Colorado Secretary of State Elections Division 1700 Broadway, Ste. 270 Denver, CO 80290 Ph: (303) 894-2200 x 6383

Fax: (303) 869-4861 www.sos.state.co.us



#### REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

| Full Name of Committee/Person:       | PETER FOR JEFFCO SCHOOLS                                    |
|--------------------------------------|---|
| Address of Committee/Person:         | REDACTED BY SOS   |
| City, State & Zip Code:              | REDACTED BY SOS CO 99999                                    |
| <b>Committee Type:</b>               | Candidate Committee   |
| Financial Institution:               | FIRST BANK  |
| Financial Institution Address:       | 15250 W 64TH AVE<br>ARVADA CO 80007                         |
| SOS ID NUMBER:                       | 20255049804   |
| Report Type:                         | OCTOBER 14, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES |
| <b>Electioneering Communication:</b> | No  |

**Reporting Period:** Beginning Date: 09/25/2025 Ending Date: 10/08/2025

**Declared Total Spending** (if applicable):
[Art. XXVIII, Sec. 4(1)]

\$15.46

|   |   | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only)        | \$10,841.65                  |
| 2 | Total Monetary Contributions (line 11)                                    | \$411.67                     |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2)      | \$11,253.32                  |
| 4 | Total Monetary Expenditures (line 18)                                     | \$15.46                      |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$11,237.86                  |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

**Registered Agent:** LISA ELLIOTT Filed Date: 10/14/2025

**Candidate:** PETER GIBBINS

### **DETAILED SUMMARY**

Full Name of Committee/Person: PETER FOR JEFFCO SCHOOLS

**Reporting Period:** Beginning Date: 09/25/2025 Ending Date: 10/08/2025

| 6  | Monetary Itemized Contributions of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A") | \$411.67 |
|----|--|----------|
| 7  | Total Monetary Non-Itemized Contributions (19.99 and Less) and Non-Aggregated Receipts                 | \$0.00   |
| 8  | Loans Received (Please list on Schedule "C")   | \$0.00   |
| 9  | Total Other Receipts (Interest, Dividends, etc.)   | \$0.00   |
| 10 | Returned Contributions (to donor) (Please list on Schedule "D")  | \$0.00   |
| 11 | Total Monetary Contributions (Total of lines 6 - 10)   | \$411.67 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)                        | \$0.00   |
| 13 | Total Contributions (Line 11 + line 12)  | \$411.67 |
| 14 | Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")  | \$15.46  |
| 15 | Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less)                            | \$0.00   |
| 16 | Loan Repayments Made (Please list on Schedule "C")   | \$0.00   |
| 17 | Returned Expenditures (from recipient) (Please list on Schedule "D")                                   | \$0.00   |
| 18 | Total Monetary Expenditures (Total of lines 14 - 17)   | \$15.46  |
| 19 | Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures)                          | \$0.00   |
| 20 | Total Expenditures (Line 18 + line 19)   | \$15.46  |

# Schedule A - Itemized Contributions Statement (\$20 or more) [C.R.S. 1-45-108(1)(a)]

## Full Name of Committee/Person: PETER FOR JEFFCO SCHOOLS

| Tun Name of C             | ommittee/1 ers    | on. TETERTOR GETT CO SCHOOLS    |
|---------------------------|-------------------|---------------------------------|
| 1. Date Accepted          |                   |                                 |
| 10/05/2025                | 4. Name           | ANGELA ANDERSON                 |
| 2. Contribution<br>Amount | 5. Address        | 8300 S SAN JUAN RANGE RD        |
| \$50.00                   | 6. City/State/Zip | LITTLETON CO 80127              |
| 3. Aggregate Amount*      | 7.Description     |                                 |
| \$50.00                   | 8. Employer       | JEFFERSON COUNTY PUBLIC SCHOOLS |
| Electioneering Comm?      | 9. Occupation     | Teacher/Education               |
| No                        |                   |                                 |
| 1. Date Accepted          |                   |                                 |
| 10/07/2025                | 4. Name           | CASEY BROWN                     |
| 2. Contribution           | 5. Address        | 1310 CODY TRAIL                 |

| 1. Date Accepted          |                   |                        |
|---------------------------|-------------------|------------------------|
| 10/07/2025                | 4. Name           | CASEY BROWN            |
| 2. Contribution<br>Amount | 5. Address        | 1310 CODY TRAIL        |
| \$16.67                   | 6. City/State/Zip | GOLDEN CO 80403        |
| 3. Aggregate<br>Amount*   | 7.Description     |                        |
| \$16.67                   | 8. Employer       | NOT EMPLOYED           |
| Electioneering Comm?      | 9. Occupation     | Not Currently Employed |
| No                        |                   |                        |

| 1. Date Accepted          |                   |                                 |
|---------------------------|-------------------|---------------------------------|
| 10/02/2025                | 4. Name           | RICHARD BULICH                  |
| 2. Contribution<br>Amount | 5. Address        | 178 HAZELWOOD DR                |
| \$50.00                   | 6. City/State/Zip | NEDERLAND CO 80466-9628         |
| 3. Aggregate<br>Amount*   | 7.Description     |                                 |
| \$50.00                   | 8. Employer       | JEFFERSON COUNTY PUBLIC SCHOOLS |
| Electioneering Comm?      | 9. Occupation     | Teacher/Education               |
| No                        |                   |                                 |

| 1. Date Accepted          |                   |                     |
|---------------------------|-------------------|---------------------|
| 10/08/2025                | 4. Name           | DIANNE CHORNY       |
| 2. Contribution<br>Amount | 5. Address        | 26002 CHIEF HOSA RD |
| \$33.33                   | 6. City/State/Zip | GOLDEN CO 80401     |

| 3. Aggregate<br>Amount*   | 7.Description     |                                 |
|---------------------------|-------------------|---------------------------------|
| \$33.33                   | 8. Employer       | JEFFERSON COUNTY PUBLIC SCHOOLS |
| Electioneering Comm?      | 9. Occupation     | Healthcare/Medical              |
| No                        |                   |                                 |
| 1. Date Accepted          |                   |                                 |
| 10/02/2025                | 4. Name           | KAREN COLEMAN                   |
| 2. Contribution<br>Amount | 5. Address        | 7546 S. JASMINE COURT           |
| \$25.00                   | 6. City/State/Zip | CENTENNIAL CO 80112             |
| 3. Aggregate Amount*      | 7.Description     |                                 |
| \$25.00                   | 8. Employer       | NOT EMPLOYED                    |
| Electioneering Comm?      | 9. Occupation     | Not Currently Employed          |
| No                        |                   |                                 |
| 1. Date Accepted          |                   |                                 |
| 10/06/2025                | 4. Name           | DAVE COREN                      |
| 2. Contribution<br>Amount | 5. Address        | 41 SOUTH DEFRAME WAY            |
| \$16.67                   | 6. City/State/Zip | GOLDEN CO 80401                 |
| 3. Aggregate Amount*      | 7.Description     |                                 |
| \$16.67                   | 8. Employer       | NOT EMPLOYED                    |
| Electioneering Comm?      | 9. Occupation     | Retired                         |
| No                        |                   |                                 |
| 1. Date Accepted          |                   |                                 |
| 10/03/2025                | 4. Name           | LISA K. ELLIOTT                 |
| 2. Contribution<br>Amount | 5. Address        | 10974 WEST 102ND CIRCLE         |
| \$100.00                  | 6. City/State/Zip | WESTMINSTER CO 80021            |
| 3. Aggregate Amount*      | 7.Description     |                                 |
| \$200.00                  | 8. Employer       | RETIRED                         |
| Electioneering Comm?  No  | 9. Occupation     | Retired                         |
| 1. Date Accepted          |                   |                                 |
| 09/28/2025                | 4. Name           | PATRICIA EVANS                  |
| 2. Contribution<br>Amount | 5. Address        | 1000 12TH STREET                |
| \$33.33                   | 6. City/State/Zip | GOLDEN CO 80401                 |
| 3. Aggregate<br>Amount*   | 7.Description     |                                 |
|                           | 8. Employer       | VITESSE                         |

| Electioneering<br>Comm?<br>No        | 9. Occupation     | Construction/Engineering        |
|--------------------------------------|-------------------|---------------------------------|
| 1. Date Accepted                     |                   |                                 |
| 10/06/2025                           | 4. Name           | TOM HOFFMAN                     |
| 2. Contribution<br>Amount            | 5. Address        | 430 ANTERO ST                   |
| \$10.00                              | 6. City/State/Zip | GOLDEN CO 80401                 |
| 3. Aggregate Amount*                 | 7.Description     |                                 |
| \$10.00                              | 8. Employer       | NOT EMPLOYED                    |
| Electioneering<br>Comm?<br><b>No</b> | 9. Occupation     | Not Currently Employed          |
| 1. Date Accepted                     |                   |                                 |
| 10/06/2025                           | 4. Name           | LINDSEY KJOLLER                 |
| 2. Contribution<br>Amount            | 5. Address        | 1295 EVERETT CT                 |
| \$25.00                              | 6. City/State/Zip | LAKEWOOD CO 80215               |
| 3. Aggregate Amount*                 | 7.Description     |                                 |
| \$25.00                              | 8. Employer       | JEFFERSON COUNTY PUBLIC SCHOOLS |
| Electioneering Comm?  No             | 9. Occupation     | Teacher/Education               |
| 110                                  |                   |                                 |
| 1. Date Accepted                     |                   |                                 |
| 10/03/2025                           | 4. Name           | ALICE MADISON                   |
| 2. Contribution<br>Amount            | 5. Address        | 2305 FOSSIL TRACE DRIVE         |
| \$16.67                              | 6. City/State/Zip | GOLDEN CO 80401                 |
| 3. Aggregate<br>Amount*              | 7.Description     |                                 |
| \$16.67                              | 8. Employer       | NOT EMPLOYED                    |
| Electioneering Comm?                 | 9. Occupation     | Not Currently Employed          |
| No                                   |                   |                                 |
| 1. Date Accepted                     |                   |                                 |
| 09/30/2025                           | 4. Name           | ALLISON PHIPPS                  |
| 2. Contribution<br>Amount            | 5. Address        | 11096 W 55TH LN                 |
| \$10.00                              | 6. City/State/Zip | ARVADA CO 80002                 |
| 3. Aggregate<br>Amount*              | 7.Description     |                                 |
| \$10.00                              | 8. Employer       | PEOPLE PRODUCTIONS              |
| Electioneering Comm?                 | 9. Occupation     | Media/Public Relations          |

| 1. Date Accepted          |                   |                    |
|---------------------------|-------------------|--------------------|
| 09/25/2025                | 4. Name           | ROBERT ZACHMAN     |
| 2. Contribution<br>Amount | 5. Address        | 5164 S. TAFT WAY   |
| \$25.00                   | 6. City/State/Zip | LITTLETON CO 80127 |
| 3. Aggregate<br>Amount*   | 7.Description     |                    |
| \$25.00                   | 8. Employer       | RETIRED            |
| Electioneering Comm?      | 9. Occupation     | Retired            |
| No                        |                   |                    |

<sup>\*</sup> For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

# Schedule B - Itemized Expenditures Statement (\$20 or more) [C.R.S. 1-45-108(1)(a)]

#### Full Name of Committee/Person: PETER FOR JEFFCO SCHOOLS

| run Name of Comm     | ittee/Person:     | PETER FOR JEFFCO SCHOOLS |
|----------------------|-------------------|--------------------------|
| 1. Date Expended     |                   |                          |
| 09/28/2025           | 4. Name           | ACTBLUE                  |
| 2. Amount            | 5. Address        | 366 SUMMER STREET        |
| \$0.50               | 6. City/State/Zip | SOMERVILLE MA 02144      |
| Electioneering Comm? | 7.Purpose         |                          |
| No                   | 8. Type           | Fundraising Expenses     |
| 1. Date Expended     |                   |                          |
| 09/30/2025           | 4. Name           | ACTBLUE                  |
| 2. Amount            | 5. Address        | 366 SUMMER STREET        |
| \$0.15               | 6. City/State/Zip | SOMERVILLE MA 02144      |
| Electioneering Comm? | 7.Purpose         |                          |
| No                   | 8. Type           | Fundraising Expenses     |
| 1. Date Expended     |                   |                          |
| 10/03/2025           | 4. Name           | ACTBLUE                  |
| 2. Amount            | 5. Address        | 366 SUMMER STREET        |
| \$0.26               | 6. City/State/Zip | SOMERVILLE MA 02144      |
| Electioneering Comm? | 7.Purpose         |                          |
| No                   | 8. Type           | Fundraising Expenses     |
| 1. Date Expended     |                   |                          |
| 10/06/2025           | 4. Name           | ACTBLUE                  |
| 2. Amount            | 5. Address        | 366 SUMMER STREET        |
| \$0.26               | 6. City/State/Zip | SOMERVILLE MA 02144      |
| Electioneering Comm? | 7.Purpose         |                          |

| No                   | 8. Type           | Fundraising Expenses         |
|----------------------|-------------------|------------------------------|
| 1. Date Expended     |                   |                              |
| 10/06/2025           | 4. Name           | ACTBLUE                      |
| 2. Amount            | 5. Address        | 366 SUMMER STREET            |
| \$0.15               | 6. City/State/Zip | SOMERVILLE MA 02144          |
| Electioneering Comm? | 7.Purpose         |                              |
| No                   | 8. Type           | Fundraising Expenses         |
| 1. Date Expended     |                   |                              |
| 10/07/2025           | 4. Name           | ACTBLUE                      |
| 2. Amount            | 5. Address        | 366 SUMMER STREET            |
| \$0.26               | 6. City/State/Zip | SOMERVILLE MA 02144          |
| Electioneering Comm? | 7.Purpose         |                              |
| No                   | 8. Type           | Fundraising Expenses         |
| 1. Date Expended     |                   |                              |
| 10/08/2025           | 4. Name           | ACTBLUE                      |
| 2. Amount            | 5. Address        | 366 SUMMER STREET            |
| \$0.50               | 6. City/State/Zip | SOMERVILLE MA 02144          |
| Electioneering Comm? | 7.Purpose         | SOMERVILLE IVIII 02144       |
| No                   | 8. Type           | Fundraising Expenses         |
| 110                  | о. турс           | Tundraising Expenses         |
| 1. Date Expended     |                   |                              |
| 09/25/2025           | 4. Name           | STRIPE                       |
| 2. Amount            | 5. Address        | 354 OYSTER POINT BOULEVARD   |
| \$1.03               | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080 |
| Electioneering Comm? | 7.Purpose         |                              |
| No                   | 8. Type           | Fundraising Expenses         |
| 1. Date Expended     |                   |                              |
| 09/28/2025           | 4. Name           | STRIPE                       |
| 2. Amount            | 5. Address        | 354 OYSTER POINT BOULEVARD   |
| \$0.96               | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080 |
| Electioneering Comm? | 7.Purpose         |                              |
| No                   | 8. Type           | Fundraising Expenses         |
| 1. Date Expended     |                   |                              |
| 09/30/2025           | 4. Name           | STRIPE                       |
| 2. Amount            | 5. Address        | 354 OYSTER POINT BOULEVARD   |
| \$0.45               | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080 |
| Electioneering Comm? | 7.Purpose         |                              |
| No                   | 8. Type           | Fundraising Expenses         |
| 1. Date Expended     |                   |                              |

| 10/02/2025           | 4. Name           | STRIPE                             |
|----------------------|-------------------|------------------------------------|
| 2. Amount            | 5. Address        | 354 OYSTER POINT BOULEVARD         |
| \$1.75               | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080       |
| Electioneering Comm? | 7.Purpose         |                                    |
| No                   | 8. Type           | Fundraising Expenses               |
| 1. Date Expended     |                   |                                    |
| 10/03/2025           | 4. Name           | STRIPE                             |
|                      |                   |                                    |
| 2. Amount            | 5. Address        | 354 OYSTER POINT BOULEVARD         |
| \$0.60               | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080       |
| Electioneering Comm? | 7.Purpose         |                                    |
| No                   | 8. Type           | Fundraising Expenses               |
| 1. Date Expended     |                   |                                    |
| 10/03/2025           | 4. Name           | STRIPE                             |
| 2. Amount            | 5. Address        | 354 OYSTER POINT BOULEVARD         |
| \$3.20               | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080       |
| Electioneering Comm? | 7.Purpose         |                                    |
| No                   | 8. Type           | Fundraising Expenses               |
| 1 Data Evnandad      |                   |                                    |
| 1. Date Expended     | 4. Name           | CTDIDE                             |
| 10/05/2025           |                   | STRIPE 254 OVETER DOINT DOLL EVARD |
| 2. Amount            | 5. Address        | 354 OYSTER POINT BOULEVARD         |
| \$1.75               | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080       |
| Electioneering Comm? | 7.Purpose         |                                    |
| No                   | 8. Type           | Fundraising Expenses               |
| 1. Date Expended     |                   |                                    |
| 10/06/2025           | 4. Name           | STRIPE                             |
| 2. Amount            | 5. Address        | 354 OYSTER POINT BOULEVARD         |
| \$0.60               | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080       |
| Electioneering Comm? | 7.Purpose         |                                    |
| No                   | 8. Type           | Fundraising Expenses               |
| 1. Date Expended     |                   |                                    |
| 10/06/2025           | 4. Name           | STRIPE                             |
| 2. Amount            | 5. Address        | 354 OYSTER POINT BOULEVARD         |
| \$0.45               | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080       |
| Electioneering Comm? | 7.Purpose         |                                    |
| No                   | 8. Type           | Fundraising Expenses               |
|                      | ···               |                                    |
| 1. Date Expended     |                   |                                    |
| 10/06/2025           | 4. Name           | STRIPE                             |
| 2. Amount            | 5. Address        | 354 OYSTER POINT BOULEVARD         |
| \$1.03               | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080       |

| Electioneering Comm?                        | 7.Purpose             |                                   |
|---|-----------------------|-----------------------------------|
| No  | 8. Type               | Fundraising Expenses              |
| 1. Date Expended                            |                       |                                   |
| 10/07/2025                                  | 4. Name               | STRIPE                            |
| 2. Amount                                   | 5. Address            | 354 OYSTER POINT BOULEVARD        |
| \$0.60                                      | 6. City/State/Zip     | SOUTH SAN FRANCISCO CA 94080      |
| Electioneering Comm?                        | 7.Purpose             |                                   |
| NI  | 0. 75                 |                                   |
| No  | 8. Type               | Fundraising Expenses              |
| 1. Date Expended                            | 8. Type               | Fundraising Expenses              |
|   | 4. Name               | STRIPE                            |
| 1. Date Expended                            |                       |                                   |
| 1. Date Expended<br>10/08/2025              | 4. Name               | STRIPE                            |
| 1. Date Expended<br>10/08/2025<br>2. Amount | 4. Name<br>5. Address | STRIPE 354 OYSTER POINT BOULEVARD |

No data for Schedule C - Loans

## $\label{lem:contributions} \textbf{Schedule D-Returned Contributions and Expenditures}$

| <b>Full Name of Committee/Person:</b> | DETED EOD | TEFECO | SCHOOL S |
|---------------------------------------|-----------|--------|----------|
| Fill Name of Committee/Person:        | PRIERFOR  | JEFFCO | SCHOOLS  |

## **Returned Contributions**

## **Returned Expenditures**

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures