Colorado Secretary of State Elections Division 1700 Broadway, Ste. 270 Denver, CO 80290 Ph: (303) 894-2200 x 6383

Fax: (303) 869-4861 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

Full Name of Committee/Person:	MICHAEL FOR JEFFCO SCHOOLS
Address of Committee/Person:	REDACTED BY SOS
City, State & Zip Code:	REDACTED BY SOS CO 99999
Committee Type:	Candidate Committee
Financial Institution:	FIRST BANK
Financial Institution Address:	6355 WARD ROAD ARVADA CO 80004
SOS ID NUMBER:	20255050357
Report Type:	SEPTEMBER 15, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
Electioneering Communication:	No

Reporting Period: Beginning Date: 08/28/2025 Ending Date: 09/10/2025

Declared Total Spending (if applicable):
[Art. XXVIII, Sec. 4(1)]

\$21.02

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$2,751.54
2	Total Monetary Contributions (line 11)	\$990.69
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$3,742.23
4	Total Monetary Expenditures (line 18)	\$21.02
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$3,721.21

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

Registered Agent: MICHAEL YOCUM **Filed Date:** 09/16/2025

Candidate: MICHAEL YOCUM

DETAILED SUMMARY

Full Name of Committee/Person: MICHAEL FOR JEFFCO SCHOOLS

Reporting Period: Beginning Date: 08/28/2025 Ending Date: 09/10/2025

6	Monetary Itemized Contributions of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A")	\$990.69
7	Total Monetary Non-Itemized Contributions (19.99 and Less) and Non-Aggregated Receipts	\$0.00
8	Loans Received (Please list on Schedule "C")	\$0.00
9	Total Other Receipts (Interest, Dividends, etc.)	\$0.00
10	Returned Contributions (to donor) (Please list on Schedule "D")	\$0.00
11	Total Monetary Contributions (Total of lines 6 - 10)	\$990.69
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$0.00
13	Total Contributions (Line 11 + line 12)	\$990.69
14	Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")	\$21.02
15	Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less)	\$0.00
16	Loan Repayments Made (Please list on Schedule "C")	\$0.00
17	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0.00
18	Total Monetary Expenditures (Total of lines 14 - 17)	\$21.02
19	Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures)	\$0.00
20	Total Expenditures (Line 18 + line 19)	\$21.02

Schedule A - Itemized Contributions Statement (\$20 or more) [C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: MICHAEL FOR JEFFCO SCHOOLS

1. Date Accepted		
08/28/2025	4. Name	KYLAN COFFEY
2. Contribution Amount	5. Address	4303 GINGER COVE DRIVE TAMPA APT F
\$420.69	6. City/State/Zip	TAMPA FL 33634
3. Aggregate Amount*	7.Description	
\$420.69	8. Employer	BCUBED
Electioneering Comm?	9. Occupation	Construction/Engineering
No		
1. Date Accepted		
08/28/2025	4 Name	STEVE HEGGEE

1. Date Accepted		
08/28/2025	4. Name	STEVE HEGGEE
2. Contribution Amount	5. Address	1855 N GAYLORD STREET # 304
\$200.00	6. City/State/Zip	DENVER CO 80209
3. Aggregate Amount*	7.Description	
\$200.00	8. Employer	RETIRED
Electioneering Comm?	9. Occupation	Retired
No		

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1. Date Accepted		
09/10/2025	4. Name	LEO LOHMAN
2. Contribution Amount	5. Address	6730 ALPINE CIRCLE
\$100.00	6. City/State/Zip	ARVADA CO 80007
3. Aggregate Amount*	7.Description	
\$100.00	8. Employer	RETIRED
Electioneering Comm?	9. Occupation	Retired
No		

1. Date Accepted		
09/08/2025	4. Name	EDWIN PERLMUTTER
2. Contribution Amount	5. Address	14446 WEST 57TH PLACE
\$250.00	6. City/State/Zip	ARVADA CO 80002

3. Aggregate Amount*	7.Description	
\$250.00	8. Employer	HOLLAND AND KNIGHT
Electioneering Comm?	9. Occupation	Attorney/Legal

1. Date Accepted		
09/08/2025	4. Name	TYLER QUICK
2. Contribution Amount	5. Address	3968 W 103RD AVE
\$20.00	6. City/State/Zip	WESTMINSTER CO 80031242
3. Aggregate Amount*	7.Description	
\$20.00	8. Employer	RMCAD
Electioneering Comm?	9. Occupation	Teacher/Education
No		

^{*} For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: MICHAEL FOR JEFFCO SCHOOLS

8. Type

No

		MICHAEL FOR JEFFCO SCHOOLS
1. Date Expended		
09/08/2025	4. Name	ACTBLUE
2. Amount	5. Address	PO BOX 441146
\$0.97	6. City/State/Zip	SOMERVILLE MA 02144
Electioneering Comm?	7.Purpose	
No	8. Type	Fundraising Expenses
1. Date Expended		
08/28/2025	4. Name	STRIPE
2. Amount	5. Address	354 OYSTER POINT BOULEVARD
\$12.50	6. City/State/Zip	SOUTH SAN FRANCISCO CA 94080
Electioneering Comm?	7.Purpose	
No	8. Type	Fundraising Expenses
1. Date Expended		
09/08/2025	4. Name	STRIPE
2. Amount	5. Address	354 OYSTER POINT BOULEVARD
\$7.55	6. City/State/Zip	SOUTH SAN FRANCISCO CA 94080
Electioneering Comm?	7.Purpose	

Fundraising Expenses

No data for Schedule C - Loans
Schedule D - Returned Contributions and Expenditures
Full Name of Committee/Person: MICHAEL FOR JEFFCO SCHOOLS
Returned Contributions
Returned Expenditures

