

Colorado Secretary of State  
Elections Division  
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## REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

|                                       |                                                           |
|---------------------------------------|-----------------------------------------------------------|
| <b>Full Name of Committee/Person:</b> | LEANN 4 D11                                               |
| <b>Address of Committee/Person:</b>   | 330 E COSTILLA ST #62                                     |
| <b>City, State &amp; Zip Code:</b>    | COLORADO SPRINGS CO 80903                                 |
| <b>Committee Type:</b>                | Candidate Committee                                       |
| <b>Financial Institution:</b>         | ENT CREDIT UNION                                          |
| <b>Financial Institution Address:</b> | 4585 N NEVADA AVENUE<br>COLORADO SPRINGS CO 80916         |
| <b>SOS ID NUMBER:</b>                 | 20255049791                                               |
| <b>Report Type:</b>                   | AUGUST 1, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES |
| <b>Electioneering Communication:</b>  | No                                                        |

**Reporting Period:** Beginning Date: 06/27/2025 Ending Date: 07/27/2025

**Declared Total Spending (if applicable):**  
[Art. XXVIII, Sec. 4(1)]

\$297.97

|   |                                                                                  | Totals Detailed Summary Page |
|---|----------------------------------------------------------------------------------|------------------------------|
| 1 | <b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)        | \$0.00                       |
| 2 | <b>Total Monetary Contributions</b> (line 11)                                    | \$1,162.40                   |
| 3 | <b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)  | \$1,162.40                   |
| 4 | <b>Total Monetary Expenditures</b> (line 18)                                     | \$297.97                     |
| 5 | <b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4) | \$864.43                     |

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** LEANN BACA BARTLETT

**Filed Date:**

08/01/2025

**Candidate:** LEANN BACA BARTLETT

## DETAILED SUMMARY

**Full Name of Committee/Person:** LEANN 4 D11

**Reporting Period:**    Beginning Date: 06/27/2025    Ending Date: 07/27/2025

|    |                                                                                                              |            |
|----|--------------------------------------------------------------------------------------------------------------|------------|
| 6  | <b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A") | \$1,162.40 |
| 7  | <b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less) <b>and Non-Aggregated Receipts</b>         | \$0.00     |
| 8  | <b>Loans Received</b><br>(Please list on Schedule "C")                                                       | \$0.00     |
| 9  | <b>Total Other Receipts</b><br>(Interest, Dividends, etc.)                                                   | \$0.00     |
| 10 | <b>Returned Contributions (to donor)</b><br>(Please list on Schedule "D")                                    | \$0.00     |
| 11 | <b>Total Monetary Contributions</b><br>(Total of lines 6 - 10)                                               | \$1,162.40 |
| 12 | <b>Total Non-Monetary Contributions</b><br>(From Statement of Non-Monetary Contributions)                    | \$703.80   |
| 13 | <b>Total Contributions</b><br>(Line 11 + line 12)                                                            | \$1,866.20 |
| 14 | <b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")  | \$297.97   |
| 15 | <b>Total Monetary Non-Itemized Expenditures</b><br>(Expenditures of \$19.99 and Less)                        | \$0.00     |
| 16 | <b>Loan Repayments Made</b><br>(Please list on Schedule "C")                                                 | \$0.00     |
| 17 | <b>Returned Expenditures (from recipient)</b><br>(Please list on Schedule "D")                               | \$0.00     |
| 18 | <b>Total Monetary Expenditures</b><br>(Total of lines 14 - 17)                                               | \$297.97   |
| 19 | <b>Total Non-Monetary Expenditures</b><br>(From Statement of Non-Monetary Expenditures)                      | \$0.00     |
| 20 | <b>Total Expenditures</b><br>(Line 18 + line 19)                                                             | \$297.97   |

**Schedule A - Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: LEANN 4 D11**

|                                   |                                                                   |
|-----------------------------------|-------------------------------------------------------------------|
| 1. Date Accepted<br>07/17/2025    | 4. Name<br>BETTIE BACA                                            |
| 2. Contribution Amount<br>\$5.52  | 5. Address<br>2311 DULLES STATION BLVD                            |
| 3. Aggregate Amount*<br>\$5.52    | 6. City/State/Zip<br>HERNDON VA 20171                             |
| Electioneering Comm?<br><b>No</b> | 7. Description<br>8. Employer<br>SELF<br>9. Occupation<br>Retired |

|                                    |                                                                   |
|------------------------------------|-------------------------------------------------------------------|
| 1. Date Accepted<br>07/17/2025     | 4. Name<br>BETTIE BACA                                            |
| 2. Contribution Amount<br>\$104.48 | 5. Address<br>2311 DULLES STATION BLVD                            |
| 3. Aggregate Amount*<br>\$109.48   | 6. City/State/Zip<br>HERNDON VA 20171                             |
| Electioneering Comm?<br><b>No</b>  | 7. Description<br>8. Employer<br>SELF<br>9. Occupation<br>Retired |

