

Colorado Secretary of State  
 Elections Division  
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 Denver, CO 80290  
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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

[C.R.S. 1-45-108]

<b>Full Name of Committee/Person:</b>	MARIANA 4 DPS
<b>Address of Committee/Person:</b>	REDACTED BY SOS
<b>City, State &amp; Zip Code:</b>	REDACTED BY SOS CO 99999
<b>Committee Type:</b>	Candidate Committee
<b>Financial Institution:</b>	FIRST BANK
<b>Financial Institution Address:</b>	600 N BROADWAY DENVER CO 80203
<b>SOS ID NUMBER:</b>	20255049844
<b>Report Type:</b>	SEPTEMBER 15, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
<b>Electioneering Communication:</b>	No

**Reporting Period:** Beginning Date: 08/28/2025      Ending Date: 09/10/2025

**Declared Total Spending (if applicable):** \$39.51  
 [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$3,159.12
2	<b>Total Monetary Contributions</b> (line 11)	\$1,000.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$4,159.12
4	<b>Total Monetary Expenditures</b> (line 18)	\$39.51
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$4,119.61

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** ROSEMARY RODRIGUEZ

**Filed Date:**

09/15/2025

**Candidate:** MARIANA DEL HIERRO

## DETAILED SUMMARY

**Full Name of Committee/Person:** MARIANA 4 DPS

**Reporting Period:** Beginning Date: 08/28/2025 Ending Date: 09/10/2025

6	<b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A")	\$1,000.00
7	<b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less) <b>and Non-Aggregated Receipts</b>	\$0.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$0.00
9	<b>Total Other Receipts</b> (Interest, Dividends, etc.)	\$0.00
10	<b>Returned Contributions (to donor)</b> (Please list on Schedule "D")	\$0.00
11	<b>Total Monetary Contributions</b> (Total of lines 6 - 10)	\$1,000.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$0.00
13	<b>Total Contributions</b> (Line 11 + line 12)	\$1,000.00
14	<b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")	\$39.51
15	<b>Total Monetary Non-Itemized Expenditures</b> (Expenditures of \$19.99 and Less)	\$0.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0.00
17	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$0.00
18	<b>Total Monetary Expenditures</b> (Total of lines 14 - 17)	\$39.51
19	<b>Total Non-Monetary Expenditures</b> (From Statement of Non-Monetary Expenditures)	\$0.00
20	<b>Total Expenditures</b> (Line 18 + line 19)	\$39.51

**Schedule A - Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: MARIANA 4 DPS**

1. Date Accepted 09/03/2025	4. Name BROOKE BROWN
2. Contribution Amount \$250.00	5. Address 450 E 9TH AVE
3. Aggregate Amount* \$250.00	6. City/State/Zip DENVER CO 80203
Electioneering Comm? <b>No</b>	7. Description 8. Employer CARSON FOUNDATION 9. Occupation Office and Administrative Occupations

1. Date Accepted 09/08/2025	4. Name CECELIA ESPENOZA
2. Contribution Amount \$100.00	5. Address 2475 N RALEIGH ST
3. Aggregate Amount* \$100.00	6. City/State/Zip DENVER CO 80212
Electioneering Comm? <b>No</b>	7. Description 8. Employer STATE OF COLORADO 9. Occupation Government/Civil

1. Date Accepted 09/02/2025	4. Name ZACH NEUMEYER
2. Contribution Amount \$500.00	5. Address 1809 BLAKE ST
3. Aggregate Amount* \$500.00	6. City/State/Zip DENVER CO 80202
Electioneering Comm? <b>No</b>	7. Description 8. Employer SAGE HOSPITALITY 9. Occupation General Business

1. Date Accepted 09/02/2025	4. Name CATHY TIMM
2. Contribution Amount \$50.00	5. Address 2857 S HATLAN WAY
	6. City/State/Zip DENVER CO 80227

3. Aggregate Amount* \$50.00	7. Description
Electioneering Comm? No	8. Employer
	9. Occupation

1. Date Accepted 09/02/2025	4. Name	MICHAEL UPTON
2. Contribution Amount \$100.00	5. Address	1528 DAHLIA ST
	6. City/State/Zip	DENVER CO 80220
3. Aggregate Amount* \$100.00	7. Description	
Electioneering Comm? No	8. Employer	CITY OF DENVER
	9. Occupation	Government/Civil

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

### Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: MARIANA 4 DPS**

1. Date Expended 09/10/2025	4. Name	ACTBLUE
2. Amount \$39.51	5. Address	PO BOX 441146
	6. City/State/Zip	SOMERVILLE MA 02144
Electioneering Comm? No	7. Purpose	ACTBLUE FEES
	8. Type	Bank Fees

No data for Schedule C - Loans

**Schedule D - Returned Contributions and Expenditures**

**Full Name of Committee/Person: MARIANA 4 DPS**

**Returned Contributions**

**Returned Expenditures**

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures