

Colorado Secretary of State  
 Elections Division  
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 Denver, CO 80290  
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 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

[C.R.S. 1-45-108]

<b>Full Name of Committee/Person:</b>	FRIENDS OF MR. COLE
<b>Address of Committee/Person:</b>	2211 SHALIMAR DRIVE
<b>City, State &amp; Zip Code:</b>	COLORADO SPRINGS CO 80915
<b>Committee Type:</b>	Candidate Committee
<b>Financial Institution:</b>	ENT
<b>Financial Institution Address:</b>	4545 GALLEY ROAD COLORADO SPRINGS CO 80915
<b>SOS ID NUMBER:</b>	20255049281
<b>Report Type:</b>	JULY 1, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
<b>Electioneering Communication:</b>	No

**Reporting Period:** Beginning Date: 05/28/2025      Ending Date: 06/26/2025

**Declared Total Spending (if applicable):** \$327.03  
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$239.10
2	<b>Total Monetary Contributions</b> (line 11)	\$625.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$864.10
4	<b>Total Monetary Expenditures</b> (line 18)	\$327.03
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$537.07

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** MARCIA S COLE

**Filed Date:**

07/01/2025

**Candidate:** BRUCE COLE

## DETAILED SUMMARY

**Full Name of Committee/Person: FRIENDS OF MR. COLE**

**Reporting Period:** Beginning Date: 05/28/2025 Ending Date: 06/26/2025

6	<b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A")	\$375.00
7	<b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less) <b>and Non-Aggregated Receipts</b>	\$0.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$250.00
9	<b>Total Other Receipts</b> (Interest, Dividends, etc.)	\$0.00
10	<b>Returned Contributions (to donor)</b> (Please list on Schedule "D")	\$0.00
11	<b>Total Monetary Contributions</b> (Total of lines 6 - 10)	\$625.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$0.00
13	<b>Total Contributions</b> (Line 11 + line 12)	\$625.00
14	<b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")	\$327.03
15	<b>Total Monetary Non-Itemized Expenditures</b> (Expenditures of \$19.99 and Less)	\$0.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0.00
17	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$0.00
18	<b>Total Monetary Expenditures</b> (Total of lines 14 - 17)	\$327.03
19	<b>Total Non-Monetary Expenditures</b> (From Statement of Non-Monetary Expenditures)	\$0.00
20	<b>Total Expenditures</b> (Line 18 + line 19)	\$327.03

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: FRIENDS OF MR. COLE**

1. Date Accepted 06/12/2025	4. Name ANDREW DUNKLEY
2. Contribution Amount \$100.00	5. Address 340 MONROE ST 6. City/State/Zip BRADSHAW NE 68319
3. Aggregate Amount* \$100.00	7. Description 8. Employer NE DEPT OF ENVIRONMENT & ENERGY
Electioneering Comm? <b>No</b>	9. Occupation Government/Civil

1. Date Accepted 06/26/2025	4. Name DOUGLAS GRYBOSKI
2. Contribution Amount \$100.00	5. Address PO BOX 895 6. City/State/Zip DIVIDE CO 80814
3. Aggregate Amount* \$100.00	7. Description 8. Employer SCHOOL DISTRICT 11
Electioneering Comm? <b>No</b>	9. Occupation Teacher/Education

1. Date Accepted 06/11/2025	4. Name AMANDA HUBER
2. Contribution Amount \$50.00	5. Address 7220 RISING MOON DR 6. City/State/Zip COLORADO SPRINGS CO 80919
3. Aggregate Amount* \$50.00	7. Description 8. Employer SELF
Electioneering Comm? <b>No</b>	9. Occupation Consultant

1. Date Accepted 06/26/2025	4. Name BRAD MCCLOUD
2. Contribution Amount \$25.00	5. Address 2330 ELDERBERRY CT 6. City/State/Zip GRAND JUNCTION CO 81506

3. Aggregate Amount* \$25.00	7. Description
Electioneering Comm? <b>No</b>	8. Employer XCEL ENERGY 9. Occupation Environmental Services

1. Date Accepted 06/20/2025	4. Name LYNNE SHAW
2. Contribution Amount \$100.00	5. Address 12585 ANGELINA DR 6. City/State/Zip PEYTON CO 80831
3. Aggregate Amount* \$100.00	7. Description
Electioneering Comm? <b>No</b>	8. Employer D49 SCHOOL 9. Occupation Teacher/Education

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

### Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: FRIENDS OF MR. COLE**

1. Date Expended 06/11/2025	4. Name ANEDOT, INC.
2. Amount \$2.30	5. Address 1340 POYDRAS ST, SUITE 1770 6. City/State/Zip NEW ORLEANS CO 70112
Electioneering Comm? <b>No</b>	7. Purpose ANEDOT FEES - AMANDA HUBER 8. Type Bank Fees

1. Date Expended 06/12/2025	4. Name ANEDOT, INC.
2. Amount \$4.30	5. Address 1340 POYDRAS ST, SUITE 1770 6. City/State/Zip NEW ORLEANS CO 70112
Electioneering Comm? <b>No</b>	7. Purpose ANEDOT FEES - ANDREW DUNKLEY 8. Type Bank Fees

1. Date Expended 06/20/2025	4. Name ANEDOT, INC.
2. Amount \$4.30	5. Address 1340 POYDRAS ST, SUITE 1770 6. City/State/Zip NEW ORLEANS CO 70112
Electioneering Comm? <b>No</b>	7. Purpose ANEDOT FEES - LYNNE SHAW 8. Type Bank Fees

1. Date Expended 06/26/2025	4. Name ANEDOT, INC.
2. Amount \$1.30	5. Address 1340 POYDRAS ST, SUITE 1770
Electioneering Comm? <b>No</b>	6. City/State/Zip NEW ORLEANS CO 70112
	7. Purpose ANEDOT FEE - BRAD MCCLOUD
	8. Type Bank Fees

1. Date Expended 06/26/2025	4. Name ANEDOT, INC.
2. Amount \$4.30	5. Address 1340 POYDRAS ST, SUITE 1770
Electioneering Comm? <b>No</b>	6. City/State/Zip NEW ORLEANS CO 70112
	7. Purpose ANEDOT FEE - DOUGLAS GRYBOSKI
	8. Type Bank Fees

1. Date Expended 05/09/2025	4. Name RHODESCO PRINT
2. Amount \$272.66	5. Address 3910 SINTON RD
Electioneering Comm? <b>No</b>	6. City/State/Zip COLORADO SPRINGS CO 80907
	7. Purpose FLYERS
	8. Type Advertising

1. Date Expended 06/26/2025	4. Name XPRESS PRINTING
2. Amount \$37.87	5. Address 3434 W CAREFREE CIR
Electioneering Comm? <b>No</b>	6. City/State/Zip COLORADO SPRINGS CO 80917
	7. Purpose BUSINESS CARDS
	8. Type Advertising

**Schedule C - Loans**

**Full Name of Committee/Person: FRIENDS OF MR. COLE**

Name: BRUCE EUGENE COLE

Address: 2211 SHALIMAR DRIVE

City/State/Zip: COLORADO SPRINGS CO 80915

Original Amount of Loan: \$250.00

Interest Rate: 0.00%

Loan Amount Received This Reporting Period: \$250.00

Principal Amount Paid This Reporting Period: \$0.00

Interest Amount Paid This Reporting Period: \$0.00

Amount Repaid This Reporting Period: \$0.00

Outstanding Principal Balance: \$250.00

Date Loan Received: 06/13/2025

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

<b>Name</b>	<b>Address</b>	<b>Guaranteed Amount</b>
BRUCE COLE	2211 SHALIMAR DR, COLORADO SPRINGS, CO 80915	\$250.00

**Schedule D - Returned Contributions and Expenditures**

**Full Name of Committee/Person: FRIENDS OF MR. COLE**

**Returned Contributions**

**Returned Expenditures**

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures