

Colorado Secretary of State  
 Elections Division  
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 Denver, CO 80290  
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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

[C.R.S. 1-45-108]

<b>Full Name of Committee/Person:</b>	CHARLES 4 D11
<b>Address of Committee/Person:</b>	2107 DONIPHAN DR
<b>City, State &amp; Zip Code:</b>	COLORADO SPRINGS CO 80910
<b>Committee Type:</b>	Candidate Committee
<b>Financial Institution:</b>	FIRST BANK
<b>Financial Institution Address:</b>	2 N CASCADE AVE COLORADO SPRINGS CO 80903
<b>SOS ID NUMBER:</b>	20255049519
<b>Report Type:</b>	SEPTEMBER 15, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
<b>Electioneering Communication:</b>	No

**Reporting Period:** Beginning Date: 08/28/2025      Ending Date: 09/10/2025

**Declared Total Spending (if applicable):** \$1,982.38  
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$6,180.10
2	<b>Total Monetary Contributions</b> (line 11)	\$2,295.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$8,475.10
4	<b>Total Monetary Expenditures</b> (line 18)	\$1,982.38
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$6,492.72

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** CHARLES JOHNSON

**Filed Date:** 09/15/2025

**Candidate:** CHARLES JOHNSON

## DETAILED SUMMARY

**Full Name of Committee/Person:** CHARLES 4 D11

**Reporting Period:** Beginning Date: 08/28/2025 Ending Date: 09/10/2025

6	<b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A")	\$2,295.00
7	<b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less) <b>and Non-Aggregated Receipts</b>	\$0.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$0.00
9	<b>Total Other Receipts</b> (Interest, Dividends, etc.)	\$0.00
10	<b>Returned Contributions (to donor)</b> (Please list on Schedule "D")	\$0.00
11	<b>Total Monetary Contributions</b> (Total of lines 6 - 10)	\$2,295.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$6,317.60
13	<b>Total Contributions</b> (Line 11 + line 12)	\$8,612.60
14	<b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")	\$1,982.38
15	<b>Total Monetary Non-Itemized Expenditures</b> (Expenditures of \$19.99 and Less)	\$0.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0.00
17	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$0.00
18	<b>Total Monetary Expenditures</b> (Total of lines 14 - 17)	\$1,982.38
19	<b>Total Non-Monetary Expenditures</b> (From Statement of Non-Monetary Expenditures)	\$0.00
20	<b>Total Expenditures</b> (Line 18 + line 19)	\$1,982.38

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: CHARLES 4 D11**

1. Date Accepted 09/09/2025	4. Name CRISTI HARRIS
2. Contribution Amount \$20.00	5. Address 512 WINDSOR LN #37
	6. City/State/Zip FOUNTAIN CO 80817
3. Aggregate Amount* \$20.00	7. Description
	8. Employer SELF EMPLOYED
Electioneering Comm? <b>No</b>	9. Occupation Consultant

1. Date Accepted 09/06/2025	4. Name MICHELLE KEMP
2. Contribution Amount \$25.00	5. Address 14994 PAMELA WAY
	6. City/State/Zip PEYTON CO 80831
3. Aggregate Amount* \$100.00	7. Description
	8. Employer NONE
Electioneering Comm? <b>No</b>	9. Occupation Not Currently Employed

1. Date Accepted 09/05/2025	4. Name JULIE OTT
2. Contribution Amount \$100.00	5. Address 4070 HARBOR PLACE
	6. City/State/Zip C/S CO 80917
3. Aggregate Amount* \$100.00	7. Description
	8. Employer NOT EMPLOYED
Electioneering Comm? <b>No</b>	9. Occupation Not Currently Employed

1. Date Accepted 08/28/2025	4. Name AMY PASCHAL
2. Contribution Amount \$50.00	5. Address 3372 SKY WATCH HEIGHTS
	6. City/State/Zip COLORADO SPRINGS CO 80904

3. Aggregate Amount* \$100.00	7. Description
Electioneering Comm? <b>No</b>	8. Employer 9. Occupation Government/Civil

1. Date Accepted 09/10/2025	4. Name PUBLIC EDUCATORS ADVOCATING FOR KIDS (PEAK)
2. Contribution Amount \$2,000.00	5. Address 2520 N. TEJON ST SUITE 100 6. City/State/Zip COLORADO SPRINGS CO 80907
3. Aggregate Amount* \$2,000.00	7. Description
Electioneering Comm? <b>No</b>	8. Employer 9. Occupation

1. Date Accepted 08/28/2025	4. Name MARK QUALLS
2. Contribution Amount \$100.00	5. Address 926 E WILLAMETTE AVE 6. City/State/Zip COL SPGS CO 80903
3. Aggregate Amount* \$100.00	7. Description
Electioneering Comm? <b>No</b>	8. Employer NOT EMPLOYED 9. Occupation Not Currently Employed

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B - Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: CHARLES 4 D11**

1. Date Expended 09/10/2025	4. Name CORAZON PRINTING
2. Amount \$1,082.38	5. Address 6650 W. 120TH AVE UNIT A7
Electioneering Comm? <b>No</b>	6. City/State/Zip BROOMFIELD CO 80020
	7. Purpose PRINTING MATERIALS
	8. Type Advertising

1. Date Expended 09/04/2025	4. Name EBON BUSINESS SERVICE
2. Amount \$900.00	5. Address 3013 SERENDIPITY CIRCLE
Electioneering Comm? <b>No</b>	6. City/State/Zip COLORADO SPRINGS CO 80917
	7. Purpose CAMPAIGN WORK, WEBSITE WORK
	8. Type Consultant & Professional Services

No data for Schedule C - Loans

**Schedule D - Returned Contributions and Expenditures**

**Full Name of Committee/Person: CHARLES 4 D11**

**Returned Contributions**

**Returned Expenditures**

## Schedule E - Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & C.R.S. 1-45-108(1)]

**Full Name of Committee/Person: CHARLES 4 D11**

1. Date Provided 08/28/2025	4. Name 5. Address	COLORADO SPRINGS EDUCATION ASSOCIATION, PUBLIC EDUCATORS ADVOCATING FOR KIDS SMALL DONOR COMMITTEE 2520 NORTH TEJON STREET
2. Fair Market Value \$3,466.77	6. City/State/Zip 7. Description	COLORADO SPRINGS CO 80904 PUBLIC EDUCATORS ADVOCATING FOR KIDS SMALL DONOR COMMITTEE CONTRIBUTION FOR CAMPAIGN CONSULTING FEES
3. Aggregate Amount* \$3,466.77	8. Employer 9. Occupation	
Electioneering Comm? <b>No</b>	10. Coordinated?	No

1. Date Provided 08/28/2025	4. Name 5. Address	PUBLIC EDUCATION COMMITTEE 1500 GRANT STREET
2. Fair Market Value \$483.83	6. City/State/Zip 7. Description	DENVER CO 80203 FILM AND PHOTO SERVICES
3. Aggregate Amount* \$483.83	8. Employer 9. Occupation	
Electioneering Comm? <b>No</b>	10. Coordinated?	No

1. Date Provided 08/28/2025	4. Name 5. Address	PUBLIC EDUCATION COMMITTEE 1500 GRANT STREET
2. Fair Market Value \$367.00	6. City/State/Zip 7. Description	DENVER CO 80203 POLLING
3. Aggregate Amount* \$850.83	8. Employer 9. Occupation	
Electioneering Comm? <b>No</b>	10. Coordinated?	No

1. Date Provided 09/02/2025	4. Name 5. Address	PUBLIC EDUCATION COMMITTEE 1500 GRANT STREET
2. Fair Market Value \$2,000.00	6. City/State/Zip 7. Description	DENVER CO 80203 CAMPAIGN MANAGEMENT/SLATE MANAGER
3. Aggregate Amount* \$2,850.83	8. Employer 9. Occupation	
Electioneering Comm? <b>No</b>	10. Coordinated?	No

No data for Schedule E - Non-Monetary Expenditures