

Colorado Secretary of State  
Elections Division  
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## REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

|                                       |                                                             |
|---------------------------------------|-------------------------------------------------------------|
| <b>Full Name of Committee/Person:</b> | DEANN BUCHER FOR BOULDER VALLEY SCHOOL BOARD COMMITTEE      |
| <b>Address of Committee/Person:</b>   | 2325 WYNONNA CT                                             |
| <b>City, State &amp; Zip Code:</b>    | LOUISVILLE CO 80027                                         |
| <b>Committee Type:</b>                | Candidate Committee                                         |
| <b>Financial Institution:</b>         | ELEVATIONS CREDIT UNION                                     |
| <b>Financial Institution Address:</b> | 4760 BASELINE RD<br>SUITE A<br>BOULDER CO 80303             |
| <b>SOS ID NUMBER:</b>                 | 20255050756                                                 |
| <b>Report Type:</b>                   | OCTOBER 14, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES |
| <b>Electioneering Communication:</b>  | Yes                                                         |

**Reporting Period:** Beginning Date: 09/25/2025      Ending Date: 10/08/2025

**Declared Total Spending (if applicable):** \$264.08

[Art. XXVIII, Sec. 4(1)]

|   |                                                                                  | Totals Detailed Summary Page |
|---|----------------------------------------------------------------------------------|------------------------------|
| 1 | <b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)        | \$583.00                     |
| 2 | <b>Total Monetary Contributions</b> (line 11)                                    | \$2,250.00                   |
| 3 | <b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)  | \$2,833.00                   |
| 4 | <b>Total Monetary Expenditures</b> (line 18)                                     | \$264.08                     |
| 5 | <b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4) | \$2,568.92                   |

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** BONNIE KATZIVE

**Filed Date:**

10/13/2025

**Candidate:** DEANN BUCHER



## DETAILED SUMMARY

**Full Name of Committee/Person:** DEANN BUCHER FOR BOULDER VALLEY SCHOOL BOARD COMMITTEE

**Reporting Period:** Beginning Date: 09/25/2025 Ending Date: 10/08/2025

|    |                                                                                                                  |            |
|----|------------------------------------------------------------------------------------------------------------------|------------|
| 6  | <b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1)<br>(a)] (Please list on Schedule "A") | \$2,250.00 |
| 7  | <b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less)<br><b>and Non-Aggregated Receipts</b>          | \$0.00     |
| 8  | <b>Loans Received</b><br>(Please list on Schedule "C")                                                           | \$0.00     |
| 9  | <b>Total Other Receipts</b><br>(Interest, Dividends, etc.)                                                       | \$0.00     |
| 10 | <b>Returned Contributions (to donor)</b><br>(Please list on Schedule "D")                                        | \$0.00     |
| 11 | <b>Total Monetary Contributions</b><br>(Total of lines 6 - 10)                                                   | \$2,250.00 |
| 12 | <b>Total Non-Monetary Contributions</b><br>(From Statement of Non-Monetary Contributions)                        | \$0.00     |
| 13 | <b>Total Contributions</b><br>(Line 11 + line 12)                                                                | \$2,250.00 |
| 14 | <b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1)<br>(a)] (Please list on Schedule "B")  | \$264.08   |
| 15 | <b>Total Monetary Non-Itemized Expenditures</b><br>(Expenditures of \$19.99 and Less)                            | \$0.00     |
| 16 | <b>Loan Repayments Made</b><br>(Please list on Schedule "C")                                                     | \$0.00     |
| 17 | <b>Returned Expenditures (from recipient)</b><br>(Please list on Schedule "D")                                   | \$0.00     |
| 18 | <b>Total Monetary Expenditures</b><br>(Total of lines 14 - 17)                                                   | \$264.08   |
| 19 | <b>Total Non-Monetary Expenditures</b><br>(From Statement of Non-Monetary Expenditures)                          | \$0.00     |
| 20 | <b>Total Expenditures</b><br>(Line 18 + line 19)                                                                 | \$264.08   |

**Schedule A - Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: DEANN BUCHER FOR BOULDER VALLEY SCHOOL BOARD COMMITTEE**

|                                      |                                                |
|--------------------------------------|------------------------------------------------|
| 1. Date Accepted<br>10/03/2025       | 4. Name<br>PUBLIC EDUCATION COMMITTEE          |
| 2. Contribution Amount<br>\$2,250.00 | 5. Address<br>1500 GRANT STREET                |
| 3. Aggregate Amount*<br>\$2,250.00   | 6. City/State/Zip<br>DENVER CO 80203           |
| Electioneering Comm?<br><b>No</b>    | 7. Description<br>8. Employer<br>9. Occupation |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: DEANN BUCHER FOR BOULDER VALLEY SCHOOL BOARD COMMITTEE**

|                                        |                                                                                            |
|----------------------------------------|--------------------------------------------------------------------------------------------|
| 1. Date Expended<br>09/29/2025         | 4. Name<br>ELEMENTOR                                                                       |
| 2. Amount<br>\$59.88                   | 5. Address<br>40 TUVAL STREET                                                              |
| Electioneering Comm?<br><br><b>Yes</b> | 6. City/State/Zip<br>RAMAT GAN IS 5252247                                                  |
|                                        | 7. Purpose<br>ELEMENTOR WEBSITE PLUG-IN FOR THE DEANN BUCHER FOR BVSD SCHOOL BOARD WEBSITE |
|                                        | 8. Type<br>Advertising                                                                     |

|                                       |                                          |
|---------------------------------------|------------------------------------------|
| 1. Date Expended<br>10/03/2025        | 4. Name<br>USPS                          |
| 2. Amount<br>\$12.20                  | 5. Address<br>566 S. MCCASLIN BLVD       |
| Electioneering Comm?<br><br><b>No</b> | 6. City/State/Zip<br>LOUISVILLE CO 80027 |
|                                       | 7. Purpose<br>POSTAGE STAMPS             |
|                                       | 8. Type<br>Miscellaneous                 |

|                                       |                                                                                                |
|---------------------------------------|------------------------------------------------------------------------------------------------|
| 1. Date Expended<br>10/03/2025        | 4. Name<br>USPS                                                                                |
| 2. Amount<br>\$192.00                 | 5. Address<br>566 S. MCCASLIN BLVD                                                             |
| Electioneering Comm?<br><br><b>No</b> | 6. City/State/Zip<br>LOUISVILLE CO 80027                                                       |
|                                       | 7. Purpose<br>POST OFFICE BOX SO ELECTION RELATED MATERIAL IS NOT INDICATING PRIVATE MAIL HOME |
|                                       | 8. Type<br>Other                                                                               |

|                                                             |
|-------------------------------------------------------------|
| <b>Schedule D - Returned Contributions and Expenditures</b> |
|-------------------------------------------------------------|

**Full Name of Committee/Person:** DEANN BUCHER FOR BOULDER VALLEY SCHOOL BOARD COMMITTEE

**Returned Contributions**

**Returned Expenditures**

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures