                              | 7. Description    | ELECTRONIC DONATION VIA GIVEBUTTER ONLINE PLATFORM |
| Electioneering<br>Comm?<br><b>No</b> | 8. Employer       | RETIRED                                            |
|                                      | 9. Occupation     | Teacher/Education                                  |

|                                       |                   |                                  |
|---------------------------------------|-------------------|----------------------------------|
| 1. Date Accepted<br>09/26/2025        | 4. Name           | COURTNEY MEYER                   |
| 2. Contribution<br>Amount<br>\$100.00 | 5. Address        | 7055 DARK HORSE DR               |
| 3. Aggregate<br>Amount*               | 6. City/State/Zip | COLORADO SPRINGS CO 80919        |
| \$100.00                              | 7. Description    | DONATION VIA GIVEBUTTER PLATFORM |
| Electioneering<br>Comm?<br><b>No</b>  | 8. Employer       | UC HEALTH                        |
|                                       | 9. Occupation     | Healthcare/Medical               |

|                                      |                                                    |
|--------------------------------------|----------------------------------------------------|
| 1. Date Accepted<br>09/26/2025       | 4. Name<br>PETER MINAHAN                           |
| 2. Contribution Amount<br>\$1,200.00 | 5. Address<br>37 MISTY SPRINGS CT                  |
| 3. Aggregate Amount*<br>\$1,200.00   | 6. City/State/Zip<br>LAS VEGAS NV 89148            |
| Electioneering Comm?<br><b>No</b>    | 7. Description<br>DONATION VIA GIVEBUTTER PLATFORM |
|                                      | 8. Employer<br>RETIRED                             |
|                                      | 9. Occupation<br>Retired                           |

|                                   |                                                                         |
|-----------------------------------|-------------------------------------------------------------------------|
| 1. Date Accepted<br>09/26/2025    | 4. Name<br>AMY MUSHALL                                                  |
| 2. Contribution Amount<br>\$25.00 | 5. Address<br>8442 WINNCREST LN                                         |
| 3. Aggregate Amount*<br>\$150.00  | 6. City/State/Zip<br>COLORADO SPRINGS CO 80920                          |
| Electioneering Comm?<br><b>No</b> | 7. Description<br>DONATION VIA GIVEBUTTER PLATFORM                      |
|                                   | 8. Employer<br>UNKNOWN                                                  |
|                                   | 9. Occupation<br>Teacher/Education<br><br>VOICE AND ALEXANDER TECHNIQUE |

|                                   |                                                    |
|-----------------------------------|----------------------------------------------------|
| 1. Date Accepted<br>10/03/2025    | 4. Name<br>CASSANDRA PLOUVIER                      |
| 2. Contribution Amount<br>\$10.00 | 5. Address<br>4580 SQUIRRELTAIL DR                 |
| 3. Aggregate Amount*<br>\$35.00   | 6. City/State/Zip<br>COLORADO SPRINGS CO 80920     |
| Electioneering Comm?<br><b>No</b> | 7. Description<br>DONATION VIA GIVEBUTTER PLATFORM |
|                                   | 8. Employer<br>UNEMPLOYED                          |
|                                   | 9. Occupation<br>Not Currently Employed            |

|                                   |                                                    |
|-----------------------------------|----------------------------------------------------|
| 1. Date Accepted<br>10/01/2025    | 4. Name<br>ALYSSA PRIEST                           |
| 2. Contribution Amount<br>\$50.00 | 5. Address<br>1335 CARLSON DR                      |
| 3. Aggregate Amount*<br>\$50.00   | 6. City/State/Zip<br>COLORADO SPRINGS CO 80919     |
| Electioneering Comm?<br><b>No</b> | 7. Description<br>DONATION VIA GIVEBUTTER PLATFORM |
|                                   | 8. Employer                                        |
|                                   | 9. Occupation                                      |

|                                |                         |
|--------------------------------|-------------------------|
| 1. Date Accepted<br>10/03/2025 | 4. Name<br>MICHELLE RAY |
|--------------------------------|-------------------------|

|                                   |                                                    |
|-----------------------------------|----------------------------------------------------|
| 2. Contribution Amount<br>\$10.00 | 5. Address<br>3810 THUNDERCLOUD DR                 |
| 3. Aggregate Amount*<br>\$10.00   | 6. City/State/Zip<br>COLORADO SPRINGS CO 80920     |
| Electioneering Comm?<br><b>No</b> | 7. Description<br>DONATION VIA GIVEBUTTER PLATFORM |
|                                   | 8. Employer                                        |
|                                   | 9. Occupation                                      |

|                                   |                                                    |
|-----------------------------------|----------------------------------------------------|
| 1. Date Accepted<br>09/26/2025    | 4. Name<br>SARAH SILVA                             |
| 2. Contribution Amount<br>\$10.00 | 5. Address<br>6130 CATSKILL LANE                   |
| 3. Aggregate Amount*<br>\$10.00   | 6. City/State/Zip<br>COLORADO SPRINGS CO 80918     |
| Electioneering Comm?<br><b>No</b> | 7. Description<br>DONATION VIA GIVEBUTTER PLATFORM |
|                                   | 8. Employer                                        |
|                                   | 9. Occupation<br>Unknown                           |

|                                   |                                                    |
|-----------------------------------|----------------------------------------------------|
| 1. Date Accepted<br>10/01/2025    | 4. Name<br>DON SMITH                               |
| 2. Contribution Amount<br>\$20.00 | 5. Address<br>8015 PINOAK CT                       |
| 3. Aggregate Amount*<br>\$20.00   | 6. City/State/Zip<br>COLORADO SPRINGS CO 80920     |
| Electioneering Comm?<br><b>No</b> | 7. Description<br>DONATION VIA GIVEBUTTER PLATFORM |
|                                   | 8. Employer                                        |
|                                   | 9. Occupation                                      |

|                                   |                                                    |
|-----------------------------------|----------------------------------------------------|
| 1. Date Accepted<br>10/01/2025    | 4. Name<br>DIANE VARGAS                            |
| 2. Contribution Amount<br>\$55.00 | 5. Address<br>1160 CARLSON DR                      |
| 3. Aggregate Amount*<br>\$55.00   | 6. City/State/Zip<br>COLORADO SPRINGS CO 80919     |
| Electioneering Comm?<br><b>No</b> | 7. Description<br>DONATION VIA GIVEBUTTER PLATFORM |
|                                   | 8. Employer                                        |
|                                   | 9. Occupation                                      |

|                                    |                                                |
|------------------------------------|------------------------------------------------|
| 1. Date Accepted<br>10/07/2025     | 4. Name<br>LAURA WHITESIDE                     |
| 2. Contribution Amount<br>\$100.00 | 5. Address<br>1485 TIMBER VALLEY RD            |
|                                    | 6. City/State/Zip<br>COLORADO SPRINGS CO 80919 |

|                      |                |                                    |
|----------------------|----------------|------------------------------------|
| 3. Aggregate Amount* | 7. Description | CASH                               |
| \$1,100.00           | 8. Employer    | SELF-EMPLOYED, ENGINEER            |
| Electioneering Comm? | 9. Occupation  | Construction/Engineering           |
| <b>No</b>            |                | SEL-EMPLOYED, OUTDOOR TECHNOLOGIES |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B - Itemized Expenditures Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: COMMITTEE TO ELECT RENÉE LUDLAM TO D20**

|                      |                   |                                                   |
|----------------------|-------------------|---------------------------------------------------|
| 1. Date Expended     | 4. Name           | CO SPRINGS MOM COLLECTIVE                         |
| 10/03/2025           | 5. Address        | 4780 BETHANY CT                                   |
| 2. Amount            | 6. City/State/Zip | COLORADO SPRINGS CO 80918                         |
| \$25.00              | 7. Purpose        | BOOTH AT WOLF RANCH FALL FESTIVAL, SHARED EXPENSE |
| Electioneering Comm? | 8. Type           | Other                                             |
| <b>No</b>            |                   |                                                   |

|                      |                   |                                                                                         |
|----------------------|-------------------|-----------------------------------------------------------------------------------------|
| 1. Date Expended     | 4. Name           | COMMITTEE TO ELECT BRANDON CLARK                                                        |
| 09/29/2025           | 5. Address        | 12930 HERRING RD                                                                        |
| 2. Amount            | 6. City/State/Zip | COLORADO SPRINGS CO 80908                                                               |
| \$36.03              | 7. Purpose        | PURSUANT TO RULE 10.11.1 COST SHARING REIMBURSEMENT TO COMMITTEE TO ELECT BRANDON CLARK |
| Electioneering Comm? | 8. Type           | Food, Beverages and Meals                                                               |
| <b>No</b>            |                   |                                                                                         |

|                      |                   |                                                   |
|----------------------|-------------------|---------------------------------------------------|
| 1. Date Expended     | 4. Name           | FACEBOOK                                          |
| 09/25/2025           | 5. Address        | 1 HACKER WAY                                      |
| 2. Amount            | 6. City/State/Zip | MENLO PARK CA 94025                               |
| \$6.00               | 7. Purpose        | PAID ADVERTISING THROUGH FACEBOOK, SHARED EXPENSE |
| Electioneering Comm? | 8. Type           | Advertising                                       |
| <b>No</b>            |                   |                                                   |

|                      |                   |                                                   |
|----------------------|-------------------|---------------------------------------------------|
| 1. Date Expended     | 4. Name           | FACEBOOK                                          |
| 09/26/2025           | 5. Address        | 1 HACKER WAY                                      |
| 2. Amount            | 6. City/State/Zip | MENLO PARK CA 94025                               |
| \$7.00               | 7. Purpose        | PAID ADVERTISING THROUGH FACEBOOK, SHARED EXPENSE |
| Electioneering Comm? | 8. Type           | Advertising                                       |
| <b>No</b>            |                   |                                                   |

|                  |            |              |
|------------------|------------|--------------|
| 1. Date Expended | 4. Name    | FACEBOOK     |
| 09/28/2025       | 5. Address | 1 HACKER WAY |
| 2. Amount        |            |              |

|                      |                   |                                                   |
|----------------------|-------------------|---------------------------------------------------|
| \$8.00               | 6. City/State/Zip | MENLO PARK CA 94025                               |
| Electioneering Comm? | 7.Purpose         | PAID ADVERTISING THROUGH FACEBOOK, SHARED EXPENSE |
| No                   | 8. Type           | Advertising                                       |

|                                |                   |                                                   |
|--------------------------------|-------------------|---------------------------------------------------|
| 1. Date Expended<br>09/29/2025 | 4. Name           | FACEBOOK                                          |
| 2. Amount<br>\$9.00            | 5. Address        | 1 HACKER WAY                                      |
| Electioneering Comm?           | 6. City/State/Zip | MENLO PARK CA 94025                               |
| No                             | 7.Purpose         | PAID ADVERTISING THROUGH FACEBOOK, SHARED EXPENSE |
|                                | 8. Type           | Advertising                                       |

|                                |                   |                                                   |
|--------------------------------|-------------------|---------------------------------------------------|
| 1. Date Expended<br>10/01/2025 | 4. Name           | FACEBOOK                                          |
| 2. Amount<br>\$10.00           | 5. Address        | 1 HACKER WAY                                      |
| Electioneering Comm?           | 6. City/State/Zip | MENLO PARK CA 94025                               |
| No                             | 7.Purpose         | PAID ADVERTISING THROUGH FACEBOOK, SHARED EXPENSE |
|                                | 8. Type           | Advertising                                       |

|                                |                   |                                                   |
|--------------------------------|-------------------|---------------------------------------------------|
| 1. Date Expended<br>10/02/2025 | 4. Name           | FACEBOOK                                          |
| 2. Amount<br>\$11.00           | 5. Address        | 1 HACKER WAY                                      |
| Electioneering Comm?           | 6. City/State/Zip | MENLO PARK CA 94025                               |
| No                             | 7.Purpose         | PAID ADVERTISING THROUGH FACEBOOK, SHARED EXPENSE |
|                                | 8. Type           | Advertising                                       |

|                                |                   |                                                   |
|--------------------------------|-------------------|---------------------------------------------------|
| 1. Date Expended<br>10/03/2025 | 4. Name           | FACEBOOK                                          |
| 2. Amount<br>\$12.00           | 5. Address        | 1 HACKER WAY                                      |
| Electioneering Comm?           | 6. City/State/Zip | MENLO PARK CA 94025                               |
| No                             | 7.Purpose         | PAID ADVERTISING THROUGH FACEBOOK, SHARED EXPENSE |
|                                | 8. Type           | Advertising                                       |

|                                |                   |                                                   |
|--------------------------------|-------------------|---------------------------------------------------|
| 1. Date Expended<br>10/05/2025 | 4. Name           | FACEBOOK                                          |
| 2. Amount<br>\$14.00           | 5. Address        | 1 HACKER WAY                                      |
| Electioneering Comm?           | 6. City/State/Zip | MENLO PARK CA 94025                               |
| No                             | 7.Purpose         | PAID ADVERTISING THROUGH FACEBOOK, SHARED EXPENSE |
|                                | 8. Type           | Advertising                                       |

|                                |                   |                                                   |
|--------------------------------|-------------------|---------------------------------------------------|
| 1. Date Expended<br>10/06/2025 | 4. Name           | FACEBOOK                                          |
| 2. Amount<br>\$16.00           | 5. Address        | 1 HACKER WAY                                      |
| Electioneering Comm?           | 6. City/State/Zip | MENLO PARK CA 94025                               |
| No                             | 7.Purpose         | PAID ADVERTISING THROUGH FACEBOOK, SHARED EXPENSE |
|                                | 8. Type           | Advertising                                       |

|                                    |                                                          |
|------------------------------------|----------------------------------------------------------|
| 1. Date Expended<br>09/26/2025     | 4. Name<br>GOOD GUYS SIGNS                               |
| 2. Amount<br>\$1,058.25            | 5. Address<br>5002 N HOWARD AVE                          |
| Electioneering Comm?<br><b>Yes</b> | 6. City/State/Zip<br>TAMPA FL 33603                      |
|                                    | 7. Purpose<br>PRINTING COSTS FOR YARD SIGNS, SHARED COST |
|                                    | 8. Type<br>Advertising                                   |

|                                    |                                                    |
|------------------------------------|----------------------------------------------------|
| 1. Date Expended<br>09/28/2025     | 4. Name<br>GOOD GUYS SIGNS                         |
| 2. Amount<br>\$645.66              | 5. Address<br>5002 N HOWARD AVE                    |
| Electioneering Comm?<br><b>Yes</b> | 6. City/State/Zip<br>TAMPA FL 33603                |
|                                    | 7. Purpose<br>PRINTING FOR BANNERS, SHARED EXPENSE |
|                                    | 8. Type<br>Advertising                             |

|                                   |                                                                    |
|-----------------------------------|--------------------------------------------------------------------|
| 1. Date Expended<br>09/29/2025    | 4. Name<br>OLIVER'S DELICATESSEN                                   |
| 2. Amount<br>\$27.57              | 5. Address<br>6602 DELMONICO DR                                    |
| Electioneering Comm?<br><b>No</b> | 6. City/State/Zip<br>COLORADO SPRINGS CO 80919                     |
|                                   | 7. Purpose<br>COFFEE WITH COL./CITYCOUNCILDONKNIGHT SHARED EXPENSE |
|                                   | 8. Type<br>Food, Beverages and Meals                               |

No data for Schedule C - Loans

## Schedule D - Returned Contributions and Expenditures

**Full Name of Committee/Person: COMMITTEE TO ELECT RENÉE LUDLAM TO D20**

### Returned Contributions

### Returned Expenditures

|                                |                                                                                                                                 |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1. Date Expended<br>09/26/2025 | 4. Name<br>GOOD GUYS SIGNS                                                                                                      |
| 2. Date Returned<br>10/07/2025 | 5. Address<br>5002 N HOWARD AVE                                                                                                 |
| 3. Amount<br><br>(\$705.50)    | 6. City/State/Zip<br>TAMPA FL 33603                                                                                             |
|                                | 7. Comment<br>PURSUANT TO RULE 10.11.1 COST SHARING REIMBURSEMENTS FROM ELECT JENNA STITES AND COMMITTEE TO ELECT BRANDON CLARK |

|                                |                                                                                                                                 |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1. Date Expended<br>09/28/2025 | 4. Name<br>GOOD GUYS SIGNS                                                                                                      |
| 2. Date Returned<br>10/07/2025 | 5. Address<br>5002 N HOWARD AVE                                                                                                 |
| 3. Amount<br><br>(\$430.44)    | 6. City/State/Zip<br>TAMPA FL 33603                                                                                             |
|                                | 7. Comment<br>PURSUANT TO RULE 10.11.1 COST SHARING REIMBURSEMENTS FROM ELECT JENNA STITES AND COMMITTEE TO ELECT BRANDON CLARK |

|                                |                                                                                                                                 |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1. Date Expended<br>09/29/2025 | 4. Name<br>OLIVER'S DELICATESSEN                                                                                                |
| 2. Date Returned<br>10/07/2025 | 5. Address<br>6602 DELMONICO DR                                                                                                 |
| 3. Amount<br><br>(\$27.56)     | 6. City/State/Zip<br>COLORADO SPRINGS CO 80919                                                                                  |
|                                | 7. Comment<br>PURSUANT TO RULE 10.11.1 COST SHARING REIMBURSEMENTS FROM ELECT JENNA STITES AND COMMITTEE TO ELECT BRANDON CLARK |

|                                |                                                                                                                                 |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1. Date Expended<br>09/19/2025 | 4. Name<br>VIEWHOUSE                                                                                                            |
| 2. Date Returned<br>10/07/2025 | 5. Address<br>7114 CAMPUS DR                                                                                                    |
| 3. Amount<br><br>(\$49.32)     | 6. City/State/Zip<br>COLORADO SPRINGS CO 80920                                                                                  |
|                                | 7. Comment<br>PURSUANT TO RULE 10.11.1 COST SHARING REIMBURSEMENTS FROM ELECT JENNA STITES AND COMMITTEE TO ELECT BRANDON CLARK |

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures