

Colorado Secretary of State
Elections Division
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REPORT OF CONTRIBUTIONS AND EXPENDITURES

[C.R.S. 1-45-108]

Full Name of Committee/Person:	SAM THE CHESSMAN
Address of Committee/Person:	7165 GENEVA CT
City, State & Zip Code:	DENVER CO 80214
Committee Type:	Candidate Committee
Financial Institution:	BELLCO CREDIT UNION EDGEWATER BRANCH
Financial Institution Address:	1931 SHERIDAN BLVD U-1 EDGEWATER CO 80214
SOS ID NUMBER:	20255050719
Report Type:	SEPTEMBER 29, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
Electioneering Communication:	No

Reporting Period: Beginning Date: 09/11/2025 Ending Date: 09/24/2025

Declared Total Spending (if applicable):
[Art. XXVIII, Sec. 4(1)]

\$29.15

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$50.00
2	Total Monetary Contributions (line 11)	\$0.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$50.00
4	Total Monetary Expenditures (line 18)	\$29.15
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$20.85

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

Registered Agent: SAMUEL MYRANT

Filed Date:

09/26/2025

Candidate: SAMUEL MYRANT

DETAILED SUMMARY

Full Name of Committee/Person: SAM THE CHESSMAN

Reporting Period: Beginning Date: 09/11/2025 Ending Date: 09/24/2025

6	Monetary Itemized Contributions of \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$0.00
7	Total Monetary Non-Itemized Contributions (19.99 and Less) and Non-Aggregated Receipts	\$0.00
8	Loans Received (Please list on Schedule "C")	\$0.00
9	Total Other Receipts (Interest, Dividends, etc.)	\$0.00
10	Returned Contributions (to donor) (Please list on Schedule "D")	\$0.00
11	Total Monetary Contributions (Total of lines 6 - 10)	\$0.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$0.00
13	Total Contributions (Line 11 + line 12)	\$0.00
14	Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$29.15
15	Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less)	\$0.00
16	Loan Repayments Made (Please list on Schedule "C")	\$0.00
17	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0.00
18	Total Monetary Expenditures (Total of lines 14 - 17)	\$29.15
19	Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures)	\$0.00
20	Total Expenditures (Line 18 + line 19)	\$29.15

No data for Schedule A - Itemized Contributions

Schedule B - Itemized Expenditures Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: SAM THE CHESSMAN

1. Date Expended	4. Name VISTAPRINT 5. Address 95 HAYDEY AVE 6. City/State/Zip LEXINGTON MA 02421 7.Purpose BUS CARDS 8. Type Advertising
09/24/2025	
2. Amount	
\$29.15	
Electioneering Comm?	
No	

Schedule D - Returned Contributions and Expenditures

Full Name of Committee/Person: SAM THE CHESSMAN

Returned Contributions

Returned Expenditures

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures