Colorado Secretary of State Elections Division 1700 Broadway, Ste. 270 Denver, CO 80290 Ph: (303) 894-2200 x 6383

Fax: (303) 869-4861 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

| Full Name of Committee/Person: | MICHAEL FOR JEFFCO SCHOOLS |
|--------------------------------------|--|
| Address of Committee/Person: | REDACTED BY SOS |
| City, State & Zip Code: | REDACTED BY SOS CO 99999 |
| Committee Type: | Candidate Committee |
| Financial Institution: | FIRST BANK |
| Financial Institution Address: | 6355 WARD ROAD ARVADA CO 80004 |
| SOS ID NUMBER: | 20255050357 |
| Report Type: | SEPTEMBER 2, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES |
| Electioneering Communication: | No |

Reporting Period: Beginning Date: 07/28/2025 Ending Date: 08/27/2025

Declared Total Spending (if applicable):
[Art. XXVIII, Sec. 4(1)]

\$195.12

| | | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only) | \$0.00 |
| 2 | Total Monetary Contributions (line 11) | \$2,946.66 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$2,946.66 |
| 4 | Total Monetary Expenditures (line 18) | \$195.12 |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$2,751.54 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

Registered Agent: MICHAEL YOCUM Filed Date: 09/02/2025

Candidate: MICHAEL YOCUM

DETAILED SUMMARY

Full Name of Committee/Person: MICHAEL FOR JEFFCO SCHOOLS

Reporting Period: Beginning Date: 07/28/2025 Ending Date: 08/27/2025

| 6 | Monetary Itemized Contributions of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A") | \$2,946.66 |
|----|--|------------|
| 7 | Total Monetary Non-Itemized Contributions (19.99 and Less) and Non-Aggregated Receipts | \$0.00 |
| 8 | Loans Received (Please list on Schedule "C") | \$0.00 |
| 9 | Total Other Receipts (Interest, Dividends, etc.) | \$0.00 |
| 10 | Returned Contributions (to donor) (Please list on Schedule "D") | \$0.00 |
| 11 | Total Monetary Contributions (Total of lines 6 - 10) | \$2,946.66 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$1,223.34 |
| 13 | Total Contributions (Line 11 + line 12) | \$4,170.00 |
| 14 | Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B") | \$195.12 |
| 15 | Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less) | \$0.00 |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$0.00 |
| 17 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$0.00 |
| 18 | Total Monetary Expenditures (Total of lines 14 - 17) | \$195.12 |
| 19 | Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures) | \$0.00 |
| 20 | Total Expenditures (Line 18 + line 19) | \$195.12 |

Schedule A - Itemized Contributions Statement (\$20 or more) [C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: MICHAEL FOR JEFFCO SCHOOLS

| 1. Date Accepted | | |
|---------------------------|-------------------|-----------------------|
| 08/23/2025 | 4. Name | LORRAINE BOWEN |
| 2. Contribution Amount | 5. Address | 12137 WEST 54TH DRIVE |
| \$25.00 | 6. City/State/Zip | ARVADA CO 80002 |
| 3. Aggregate Amount* | 7.Description | |
| \$25.00 | 8. Employer | RETIRED |
| Electioneering Comm? | 9. Occupation | Retired |
| No | | |
| 1 Data Accontad | | |

| 1. Date Accepted | | |
|---------------------------|-------------------|-----------------------|
| 08/26/2025 | 4. Name | MARY ANN LARSEN |
| 2. Contribution Amount | 5. Address | 12765 WEST 64TH PLACE |
| \$50.00 | 6. City/State/Zip | ARVADA CO 80004 |
| 3. Aggregate Amount* | 7.Description | |
| \$50.00 | 8. Employer | RETIRED |
| Electioneering Comm? | 9. Occupation | Retired |
| No | | |

| 1. Date Accepted | | |
|---------------------------|-------------------|--------------------------------|
| 08/26/2025 | 4. Name | NANCY MCCANLESS |
| 2. Contribution Amount | 5. Address | 11155 WEST 17TH AVENUE #104 |
| \$50.00 | 6. City/State/Zip | LAKEWOOD CO 80215 |
| 3. Aggregate Amount* | 7.Description | |
| \$50.00 | 8. Employer | RETIRED |
| Electioneering Comm? | 9. Occupation | Retired |
| No | | |

| 1. Date Accepted | | |
|---------------------------|-------------------|----------------------------|
| 08/15/2025 | 4. Name | PUBLIC EDUCATION COMMITTEE |
| 2. Contribution Amount | 5. Address | 1500 GRANT STREET |
| \$2,166.66 | 6. City/State/Zip | DENVER CO 80203 |

| 3. Aggregate Amount* | 7.Description | |
|---------------------------|-------------------|----------------------------------|
| \$2,166.66 | 8. Employer | |
| Electioneering Comm? | 9. Occupation | |
| No No | | |
| 1. Date Accepted | | |
| 08/18/2025 | 4. Name | DANIELLE VARDA |
| 2. Contribution Amount | 5. Address | 8045 FLOWER COURT |
| \$100.00 | 6. City/State/Zip | ARVADA CO 80005 |
| 3. Aggregate Amount* | 7.Description | |
| \$100.00 | 8. Employer | VISIBLE NETWORK LABS |
| Electioneering Comm? | 9. Occupation | Science/Technology |
| No | | |
| 1. Date Accepted | | |
| 08/14/2025 | 4. Name | KATIE WINNER |
| 2. Contribution Amount | 5. Address | 15097 W 63RD LN |
| \$5.00 | 6. City/State/Zip | ARVADA CO 80403 |
| 3. Aggregate Amount* | 7.Description | |
| \$5.00 | 8. Employer | FOR THE WIN COMMUNICATIONS, LTD. |
| Electioneering Comm? | 9. Occupation | Consultant |
| No | | |
| 1. Date Accepted | | |
| 08/22/2025 | 4. Name | MARY WYLIE |
| 2. Contribution Amount | 5. Address | 9692 W. 71ST AVE |
| \$50.00 | 6. City/State/Zip | ARVADA CO 80004 |
| 3. Aggregate Amount* | 7.Description | |
| \$50.00 | 8. Employer | RETIRED |
| Electioneering Comm? | 9. Occupation | Retired |
| No | | |
| 1. Date Accepted | | |
| 08/26/2025 | 4. Name | GILBERT YOCUM |
| 2. Contribution Amount | 5. Address | 16528 W 78TH PL |
| \$500.00 | 6. City/State/Zip | ARVADA CO 80007 |
| 3. Aggregate Amount* | 7.Description | |
| \$500.00 | 8. Employer | RETIRED |

| Electioneering Comm? | 9. Occupation | Retired |
|----------------------|---------------|---------|
| No | | |

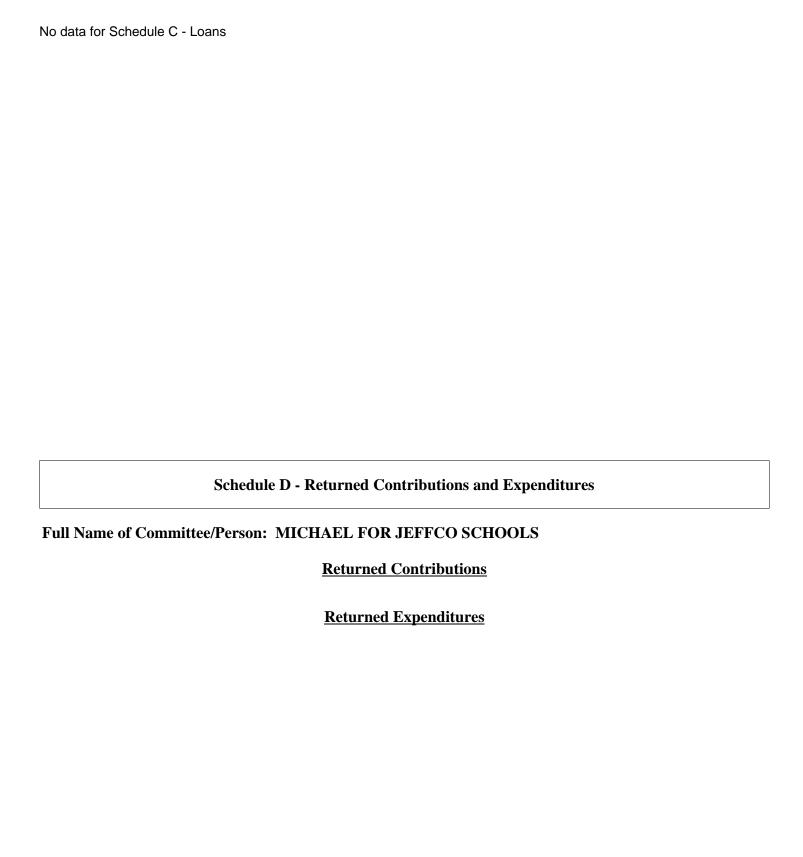
^{*} For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more) [C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: MICHAEL FOR JEFFCO SCHOOLS

| 1. Date Expended | | |
|----------------------|-------------------|------------------------------------|
| 08/25/2025 | 4. Name | CORAZON PRINTING |
| 2. Amount | 5. Address | 6650 W 120TH AVE A7 |
| \$97.50 | 6. City/State/Zip | BROOMFIELD CO 80020 |
| Electioneering Comm? | 7.Purpose | |
| No | 8. Type | Consultant & Professional Services |
| 1. Date Expended | | |
| 08/13/2025 | 4. Name | OFFICE DEPOT |
| 2. Amount | 5. Address | 6600 NORTH MILITARY TRAIL |
| \$20.34 | 6. City/State/Zip | BOCA RATON FL 33496 |
| Electioneering Comm? | 7.Purpose | |
| No | 8. Type | Office Equipment & Supplies |
| 1. Date Expended | | |
| 08/06/2025 | 4. Name | SQUARESPACE |
| 2. Amount | 5. Address | 225 VARICK STREET 12TH FLOOR |
| \$28.00 | 6. City/State/Zip | NEW YORK NY 10014 |
| Electioneering Comm? | 7.Purpose | DOMAIN NAMES |
| No | 8. Type | Miscellaneous |
| 1. Date Expended | | |
| 08/15/2025 | 4. Name | SQUARESPACE |
| 2. Amount | 5. Address | 225 VARICK STREET 12TH FLOOR |
| \$25.00 | 6. City/State/Zip | NEW YORK NY 10014 |
| Electioneering Comm? | 7.Purpose | WEBSITE |
| No | 8. Type | Miscellaneous |
| 1. Date Expended | | |
| 08/18/2025 | 4. Name | STRIPE |
| 2. Amount | 5. Address | 354 OYSTER POINT BOULEVARD |
| \$3.20 | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080 |
| 1 | _ | · · |

| Electioneering Comm? 7 | | |
|--------------------------|-------------------|------------------------------|
| | 7.Purpose | |
| No 8 | 3. Type | Fundraising Expenses |
| 1. Date Expended | | |
| 08/22/2025 4 | I. Name | STRIPE |
| 2. Amount 5 | 5. Address | 354 OYSTER POINT BOULEVARD |
| \$1.75 | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080 |
| Electioneering Comm? 7 | 7.Purpose | |
| No 8 | 3. Туре | Fundraising Expenses |
| 1. Date Expended | | |
| 08/23/2025 4 | I. Name | STRIPE |
| 2. Amount 5 | 5. Address | 354 OYSTER POINT BOULEVARD |
| \$1.03 | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080 |
| Electioneering Comm? 7 | 7.Purpose | |
| No 8 | 3. Type | Fundraising Expenses |
| 1. Date Expended | | |
| | I. Name | STRIPE |
| 2. Amount 5 | 5. Address | 354 OYSTER POINT BOULEVARD |
| \$14.80 | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080 |
| Electioneering Comm? 7 | 7.Purpose | |
| No 8 | 3. Type | Fundraising Expenses |
| Date Expended | | |
| | I. Name | STRIPE |
| 2. Amount 5 | 5. Address | 354 OYSTER POINT BOULEVARD |
| \$1.75 | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080 |
| Electioneering Comm? 7 | 7.Purpose | |
| No 8 | 3. Type | Fundraising Expenses |
| 1. Date Expended | | |
| _ | I. Name | STRIPE |
| | 5. Address | 354 OYSTER POINT BOULEVARD |
| | 6. City/State/Zip | SOUTH SAN FRANCISCO CA 94080 |
| | 7.Purpose | |
| No 8 | 3. Type | Fundraising Expenses |



$\begin{tabular}{ll} \textbf{Schedule E - Statement of Non-Monetary Contributions} \\ & [Art.~XXVIII,~Sec.~2(5)(a)(II)(III)~\&~C.R.S.~1-45-108(1)] \end{tabular}$

Full Name of Committee/Person: MICHAEL FOR JEFFCO SCHOOLS

| 1. Date Provided | 4. Name | PUBLIC EDUCATION COMMITTEE |
|----------------------|-------------------|----------------------------|
| 08/04/2025 | 5. Address | 1500 GRANT STREET |
| 2. Fair Market Value | 6. City/State/Zip | DENVER CO 80203 |
| \$1,223.34 | 7.Description | RESEARCH |
| 3. Aggregate Amount* | 8. Employer | |
| \$1,223.34 | 9. Occupation | |
| Electioneering Comm? | | |
| No | 10. Coordinated? | No |

No data for Schedule E - Non-Monetary Expenditures