

Colorado Secretary of State
Elections Division
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REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

Full Name of Committee/Person:	MICHAEL FOR JEFFCO SCHOOLS
Address of Committee/Person:	REDACTED BY SOS
City, State & Zip Code:	REDACTED BY SOS CO 99999
Committee Type:	Candidate Committee
Financial Institution:	FIRST BANK
Financial Institution Address:	6355 WARD ROAD ARVADA CO 80004
SOS ID NUMBER:	20255050357
Report Type:	OCTOBER 14, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
Electioneering Communication:	No

Reporting Period: Beginning Date: 09/25/2025 Ending Date: 10/08/2025

Declared Total Spending (if applicable): \$13.28
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$11,012.70
2	Total Monetary Contributions (line 11)	\$361.68
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$11,374.38
4	Total Monetary Expenditures (line 18)	\$13.28
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$11,361.10

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

Registered Agent: MICHAEL YOCUM

Filed Date: 10/14/2025

Candidate: MICHAEL YOCUM

DETAILED SUMMARY

Full Name of Committee/Person: MICHAEL FOR JEFFCO SCHOOLS

Reporting Period: Beginning Date: 09/25/2025 Ending Date: 10/08/2025

6	Monetary Itemized Contributions of \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$361.68
7	Total Monetary Non-Itemized Contributions (19.99 and Less) and Non-Aggregated Receipts	\$0.00
8	Loans Received (Please list on Schedule "C")	\$0.00
9	Total Other Receipts (Interest, Dividends, etc.)	\$0.00
10	Returned Contributions (to donor) (Please list on Schedule "D")	\$0.00
11	Total Monetary Contributions (Total of lines 6 - 10)	\$361.68
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$0.00
13	Total Contributions (Line 11 + line 12)	\$361.68
14	Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$13.28
15	Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less)	\$0.00
16	Loan Repayments Made (Please list on Schedule "C")	\$0.00
17	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0.00
18	Total Monetary Expenditures (Total of lines 14 - 17)	\$13.28
19	Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures)	\$0.00
20	Total Expenditures (Line 18 + line 19)	\$13.28

Schedule A - Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: MICHAEL FOR JEFFCO SCHOOLS

1. Date Accepted 10/05/2025	4. Name ANGELA ANDERSON
2. Contribution Amount \$50.00	5. Address 8300 S SAN JUAN RANGE RD
3. Aggregate Amount* \$50.00	6. City/State/Zip LITTLETON CO 80127
Electioneering Comm? No	7. Description 8. Employer JEFFERSON COUNTY PUBLIC SCHOOLS 9. Occupation Teacher/Education

1. Date Accepted 10/02/2025	4. Name RICHARD BULICH
2. Contribution Amount \$50.00	5. Address 178 HAZELWOOD DR
3. Aggregate Amount* \$50.00	6. City/State/Zip NEDERLAND CO 80466
Electioneering Comm? No	7. Description 8. Employer JEFFERSON COUNTY PUBLIC SCHOOLS 9. Occupation Teacher/Education

1. Date Accepted 10/02/2025	4. Name KAREN COLEMAN
2. Contribution Amount \$25.00	5. Address 7546 S. JASMINE COURT
3. Aggregate Amount* \$25.00	6. City/State/Zip CENTENNIAL CO 80112
Electioneering Comm? No	7. Description 8. Employer NOT EMPLOYED 9. Occupation Not Currently Employed

1. Date Accepted 10/06/2025	4. Name DAVE COREN
2. Contribution Amount \$16.67	5. Address 41 SOUTH DEFRAME WAY
	6. City/State/Zip GOLDEN CO 80401

3. Aggregate Amount*	7. Description
\$16.67	8. Employer NOT EMPLOYED
Electioneering Comm?	9. Occupation Retired
No	

1. Date Accepted	4. Name	PATRICIA EVANS
09/28/2025	5. Address	1000 12TH STREET
2. Contribution Amount	6. City/State/Zip	GOLDEN CO 80401
\$33.34	7. Description	
3. Aggregate Amount*	8. Employer	VITESSE
\$33.34	9. Occupation	Construction/Engineering
Electioneering Comm?		
No		

