

Colorado Secretary of State  
 Elections Division  
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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

[C.R.S. 1-45-108]

<b>Full Name of Committee/Person:</b>	COMMITTEE TO ELECT JOHN GUSTAFSON
<b>Address of Committee/Person:</b>	1615 SAWYER WAY
<b>City, State &amp; Zip Code:</b>	COLORADO SPRINGS CO 80909
<b>Committee Type:</b>	Candidate Committee
<b>Financial Institution:</b>	ENT CREDIT UNION
<b>Financial Institution Address:</b>	4545 GALLEY RD. COLORADO SPRINGS CO 80915
<b>SOS ID NUMBER:</b>	20255050342
<b>Report Type:</b>	OCTOBER 14, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
<b>Electioneering Communication:</b>	No

**Reporting Period:** Beginning Date: 09/25/2025      Ending Date: 10/08/2025

**Declared Total Spending (if applicable):** \$216.68  
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$47.45
2	<b>Total Monetary Contributions</b> (line 11)	\$200.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$247.45
4	<b>Total Monetary Expenditures</b> (line 18)	\$216.68
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$30.77

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** JOHN GUSTAFSON

**Filed Date:**

10/14/2025

**Candidate:** JOHN GUSTAFSON

**DETAILED SUMMARY**

**Full Name of Committee/Person:** COMMITTEE TO ELECT JOHN GUSTAFSON

**Reporting Period:** Beginning Date: 09/25/2025 Ending Date: 10/08/2025

6	<b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A")	\$200.00
7	<b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less) <b>and Non-Aggregated Receipts</b>	\$0.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$0.00
9	<b>Total Other Receipts</b> (Interest, Dividends, etc.)	\$0.00
10	<b>Returned Contributions (to donor)</b> (Please list on Schedule "D")	\$0.00
11	<b>Total Monetary Contributions</b> (Total of lines 6 - 10)	\$200.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$0.00
13	<b>Total Contributions</b> (Line 11 + line 12)	\$200.00
14	<b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")	\$216.68
15	<b>Total Monetary Non-Itemized Expenditures</b> (Expenditures of \$19.99 and Less)	\$0.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0.00
17	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$0.00
18	<b>Total Monetary Expenditures</b> (Total of lines 14 - 17)	\$216.68
19	<b>Total Non-Monetary Expenditures</b> (From Statement of Non-Monetary Expenditures)	\$0.00
20	<b>Total Expenditures</b> (Line 18 + line 19)	\$216.68

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: COMMITTEE TO ELECT JOHN GUSTAFSON**

1. Date Accepted 10/06/2025	4. Name JOHN A. GUSTAFSON
2. Contribution Amount \$200.00	5. Address 1615 SAWYER WAY
3. Aggregate Amount* \$200.00	6. City/State/Zip COLORADO SPRINGS CO 80909
Electioneering Comm? <b>No</b>	7. Description 8. Employer SELF EMPLOYED 9. Occupation Construction/Engineering

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B - Itemized Expenditures Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: COMMITTEE TO ELECT JOHN GUSTAFSON**

1. Date Expended 10/06/2025	4. Name SIGNS ON THE CHEAP
2. Amount \$178.76	5. Address 2312 N. 38TH ST., UNIT 111
Electioneering Comm? <b>No</b>	6. City/State/Zip PHOENIX AZ 85018 7. Purpose 8. Type Advertising

1. Date Expended 10/03/2025	4. Name SQUARE
2. Amount \$37.92	5. Address 1955 BROADWAY SUITE 600
Electioneering Comm? <b>No</b>	6. City/State/Zip OAKLAND CA 94612 7. Purpose 8. Type Advertising

No data for Schedule C - Loans

**Schedule D - Returned Contributions and Expenditures**

**Full Name of Committee/Person: COMMITTEE TO ELECT JOHN GUSTAFSON**

**Returned Contributions**

**Returned Expenditures**

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures