Colorado Secretary of State Elections Division 1700 Broadway, Ste. 270 Denver, CO 80290 Ph: (303) 894-2200 x 6383

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REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

| Full Name of Committee/Person: | PETER FOR JEFFCO SCHOOLS |
|--------------------------------------|---|
| Address of Committee/Person: | REDACTED BY SOS |
| City, State & Zip Code: | REDACTED BY SOS CO 99999 |
| Committee Type: | Candidate Committee |
| Financial Institution: | FIRST BANK |
| Financial Institution Address: | 15250 W 64TH AVE ARVADA CO 80007 |
| SOS ID NUMBER: | 20255049804 |
| Report Type: | SEPTEMBER 29, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES |
| Electioneering Communication: | No |

Reporting Period: Beginning Date: 09/11/2025 Ending Date: 09/24/2025

Declared Total Spending (if applicable):
[Art. XXVIII, Sec. 4(1)]

\$773.70

| | | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only) | \$2,582.01 |
| 2 | Total Monetary Contributions (line 11) | \$9,033.34 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$11,615.35 |
| 4 | Total Monetary Expenditures (line 18) | \$773.70 |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$10,841.65 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

Registered Agent: LISA ELLIOTT Filed Date: 09/29/2025

Candidate: PETER GIBBINS

DETAILED SUMMARY

Full Name of Committee/Person: PETER FOR JEFFCO SCHOOLS

Reporting Period: Beginning Date: 09/11/2025 Ending Date: 09/24/2025

| 6 | Monetary Itemized Contributions of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A") | \$9,033.34 |
|----|--|------------|
| 7 | Total Monetary Non-Itemized Contributions (19.99 and Less) and Non-Aggregated Receipts | \$0.00 |
| 8 | Loans Received (Please list on Schedule "C") | \$0.00 |
| 9 | Total Other Receipts (Interest, Dividends, etc.) | \$0.00 |
| 10 | Returned Contributions (to donor) (Please list on Schedule "D") | \$0.00 |
| 11 | Total Monetary Contributions (Total of lines 6 - 10) | \$9,033.34 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$0.00 |
| 13 | Total Contributions (Line 11 + line 12) | \$9,033.34 |
| 14 | Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B") | \$773.70 |
| 15 | Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less) | \$0.00 |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$0.00 |
| 17 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$0.00 |
| 18 | Total Monetary Expenditures (Total of lines 14 - 17) | \$773.70 |
| 19 | Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures) | \$0.00 |
| 20 | Total Expenditures (Line 18 + line 19) | \$773.70 |

Schedule A - Itemized Contributions Statement (\$20 or more) [C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: PETER FOR JEFFCO SCHOOLS

| 1. Date Accepted | | |
|-----------------------------|----------------|--------------------------------|
| 1 1 | | |
| 09/19/2025 4. N | Name | NATHANIEL GOLICH |
| 2. Contribution 5. A Amount | Address | 5573 WEST 72ND DRIVE |
| \$33.34 6. 0 | City/State/Zip | WESTMINSTER CO 80003 |
| 3. Aggregate Amount* 7.D | Description | |
| \$33.34 8. E | Employer | COLORADO EDUCATION ASSOCIATION |
| Electioneering 9. C Comm? | Occupation | Other |
| No | | ORGANIZER |
| 1 Date Accepted | | |

| 1. Date Accepted | | |
|---------------------------|-------------------|------------------------------------|
| 09/20/2025 | 4. Name | JEFFERSON COUNTY DEMOCRATIC PARTY |
| 2. Contribution Amount | 5. Address | 363 SOUTH HARLAN STREET, SUITE 103 |
| \$750.00 | 6. City/State/Zip | LAKEWOOD CO 80226 |
| 3. Aggregate Amount* | 7.Description | |
| \$750.00 | 8. Employer | |
| Electioneering Comm? | 9. Occupation | |
| No | | |

| 1. Date Accepted | | |
|---------------------------|-------------------|-------------------|
| 09/15/2025 | 4. Name | DAVID LEEVAN |
| 2. Contribution Amount | 5. Address | 1401 MARIPOSA AVE |
| \$250.00 | 6. City/State/Zip | BOULDER CO 80302 |
| 3. Aggregate Amount* | 7.Description | |
| \$250.00 | 8. Employer | ZEMA GLOBAL |
| Electioneering Comm? | 9. Occupation | General Business |
| No | | |

| 1. Date Accepted | | |
|---------------------------|-------------------|---|
| 09/11/2025 | 4. Name | THE JCEA SMALL DONOR COMMITTEE (JEFFERSON COUNTY EDUCATION ASSN.) |
| 2. Contribution Amount | 5. Address | 1447 NELSON STREET |
| \$8,000.00 | 6. City/State/Zip | LAKEWOOD CO 80215 |

| 3. Aggregate Amount* | 7.Description |
|-------------------------|---------------|
| \$8,000.00 | 8. Employer |
| Electioneering Comm? | 9. Occupation |
| No | |

^{*} For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more) [C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: PETER FOR JEFFCO SCHOOLS

| 1. Date Expended | | |
|----------------------|-------------------|------------------------------------|
| 09/19/2025 | 4. Name | ACTBLUE |
| 2. Amount | 5. Address | 366 SUMMER STREET |
| \$0.51 | 6. City/State/Zip | SOMERVILLE MA 02144 |
| Electioneering Comm? | 7.Purpose | |
| No | 8. Type | Fundraising Expenses |
| 1. Date Expended | | |
| 09/11/2025 | 4. Name | GAMINO PRINTING |
| 2. Amount | 5. Address | 1090 S RARITAN ST |
| \$742.18 | 6. City/State/Zip | DENVER CO 80223 |
| Electioneering Comm? | 7.Purpose | |
| No | 8. Type | Consultant & Professional Services |
| 1. Date Expended | | |
| 09/11/2025 | 4. Name | SQUARESPACE |
| 2. Amount | 5. Address | 225 VARICK STREET 12TH FLOOR |
| \$22.50 | 6. City/State/Zip | NEW YORK NY 10014 |
| Electioneering Comm? | 7.Purpose | WEBSITE |
| No | 8. Type | Other |
| 1. Date Expended | | |
| 09/15/2025 | 4. Name | STRIPE |
| 2. Amount | 5. Address | 354 OYSTER POINT BOULEVARD |
| \$7.55 | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080 |
| Electioneering Comm? | 7.Purpose | |
| No | 8. Type | Fundraising Expenses |
| 1. Date Expended | | |
| 09/19/2025 | 4. Name | STRIPE |
| 2. Amount | 5. Address | 354 OYSTER POINT BOULEVARD |
| \$0.96 | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080 |
| Electioneering Comm? | 7.Purpose | |
| No | 8. Type | Fundraising Expenses |



