

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 270
 Denver, CO 80290
 Ph: (303) 894-2200 x 6383
 Fax: (303) 869-4861
 www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

| | |
|---------------------------------------|-----------------------------------------------------------|
| Full Name of Committee/Person: | CHARLES 4 D11 |
| Address of Committee/Person: | 2107 DONIPHAN DR |
| City, State & Zip Code: | COLORADO SPRINGS CO 80910 |
| Committee Type: | Candidate Committee |
| Financial Institution: | FIRST BANK |
| Financial Institution Address: | 2 N CASCADE AVE COLORADO SPRINGS CO 80903 |
| SOS ID NUMBER: | 20255049519 |
| Report Type: | AUGUST 1, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES |
| Electioneering Communication: | No |

Reporting Period: Beginning Date: 06/27/2025 Ending Date: 07/27/2025

Declared Total Spending (if applicable): \$83.90
 [Art. XXVIII, Sec. 4(1)]

| | | Totals Detailed Summary Page |
|---|----------------------------------------------------------------------------------|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only) | \$1,269.00 |
| 2 | Total Monetary Contributions (line 11) | \$3,305.00 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$4,574.00 |
| 4 | Total Monetary Expenditures (line 18) | \$83.90 |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$4,490.10 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

Registered Agent: CHARLES JOHNSON

Filed Date: 07/31/2025

Candidate: CHARLES JOHNSON

DETAILED SUMMARY

Full Name of Committee/Person: CHARLES 4 D11

Reporting Period: Beginning Date: 06/27/2025 Ending Date: 07/27/2025

| | | |
|----|------------------------------------------------------------------------------------------------------------------|------------|
| 6 | Monetary Itemized Contributions of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A") | \$3,280.00 |
| 7 | Total Monetary Non-Itemized Contributions (19.99 and Less) and Non-Aggregated Receipts | \$25.00 |
| 8 | Loans Received (Please list on Schedule "C") | \$0.00 |
| 9 | Total Other Receipts (Interest, Dividends, etc.) | \$0.00 |
| 10 | Returned Contributions (to donor) (Please list on Schedule "D") | \$0.00 |
| 11 | Total Monetary Contributions (Total of lines 6 - 10) | \$3,305.00 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$500.00 |
| 13 | Total Contributions (Line 11 + line 12) | \$3,805.00 |
| 14 | Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B") | \$83.90 |
| 15 | Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less) | \$0.00 |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$0.00 |
| 17 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$0.00 |
| 18 | Total Monetary Expenditures (Total of lines 14 - 17) | \$83.90 |
| 19 | Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures) | \$0.00 |
| 20 | Total Expenditures (Line 18 + line 19) | \$83.90 |

Schedule A - Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CHARLES 4 D11

| | |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Date Accepted 07/03/2025 | 4. Name RYAN BARRY |
| 2. Contribution Amount \$25.00 | 5. Address 4417 GOLD MEDAL PT APT 230 |
| 3. Aggregate Amount* \$25.00 | 6. City/State/Zip CO SPGS CO 80923 |
| Electioneering Comm? No | 7. Description 8. Employer JOINT INITIATIVES FOR YOUTH AND FAMILIES 9. Occupation Other DIRECTOR OF STRATEGIC INITIATIVES |

| | |
|------------------------------------|----------------------------------------------------------------------------------|
| 1. Date Accepted 07/25/2025 | 4. Name MARGARET BOENEKE |
| 2. Contribution Amount \$500.00 | 5. Address 6060 APPLEWOOD RIDGE CIRCLE |
| 3. Aggregate Amount* \$500.00 | 6. City/State/Zip CO SPGS CO 80918 |
| Electioneering Comm? No | 7. Description 8. Employer NONE 9. Occupation Not Currently Employed |

| | |
|-----------------------------------|----------------------------------------------------------------------------|
| 1. Date Accepted 07/01/2025 | 4. Name KATHLEEN BRANNAN |
| 2. Contribution Amount \$50.00 | 5. Address 3084 TEARDROP CIRCLE |
| 3. Aggregate Amount* \$50.00 | 6. City/State/Zip COLORADO SPRINGS CO 80917 |
| Electioneering Comm? No | 7. Description 8. Employer D11 9. Occupation Teacher/Education |

| | |
|------------------------------------|---------------------------------------|
| 1. Date Accepted 07/17/2025 | 4. Name FLANNERY BURDICK |
| 2. Contribution Amount \$100.00 | 5. Address 2119 GLENN SUMMER RD |
| | 6. City/State/Zip CO SPGS CO 80909 |

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|-----------------------------------|----------------|----------------------|
| 3. Aggregate Amount* \$100.00 | 7. Description | |
| Electioneering Comm? No | 8. Employer | VIV HIGHER EDUCATION |
| | 9. Occupation | Other MARKETING |

| | | |
|-----------------------------------|-------------------|---------------------------|
| 1. Date Accepted 07/21/2025 | 4. Name | ERICA CARTER |
| 2. Contribution Amount \$30.00 | 5. Address | 156 SOUTH BRENTWOOD DRIVE |
| | 6. City/State/Zip | CO SPGS CO 80910 |
| 3. Aggregate Amount* \$30.00 | 7. Description | |
| Electioneering Comm? No | 8. Employer | SELF |
| | 9. Occupation | Healthcare/Medical |

| | | |
|------------------------------------|-------------------|---------------------------|
| 1. Date Accepted 07/02/2025 | 4. Name | JONATHAN CHRISTIANSEN |
| 2. Contribution Amount \$100.00 | 5. Address | 414 E YAMPA APR 6 |
| | 6. City/State/Zip | CO SPGS CO 80903 |
| 3. Aggregate Amount* \$100.00 | 7. Description | |
| Electioneering Comm? No | 8. Employer | MOUNTAIN WOLF LANDSCAPING |
| | 9. Occupation | Other LANDSCAPING |

| | | |
|------------------------------------|-------------------|-------------------|
| 1. Date Accepted 07/03/2025 | 4. Name | RENEE COCKRELL |
| 2. Contribution Amount \$250.00 | 5. Address | 1683 SMKERIDGE |
| | 6. City/State/Zip | CO SPGS CO 80919 |
| 3. Aggregate Amount* \$250.00 | 7. Description | |
| Electioneering Comm? No | 8. Employer | D11 |
| | 9. Occupation | Teacher/Education |

| | | |
|-----------------------------------|-------------------|---------------------|
| 1. Date Accepted 07/06/2025 | 4. Name | KEYSHON COOKS |
| 2. Contribution Amount \$50.00 | 5. Address | 200 INTERQUEST PKWY |
| | 6. City/State/Zip | CO SPGS CO 80921 |
| 3. Aggregate Amount* \$50.00 | 7. Description | |
| | 8. Employer | PEAK EDUCATION |

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|-----------------------------------|---------------|-------------------|
| Electioneering Comm? No | 9. Occupation | Teacher/Education |
|-----------------------------------|---------------|-------------------|

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|------------------------------------|-------------------|-------------------|
| 1. Date Accepted 07/14/2025 | 4. Name | KEVIN COUGHLIN |
| 2. Contribution Amount \$500.00 | 5. Address | 1310 DOYLE PLACE |
| 3. Aggregate Amount* \$500.00 | 6. City/State/Zip | CO SPGS CO 80915 |
| Electioneering Comm? No | 7. Description | |
| | 8. Employer | D11 |
| | 9. Occupation | Teacher/Education |

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|-----------------------------------|-------------------|-----------------------------------------------------------|
| 1. Date Accepted 07/02/2025 | 4. Name | CANDACE CRAFT |
| 2. Contribution Amount \$50.00 | 5. Address | 2521 E PIKES PEAK AVE, D107 |
| 3. Aggregate Amount* \$50.00 | 6. City/State/Zip | COL SPGS CO 80909 |
| Electioneering Comm? No | 7. Description | |
| | 8. Employer | PIVOT DOOR COMPANY |
| | 9. Occupation | Office and Administrative Occupations ORDER PROCESSING |

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|-----------------------------------|-------------------|---------------------------|
| 1. Date Accepted 07/11/2025 | 4. Name | AJIA CUEVAS |
| 2. Contribution Amount \$50.00 | 5. Address | 2115 DONIPHAN DRIVE |
| 3. Aggregate Amount* \$50.00 | 6. City/State/Zip | COLORADO SPRINGS CO 80910 |
| Electioneering Comm? No | 7. Description | |
| | 8. Employer | NEWS |
| | 9. Occupation | Other JOURNALIST |

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|------------------------------------|-------------------|-------------------|
| 1. Date Accepted 07/03/2025 | 4. Name | TINA DIPZINKI |
| 2. Contribution Amount \$100.00 | 5. Address | 1713 W KIOWA |
| 3. Aggregate Amount* \$100.00 | 6. City/State/Zip | CO SPGS CO 80903 |
| Electioneering Comm? No | 7. Description | |
| | 8. Employer | D11 |
| | 9. Occupation | Teacher/Education |

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|------------------------------------|----------------------------------------------------------------------------|
| 1. Date Accepted 07/07/2025 | 4. Name REBECCA GALLEGOS |
| 2. Contribution Amount \$200.00 | 5. Address 1401 N. 25TH ST |
| 3. Aggregate Amount* \$200.00 | 6. City/State/Zip CO SPGS CO 80904 |
| Electioneering Comm? No | 7. Description 8. Employer D11 9. Occupation Teacher/Education |

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|-----------------------------------|----------------------------------------------------------------------------|
| 1. Date Accepted 06/28/2025 | 4. Name ROZX GALLEGOS |
| 2. Contribution Amount \$25.00 | 5. Address 1342 OSWEGO ST |
| 3. Aggregate Amount* \$25.00 | 6. City/State/Zip CO SPGS CO 80904 |
| Electioneering Comm? No | 7. Description 8. Employer D11 9. Occupation Teacher/Education |

| | |
|-----------------------------------|----------------------------------------------------------------------------|
| 1. Date Accepted 07/17/2025 | 4. Name CAROLYN GRAHAM |
| 2. Contribution Amount \$50.00 | 5. Address 4360 ROUND HILL DRIVE |
| 3. Aggregate Amount* \$50.00 | 6. City/State/Zip CO SPGS CO 80922 |
| Electioneering Comm? No | 7. Description 8. Employer D11 9. Occupation Teacher/Education |

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|-----------------------------------|--------------------------------------------------------------------------------------------|
| 1. Date Accepted 06/30/2025 | 4. Name MAGGIE HART |
| 2. Contribution Amount \$20.00 | 5. Address 4190 SOUTH PONTIAC STREET |
| 3. Aggregate Amount* \$20.00 | 6. City/State/Zip DENVER CO 80237 |
| Electioneering Comm? No | 7. Description 8. Employer PLANNED PARENTHOOD 9. Occupation Healthcare/Medical |

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|--------------------------------|-------------------------|
| 1. Date Accepted 06/29/2025 | 4. Name JOHN JARRELL |
|--------------------------------|-------------------------|

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|------------------------------------|-----------------------------------------------------|
| 2. Contribution Amount \$100.00 | 5. Address 1634 GLACIER DR |
| | 6. City/State/Zip CO SPGS CO 80910 |
| 3. Aggregate Amount* \$100.00 | 7. Description |
| | 8. Employer PPLD |
| Electioneering Comm? No | 9. Occupation Teacher/Education LIBRARIAN |

| | |
|-----------------------------------|--------------------------------------------------------------------------------------------|
| 1. Date Accepted 07/01/2025 | 4. Name CRYSTAL KARR |
| 2. Contribution Amount \$30.00 | 5. Address 144 EL PASO BLVD |
| | 6. City/State/Zip MANITOU SPRINGS CO 80829 |
| 3. Aggregate Amount* \$30.00 | 7. Description |
| | 8. Employer CITY OF COLORADO SPRINGS |
| Electioneering Comm? No | 9. Occupation Government/Civil HOMELESSNESS PREVENTION & RESPONSE COORDINATOR |

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|-----------------------------------|-----------------------------------------|
| 1. Date Accepted 07/01/2025 | 4. Name MICHELLE KEMP |
| 2. Contribution Amount \$50.00 | 5. Address 14994 PAMELA WAY |
| | 6. City/State/Zip PEYTON CO 80831 |
| 3. Aggregate Amount* \$50.00 | 7. Description |
| | 8. Employer NONE |
| Electioneering Comm? No | 9. Occupation Not Currently Employed |

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|------------------------------------|---------------------------------------------------------------|
| 1. Date Accepted 07/22/2025 | 4. Name LUTHER KEMPER |
| 2. Contribution Amount \$100.00 | 5. Address 90A CHEYENNE BLVD |
| | 6. City/State/Zip CO SPGS CO 80905 |
| 3. Aggregate Amount* \$100.00 | 7. Description |
| | 8. Employer MT. CUTLER DEVELOPMENT |
| Electioneering Comm? No | 9. Occupation Other LAND DEVELOPMENT AND INVESTMENT |

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|--------------------------------|-------------------------------------|
| 1. Date Accepted 07/01/2025 | 4. Name WINONA LEE RASH |
| 2. Contribution Amount | 5. Address 4317 CHARLESTON DRIVE |

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|----------------------|-------------------|--------------------------|
| \$25.00 | 6. City/State/Zip | COLORADOSPRINGS CO 80916 |
| 3. Aggregate Amount* | 7. Description | |
| \$25.00 | 8. Employer | NONE |
| Electioneering Comm? | 9. Occupation | Not Currently Employed |
| No | | |

| | | |
|------------------------|-------------------|------------------------|
| 1. Date Accepted | 4. Name | JOHN MIKOS |
| 07/19/2025 | 5. Address | 16948 PARK TRAIL DRIVE |
| 2. Contribution Amount | 6. City/State/Zip | MONUMENT CO 80132 |
| \$100.00 | 7. Description | |
| 3. Aggregate Amount* | 8. Employer | SAP AMERICAS |
| \$100.00 | 9. Occupation | Consultant |
| Electioneering Comm? | | |
| No | | |

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|------------------------|-------------------|---------------------------|
| 1. Date Accepted | 4. Name | RACHEL PAUL |
| 06/30/2025 | 5. Address | 3535 MERRIMENT WAY |
| 2. Contribution Amount | 6. City/State/Zip | COLORADO SPRINGS CO 80917 |
| \$100.00 | 7. Description | |
| 3. Aggregate Amount* | 8. Employer | NONE |
| \$100.00 | 9. Occupation | Not Currently Employed |
| Electioneering Comm? | | |
| No | | |

| | | |
|------------------------|-------------------|---------------------------|
| 1. Date Accepted | 4. Name | ROBERTA RAMONES-MALUENDA |
| 07/04/2025 | 5. Address | 56 PONDS EDGE DRIVE |
| 2. Contribution Amount | 6. City/State/Zip | COLORADO SPRINGS CO 80916 |
| \$20.00 | 7. Description | |
| 3. Aggregate Amount* | 8. Employer | NA |
| \$20.00 | 9. Occupation | Not Currently Employed |
| Electioneering Comm? | | |
| No | | |

| | | |
|------------------------|-------------------|--------------------|
| 1. Date Accepted | 4. Name | JACLYN ROBERSON |
| 07/04/2025 | 5. Address | 3917 ELLSTON PLACE |
| 2. Contribution Amount | 6. City/State/Zip | CO SPGS CO 80907 |
| \$50.00 | 7. Description | |
| 3. Aggregate Amount* | | |

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|-----------------------------------|---------------|-------------------|
| \$50.00 | 8. Employer | D11 |
| Electioneering Comm? No | 9. Occupation | Teacher/Education |

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|------------------------------------|-------------------|--------------------------|
| 1. Date Accepted 07/04/2025 | 4. Name | JAMEY SMITH |
| 2. Contribution Amount \$200.00 | 5. Address | 7650 CAVALIER CT |
| 3. Aggregate Amount* \$200.00 | 6. City/State/Zip | CO SPGS CO 80920 |
| Electioneering Comm? No | 7. Description | |
| | 8. Employer | ULTEIG ENGINEERS |
| | 9. Occupation | Construction/Engineering |

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|-----------------------------------|-------------------|--------------------------|
| 1. Date Accepted 07/19/2025 | 4. Name | JAMEY SMITH |
| 2. Contribution Amount \$50.00 | 5. Address | 7650 CAVALIER CT |
| 3. Aggregate Amount* \$250.00 | 6. City/State/Zip | CO SPGS CO 80920 |
| Electioneering Comm? No | 7. Description | |
| | 8. Employer | ULTEIG ENGINEERS |
| | 9. Occupation | Construction/Engineering |

| | | |
|-----------------------------------|-------------------|--------------------------|
| 1. Date Accepted 06/28/2025 | 4. Name | ELENA SOPALA |
| 2. Contribution Amount \$40.00 | 5. Address | 210 STATE AVE |
| 3. Aggregate Amount* \$40.00 | 6. City/State/Zip | ALAMOSA CO 81101 |
| Electioneering Comm? No | 7. Description | |
| | 8. Employer | ALAMOSTA SCHOOL DISTRICT |
| | 9. Occupation | Teacher/Education |

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|------------------------------------|-------------------|--------------------------|
| 1. Date Accepted 06/27/2025 | 4. Name | ALVIN TALBERT |
| 2. Contribution Amount \$100.00 | 5. Address | 3917 MERRILL DRIVE |
| 3. Aggregate Amount* \$100.00 | 6. City/State/Zip | ANCHORAGE AK 99517 |
| Electioneering Comm? No | 7. Description | |
| | 8. Employer | ALASKA DOT |
| | 9. Occupation | Construction/Engineering |

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|-----------------------------------|------------------------------------------------------------------------------|
| No | |
| 1. Date Accepted 07/17/2025 | 4. Name TARA TUNNELL |
| 2. Contribution Amount \$50.00 | 5. Address 1201 WOOTEN RD |
| 3. Aggregate Amount* \$50.00 | 6. City/State/Zip CO PSGS CO 80915 |
| Electioneering Comm? No | 7. Description 8. Employer DELTA WAVES 9. Occupation Other RESEARCH |

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|-----------------------------------|---------------------------------------------------------------------------|
| 1. Date Accepted 07/24/2025 | 4. Name DEB WALKER |
| 2. Contribution Amount \$50.00 | 5. Address 169 ANCHORIA WAY |
| 3. Aggregate Amount* \$50.00 | 6. City/State/Zip CO SPGS CO 80919 |
| Electioneering Comm? No | 7. Description 8. Employer CSU 9. Occupation Media/Public Relations |

| | |
|-----------------------------------|----------------------------------------------------------------------|
| 1. Date Accepted 07/03/2025 | 4. Name MARSH WEST |
| 2. Contribution Amount \$20.00 | 5. Address 6995 WINTER HAWK CIR |
| 3. Aggregate Amount* \$20.00 | 6. City/State/Zip CO SPGS CO 80919 |
| Electioneering Comm? No | 7. Description 8. Employer D11 9. Occupation Teacher/Education |

| | |
|-----------------------------------|-----------------------------------------------------------------------------------------------|
| 1. Date Accepted 07/09/2025 | 4. Name JENNIFER WILLIAMSON |
| 2. Contribution Amount \$20.00 | 5. Address 27 SCHUYLER HILLS ROAD |
| 3. Aggregate Amount* \$20.00 | 6. City/State/Zip ALBANU NY 12211 |
| Electioneering Comm? No | 7. Description 8. Employer ST. PETER'S HEALTH PARTNERS 9. Occupation Clergy/Faith-based |

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| 1. Date Accepted | |
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|-----------------------------------|-------------------|------------------------|
| 06/29/2025 | 4. Name | CYNTHE WINEBRENNER |
| 2. Contribution Amount \$50.00 | 5. Address | 2408 SAN CARLOS CIRCLE |
| 3. Aggregate Amount* \$50.00 | 6. City/State/Zip | CO SPGS CO 80909 |
| Electioneering Comm? No | 7. Description | |
| | 8. Employer | |
| | 9. Occupation | Not Currently Employed |

| | | |
|-----------------------------------|-------------------|-------------------|
| 1. Date Accepted 07/09/2025 | 4. Name | CARRIE YOUNG |
| 2. Contribution Amount \$25.00 | 5. Address | 2230 MCARTHUR AVE |
| 3. Aggregate Amount* \$25.00 | 6. City/State/Zip | CO PSGS CO 80909 |
| Electioneering Comm? No | 7. Description | |
| | 8. Employer | D11 |
| | 9. Occupation | Teacher/Education |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: CHARLES 4 D11

| | | |
|-----------------------------------|-------------------|----------------------|
| 1. Date Expended 07/01/2025 | 4. Name | ACTBLUE |
| 2. Amount \$29.05 | 5. Address | PO BOX 962017 |
| Electioneering Comm? No | 6. City/State/Zip | BOSTON MA 02196-2017 |
| | 7. Purpose | |
| | 8. Type | Fundraising Expenses |

| | | |
|-----------------------------------|-------------------|-----------------------|
| 1. Date Expended 07/10/2025 | 4. Name | STAPLES |
| 2. Amount \$54.85 | 5. Address | 2955 NEW CENTER POINT |
| Electioneering Comm? No | 6. City/State/Zip | CO SPGS CO 80922 |
| | 7. Purpose | PRINTING - FLYERS |
| | 8. Type | Advertising |

No data for Schedule C - Loans

Schedule D - Returned Contributions and Expenditures

Full Name of Committee/Person: CHARLES 4 D11

Returned Contributions

Returned Expenditures

Schedule E - Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: CHARLES 4 D11

| | |
|-----------------------------------|----------------------------------------------------------|
| 1. Date Provided 07/09/2025 | 4. Name IVYWILD EVENTS LLC |
| 2. Fair Market Value \$500.00 | 5. Address 1604 S CASCADE AVE |
| 3. Aggregate Amount* \$500.00 | 6. City/State/Zip CO SPGS CO 80905 |
| Electioneering Comm? No | 7. Description USE OF EVENT SPACE FOR CAMPAIGN LAUNCH |
| | 8. Employer |
| | 9. Occupation |
| | 10. Coordinated? No |

No data for Schedule E - Non-Monetary Expenditures