|                                    |                                                                  |
|------------------------------------|------------------------------------------------------------------|
| 1. Date Accepted<br>07/14/2025     | 4. Name<br>MARGARET BOENEKE                                      |
| 2. Contribution Amount<br>\$500.00 | 5. Address<br>6060 APPLEWOOD RIDGE CIRCLE                        |
| 3. Aggregate Amount*<br>\$500.00   | 6. City/State/Zip<br>COLORADO SPRINGS CO 80918                   |
| Electioneering Comm?<br><b>No</b>  | 7. Description<br>8. Employer<br>N/A<br>9. Occupation<br>Retired |

|                                    |                                                |
|------------------------------------|------------------------------------------------|
| 1. Date Accepted<br>07/10/2025     | 4. Name<br>KEVIN COUGHLIN                      |
| 2. Contribution Amount<br>\$500.00 | 5. Address<br>1310 DOYLE PLACE                 |
|                                    | 6. City/State/Zip<br>COLORADO SPRINGS CO 80915 |

|                      |                |                   |
|----------------------|----------------|-------------------|
| 3. Aggregate Amount* | 7. Description |                   |
| \$500.00             | 8. Employer    | D11               |
| Electioneering Comm? | 9. Occupation  | Teacher/Education |
| <b>No</b>            |                |                   |

|                        |                   |                                       |
|------------------------|-------------------|---------------------------------------|
| 1. Date Accepted       |                   |                                       |
| 07/25/2025             | 4. Name           | TRACY SELVIG                          |
| 2. Contribution Amount | 5. Address        | 2606 N NEVADA AVE                     |
| \$52.40                | 6. City/State/Zip | COLORADO SPRINGS CO 80907             |
| 3. Aggregate Amount*   | 7. Description    |                                       |
| \$52.40                | 8. Employer       | NUNN CONSTRUCTION                     |
| Electioneering Comm?   | 9. Occupation     | Office and Administrative Occupations |
| <b>No</b>              |                   |                                       |

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

### Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: LEANN 4 D11**

|                      |                   |                                                |
|----------------------|-------------------|------------------------------------------------|
| 1. Date Expended     |                   |                                                |
| 07/10/2025           | 4. Name           | MICHAEL CARSTEN                                |
| 2. Amount            | 5. Address        | 204 S 25 ST, BOX 6011                          |
| \$270.27             | 6. City/State/Zip | COLORADO SPRINGS CO 80904                      |
| Electioneering Comm? | 7. Purpose        | REIMBURSEMENT FOR LAUNCH EVENT FOOD AND DRINKS |
| <b>No</b>            | 8. Type           | Food, Beverages and Meals                      |

|                      |                   |                                          |
|----------------------|-------------------|------------------------------------------|
| 1. Date Expended     |                   |                                          |
| 07/14/2025           | 4. Name           | LEANN 4 D11                              |
| 2. Amount            | 5. Address        | 330 E COSTILLA ST #62                    |
| \$27.70              | 6. City/State/Zip | COLORADO SPRINGS CO 80903                |
| Electioneering Comm? | 7. Purpose        | ANEDOT TRANSACTION FEES - JULY REPORTING |
| <b>No</b>            | 8. Type           | Bank Fees                                |

No data for Schedule C - Loans

**Schedule D - Returned Contributions and Expenditures**

**Full Name of Committee/Person:** LEANN 4 D11

**Returned Contributions**

**Returned Expenditures**

**Schedule E - Statement of Non-Monetary Contributions**

[Art. XXVIII, Sec. 2(5)(a)(II)(III) &amp; C.R.S. 1-45-108(1)]

**Full Name of Committee/Person: LEANN 4 D11**

|                                  |                                                                                                                     |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1. Date Provided<br>07/10/2025   | 4. Name<br>NON-ITEMIZED                                                                                             |
| 2. Fair Market Value<br>\$500.00 | 5. Address<br>N/A                                                                                                   |
| 3. Aggregate Amount*             | 6. City/State/Zip<br>N/A                                                                                            |
| Electioneering Comm?             | 7. Description<br>FACILITY EVENT FEE WAIVED<br>IVYWILD EVENTS LLC<br>1604 CASCADE AVE<br>COLORADO SPRINGS, CO 80905 |
| No                               | 8. Employer                                                                                                         |
|                                  | 9. Occupation                                                                                                       |
|                                  | 10. Coordinated? No                                                                                                 |

|                                  |                                                |
|----------------------------------|------------------------------------------------|
| 1. Date Provided<br>07/09/2025   | 4. Name<br>CHRISTOPHER SELVIG                  |
| 2. Fair Market Value<br>\$203.80 | 5. Address<br>511 CUSTER AVE                   |
| 3. Aggregate Amount*             | 6. City/State/Zip<br>COLORADO SPRINGS CO 80903 |
| Electioneering Comm?             | 7. Description<br>DOMAIN NAME REGISTRATION     |
| No                               | 8. Employer<br>SP6 CONSULTING LLC              |
|                                  | 9. Occupation<br>Science/Technology            |
|                                  | 10. Coordinated? No                            |

No data for Schedule E - Non-Monetary Expenditures