1. Date Accepted	4. Name	NATHANIEL GOLICH
09/26/2025	5. Address	5573 WEST 72ND DRIVE
2. Contribution Amount	6. City/State/Zip	WESTMINSTER CO 80003
\$100.00	7. Description	
3. Aggregate Amount*	8. Employer	COLORADO EDUCATION ASSOCIATION
\$133.34	9. Occupation	Other
Electioneering Comm?		ORGANIZER
No		

1. Date Accepted	4. Name	TOM HOFFMAN
10/06/2025	5. Address	430 ANTERO ST
2. Contribution Amount	6. City/State/Zip	GOLDEN CO 80401
\$10.00	7. Description	
3. Aggregate Amount*	8. Employer	NOT EMPLOYED
\$10.00	9. Occupation	Not Currently Employed
Electioneering Comm?		
No		

1. Date Accepted	4. Name	ALICE MADISON
10/03/2025	5. Address	2305 FOSSIL TRACE DRIVE
2. Contribution Amount	6. City/State/Zip	GOLDEN CO 80401
\$16.67	7. Description	
3. Aggregate Amount*	8. Employer	NOT EMPLOYED
\$16.67		

Electioneering Comm? No	9. Occupation	Not Currently Employed
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1. Date Accepted 09/30/2025	4. Name	ALLISON PHIPPS
2. Contribution Amount \$10.00	5. Address	11096 W 55TH LN
3. Aggregate Amount*	6. City/State/Zip	ARVADA CO 80002
\$10.00	7. Description	
Electioneering Comm? No	8. Employer	PEOPLE PRODUCTIONS
	9. Occupation	Media/Public Relations

1. Date Accepted 09/26/2025	4. Name	SHARON WHITE
2. Contribution Amount \$25.00	5. Address	2052 TRAIL ROAD
3. Aggregate Amount*	6. City/State/Zip	SIDNEY NE 691162
\$25.00	7. Description	
Electioneering Comm? No	8. Employer	RETIRED
	9. Occupation	Retired

1. Date Accepted 09/25/2025	4. Name	ROBERT ZACHMAN
2. Contribution Amount \$25.00	5. Address	5164 S. TAFT WAY
3. Aggregate Amount*	6. City/State/Zip	LITTLETON CO 80127
\$25.00	7. Description	
Electioneering Comm? No	8. Employer	RETIRED
	9. Occupation	Retired

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: MICHAEL FOR JEFFCO SCHOOLS

1. Date Expended 09/25/2025	4. Name	ACTBLUE
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2. Amount \$0.38	5. Address PO BOX 441146
Electioneering Comm? No	6. City/State/Zip SOMERVILLE MA 02144
	7.Purpose
	8. Type Fundraising Expenses

1. Date Expended 09/28/2025	4. Name ACTBLUE
2. Amount \$0.51	5. Address PO BOX 441146
Electioneering Comm? No	6. City/State/Zip SOMERVILLE MA 02144
	7.Purpose
	8. Type Fundraising Expenses

1. Date Expended 09/30/2025	4. Name ACTBLUE
2. Amount \$0.15	5. Address PO BOX 441146
Electioneering Comm? No	6. City/State/Zip SOMERVILLE MA 02144
	7.Purpose
	8. Type Fundraising Expenses

1. Date Expended 10/03/2025	4. Name ACTBLUE
2. Amount \$0.26	5. Address PO BOX 441146
Electioneering Comm? No	6. City/State/Zip SOMERVILLE MA 02144
	7.Purpose
	8. Type Fundraising Expenses

1. Date Expended 10/06/2025	4. Name ACTBLUE
2. Amount \$0.26	5. Address PO BOX 441146
Electioneering Comm? No	6. City/State/Zip SOMERVILLE MA 02144
	7.Purpose
	8. Type Fundraising Expenses

1. Date Expended 10/06/2025	4. Name ACTBLUE
2. Amount \$0.15	5. Address PO BOX 441146
Electioneering Comm? No	6. City/State/Zip SOMERVILLE MA 02144
	7.Purpose
	8. Type Fundraising Expenses

1. Date Expended 09/25/2025	4. Name STRIPE
2. Amount \$0.78	5. Address 354 OYSTER POINT BOULEVARD
Electioneering Comm?	6. City/State/Zip SOUTH SAN FRANCISCO CA 94080
	7.Purpose

No	8. Type	Fundraising Expenses
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1. Date Expended 09/26/2025	4. Name	STRIPE
2. Amount \$3.20	5. Address	354 OYSTER POINT BOULEVARD
Electioneering Comm?	6. City/State/Zip	SOUTH SAN FRANCISCO CA 94080
No	7.Purpose	
	8. Type	Fundraising Expenses

1. Date Expended 09/26/2025	4. Name	STRIPE
2. Amount \$1.03	5. Address	354 OYSTER POINT BOULEVARD
Electioneering Comm?	6. City/State/Zip	SOUTH SAN FRANCISCO CA 94080
No	7.Purpose	
	8. Type	Fundraising Expenses

1. Date Expended 09/28/2025	4. Name	STRIPE
2. Amount \$0.96	5. Address	354 OYSTER POINT BOULEVARD
Electioneering Comm?	6. City/State/Zip	SOUTH SAN FRANCISCO CA 94080
No	7.Purpose	
	8. Type	Fundraising Expenses

1. Date Expended 09/30/2025	4. Name	STRIPE
2. Amount \$0.45	5. Address	354 OYSTER POINT BOULEVARD
Electioneering Comm?	6. City/State/Zip	SOUTH SAN FRANCISCO CA 94080
No	7.Purpose	
	8. Type	Fundraising Expenses

1. Date Expended 10/02/2025	4. Name	STRIPE
2. Amount \$1.75	5. Address	354 OYSTER POINT BOULEVARD
Electioneering Comm?	6. City/State/Zip	SOUTH SAN FRANCISCO CA 94080
No	7.Purpose	
	8. Type	Fundraising Expenses

1. Date Expended 10/03/2025	4. Name	STRIPE
2. Amount \$0.60	5. Address	354 OYSTER POINT BOULEVARD
Electioneering Comm?	6. City/State/Zip	SOUTH SAN FRANCISCO CA 94080
No	7.Purpose	
	8. Type	Fundraising Expenses

1. Date Expended		
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10/05/2025	4. Name	STRIPE
2. Amount	5. Address	354 OYSTER POINT BOULEVARD
\$1.75	6. City/State/Zip	SOUTH SAN FRANCISCO CA 94080
Electioneering Comm?	7.Purpose	
No	8. Type	Fundraising Expenses

1. Date Expended	4. Name	STRIPE
10/06/2025	5. Address	354 OYSTER POINT BOULEVARD
2. Amount	6. City/State/Zip	SOUTH SAN FRANCISCO CA 94080
\$0.60	7.Purpose	
Electioneering Comm?	8. Type	Fundraising Expenses
No		

1. Date Expended	4. Name	STRIPE
10/06/2025	5. Address	354 OYSTER POINT BOULEVARD
2. Amount	6. City/State/Zip	SOUTH SAN FRANCISCO CA 94080
\$0.45	7.Purpose	
Electioneering Comm?	8. Type	Fundraising Expenses
No		

No data for Schedule C - Loans

Schedule D - Returned Contributions and Expenditures

Full Name of Committee/Person: MICHAEL FOR JEFFCO SCHOOLS

Returned Contributions

Returned Expenditures

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures