

Colorado Secretary of State  
 Elections Division  
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 Denver, CO 80290  
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## REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

<b>Full Name of Committee/Person:</b>	MONICA FOR DENVER
<b>Address of Committee/Person:</b>	4787 N CEYLON ST
<b>City, State &amp; Zip Code:</b>	DENVER CO 80249
<b>Committee Type:</b>	Candidate Committee
<b>Financial Institution:</b>	FIRSTBANK
<b>Financial Institution Address:</b>	10403 W COLFAX AVE DENVER CO 80215
<b>SOS ID NUMBER:</b>	20255050235
<b>Report Type:</b>	SEPTEMBER 2, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
<b>Electioneering Communication:</b>	Yes

**Reporting Period:** Beginning Date: 07/28/2025      Ending Date: 08/27/2025

**Declared Total Spending** (if applicable):  
[Art. XXVIII, Sec. 4(1)]

\$756.21

		Totals Detailed Summary Page
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$0.00
2	<b>Total Monetary Contributions</b> (line 11)	\$3,990.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$3,990.00
4	<b>Total Monetary Expenditures</b> (line 18)	\$272.88
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$3,717.12

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** MONICA HUNTER

**Filed Date:** 09/02/2025

**Candidate:** MONICA HUNTER

## DETAILED SUMMARY

**Full Name of Committee/Person: MONICA FOR DENVER**

**Reporting Period:** Beginning Date: 07/28/2025 Ending Date: 08/27/2025

6	<b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A")	\$990.00
7	<b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less) <b>and Non-Aggregated Receipts</b>	\$3,000.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$0.00
9	<b>Total Other Receipts</b> (Interest, Dividends, etc.)	\$0.00
10	<b>Returned Contributions (to donor)</b> (Please list on Schedule "D")	\$0.00
11	<b>Total Monetary Contributions</b> (Total of lines 6 - 10)	\$3,990.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$483.33
13	<b>Total Contributions</b> (Line 11 + line 12)	\$4,473.33
14	<b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")	\$272.88
15	<b>Total Monetary Non-Itemized Expenditures</b> (Expenditures of \$19.99 and Less)	\$0.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0.00
17	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$0.00
18	<b>Total Monetary Expenditures</b> (Total of lines 14 - 17)	\$272.88
19	<b>Total Non-Monetary Expenditures</b> (From Statement of Non-Monetary Expenditures)	\$483.33
20	<b>Total Expenditures</b> (Line 18 + line 19)	\$756.21

**Schedule A - Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: MONICA FOR DENVER**

1. Date Accepted 08/27/2025	4. Name JAVON BRAME
2. Contribution Amount \$50.00	5. Address 700 N COLORADO BLVD UNIT 127 DENVER
3. Aggregate Amount* \$50.00	6. City/State/Zip DENVER CO 80205
Electioneering Comm? <b>No</b>	7. Description 8. Employer 9. Occupation General Business

1. Date Accepted 08/15/2025	4. Name ALI COCHRAN
2. Contribution Amount \$100.00	5. Address 4011 CADDOA DR
3. Aggregate Amount* \$100.00	6. City/State/Zip LOVELAND CO 80538
Electioneering Comm? <b>No</b>	7. Description 8. Employer 9. Occupation General Business

1. Date Accepted 08/14/2025	4. Name CHRISTELLE DJUMBONG
2. Contribution Amount \$30.00	5. Address 6806 S LANGDALE ST UNIT 207
3. Aggregate Amount* \$30.00	6. City/State/Zip AURORA CO 80016
Electioneering Comm? <b>No</b>	7. Description 8. Employer AURORA SCHOOLS 9. Occupation Teacher/Education

1. Date Accepted 08/14/2025	4. Name KELLY ETTER
2. Contribution Amount \$50.00	5. Address 2671 CLINTON WAY DENVER
	6. City/State/Zip DENVER CO 80238

3. Aggregate Amount* \$50.00	7. Description	
	8. Employer	
Electioneering Comm? <b>No</b>	9. Occupation	General Business

1. Date Accepted 08/26/2025	4. Name	EMILY HEATH
2. Contribution Amount \$100.00	5. Address	1419 PENNSYLVANIA
	6. City/State/Zip	LAWRENCE KS 66044
3. Aggregate Amount* \$100.00	7. Description	
	8. Employer	
Electioneering Comm? <b>No</b>	9. Occupation	General Business

1. Date Accepted 08/25/2025	4. Name	BRENDA HECTOR
2. Contribution Amount \$50.00	5. Address	4783 CEYTON DENVER
	6. City/State/Zip	DENVER CO 80249
3. Aggregate Amount* \$50.00	7. Description	
	8. Employer	
Electioneering Comm? <b>No</b>	9. Occupation	General Business

1. Date Accepted 08/14/2025	4. Name	EDIE KELLER
2. Contribution Amount \$50.00	5. Address	901 COLORADO BLVD
	6. City/State/Zip	DENVER CO 80206
3. Aggregate Amount* \$50.00	7. Description	
	8. Employer	
Electioneering Comm? <b>No</b>	9. Occupation	

1. Date Accepted 08/14/2025	4. Name	ASIA LYONS
2. Contribution Amount \$100.00	5. Address	1610 SOUTH IVORY CIRCLE, UNIT G
	6. City/State/Zip	AURORA CO 80017
3. Aggregate Amount* \$100.00	7. Description	
	8. Employer	AURORA SCHOOLS

Electioneering Comm? <b>No</b>	9. Occupation	Teacher/Education
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1. Date Accepted 08/24/2025	4. Name	ANTERIO MAYHEW
2. Contribution Amount \$10.00	5. Address	4787 CEYLON ST DENVER
3. Aggregate Amount* \$10.00	6. City/State/Zip	DENVER CO 80249
Electioneering Comm? <b>No</b>	7. Description	
	8. Employer	
	9. Occupation	Construction/Engineering

1. Date Accepted 08/27/2025	4. Name	CHRISTINA MEDINA
2. Contribution Amount \$100.00	5. Address	902 COTTONWOOD CT
3. Aggregate Amount* \$100.00	6. City/State/Zip	FORT LUPTON CO 80621
Electioneering Comm? <b>No</b>	7. Description	
	8. Employer	
	9. Occupation	General Business

1. Date Accepted 08/25/2025	4. Name	CHANELE SIMMONS
2. Contribution Amount \$50.00	5. Address	5519 BAHAMA ST
3. Aggregate Amount* \$50.00	6. City/State/Zip	DENVER CO 80249
Electioneering Comm? <b>No</b>	7. Description	
	8. Employer	
	9. Occupation	General Business

1. Date Accepted 08/14/2025	4. Name	ERICA VALENTIN
2. Contribution Amount \$100.00	5. Address	1013 ASTORIA CT
3. Aggregate Amount* \$100.00	6. City/State/Zip	VIRGINIA BEACH VA 23453
Electioneering Comm? <b>No</b>	7. Description	
	8. Employer	
	9. Occupation	General Business

1. Date Accepted 08/15/2025	4. Name MARILYN WHITE
2. Contribution Amount \$100.00	5. Address 3301 GILES AVENUE
3. Aggregate Amount* \$100.00	6. City/State/Zip CHICAGO IL 60616
Electioneering Comm? <b>No</b>	7. Description 8. Employer 9. Occupation General Business

1. Date Accepted 08/25/2025	4. Name PAMELA WILSON
2. Contribution Amount \$100.00	5. Address 1450 GRAPE STREET DENVER
3. Aggregate Amount* \$100.00	6. City/State/Zip DENVER CO 80220
Electioneering Comm? <b>No</b>	7. Description 8. Employer 9. Occupation General Business

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

### Schedule B - Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person: MONICA FOR DENVER**

1. Date Expended 08/15/2025	4. Name ARTIST PROOF COLLECTIVE
2. Amount \$272.88	5. Address 760 UMATILLIA ST
Electioneering Comm? <b>Yes</b>	6. City/State/Zip DENVER CO 80204
	7. Purpose FLYERS
	8. Type Consultant & Professional Services

No data for Schedule C - Loans

**Schedule D - Returned Contributions and Expenditures**

**Full Name of Committee/Person: MONICA FOR DENVER**

**Returned Contributions**

**Returned Expenditures**

### Schedule E - Statement of Non-Monetary Contributions

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & C.R.S. 1-45-108(1)]

**Full Name of Committee/Person: MONICA FOR DENVER**

1. Date Provided 08/08/2025	4. Name PUBLIC EDUCATION COMMITTEE
2. Fair Market Value \$483.33	5. Address 1500 GRANT STREET
3. Aggregate Amount* \$483.33	6. City/State/Zip DENVER CO 80203
Electioneering Comm? <b>No</b>	7. Description PHOTO SHOOT
	8. Employer
	9. Occupation
	10. Coordinated? No

### Schedule E - Statement of Non-Monetary Expenditures

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & C.R.S. 1-45-108(1)]

**Full Name of Committee/Person: MONICA FOR DENVER**

1. Date Expended 08/27/2025	4. Name SUPERIOR BLUE
2. Fair Market Value \$483.33	5. Address 1420 TAYLOR ST NW, WASHINGTON
Electioneering Comm? <b>No</b>	6. City/State/Zip WASHINGTON DC 20011
	7. Purpose Consultant & Professional Services
	8. Coordinated? Yes