

Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 270  
 Denver, CO 80290  
 Ph: (303) 894-2200 x 6383  
 Fax: (303) 869-4861  
 www.sos.state.co.us



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

[C.R.S. 1-45-108]

<b>Full Name of Committee/Person:</b>	SAM THE CHESSMAN
<b>Address of Committee/Person:</b>	7165 GENEVA CT
<b>City, State &amp; Zip Code:</b>	DENVER CO 80214
<b>Committee Type:</b>	Candidate Committee
<b>Financial Institution:</b>	BELLCO CREDIT UNION EDGEWATER BRANCH
<b>Financial Institution Address:</b>	1931 SHERIDAN BLVD U-1 EDGEWATER CO 80214
<b>SOS ID NUMBER:</b>	20255050719
<b>Report Type:</b>	OCTOBER 14, 2025 - REPORT OF CONTRIBUTIONS AND EXPENDITURES
<b>Electioneering Communication:</b>	No

**Reporting Period:** Beginning Date: 09/25/2025      Ending Date: 10/08/2025

**Declared Total Spending (if applicable):** \$0.00  
 [Art. XXVIII, Sec. 4(1)]

\$0.00

		Totals Detailed Summary Page
1	<b>Funds on Hand at the Beginning of Reporting Period</b> (monetary only)	\$20.85
2	<b>Total Monetary Contributions</b> (line 11)	\$0.00
3	<b>Total of Monetary Contributions &amp; Beginning Amount</b> (line 1 + line 2)	\$20.85
4	<b>Total Monetary Expenditures</b> (line 18)	\$0.00
5	<b>Funds on Hand at the End of Reporting Period</b> (monetary) (line 3 - line 4)	\$20.85

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**

**[Art. XXVIII Sec. 10(2)(a)]**

**Registered Agent:** SAMUEL MYRANT

**Filed Date:**

10/14/2025

**Candidate:** SAMUEL MYRANT

## DETAILED SUMMARY

**Full Name of Committee/Person:** SAM THE CHESSMAN

**Reporting Period:** Beginning Date: 09/25/2025 Ending Date: 10/08/2025

6	<b>Monetary Itemized Contributions of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "A")	\$0.00
7	<b>Total Monetary Non-Itemized Contributions</b> (19.99 and Less) <b>and Non-Aggregated Receipts</b>	\$0.00
8	<b>Loans Received</b> (Please list on Schedule "C")	\$0.00
9	<b>Total Other Receipts</b> (Interest, Dividends, etc.)	\$0.00
10	<b>Returned Contributions (to donor)</b> (Please list on Schedule "D")	\$0.00
11	<b>Total Monetary Contributions</b> (Total of lines 6 - 10)	\$0.00
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$0.00
13	<b>Total Contributions</b> (Line 11 + line 12)	\$0.00
14	<b>Monetary Itemized Expenditures of \$20 or More</b> [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")	\$0.00
15	<b>Total Monetary Non-Itemized Expenditures</b> (Expenditures of \$19.99 and Less)	\$0.00
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$0.00
17	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$0.00
18	<b>Total Monetary Expenditures</b> (Total of lines 14 - 17)	\$0.00
19	<b>Total Non-Monetary Expenditures</b> (From Statement of Non-Monetary Expenditures)	\$0.00
20	<b>Total Expenditures</b> (Line 18 + line 19)	\$0.00

No data for Schedule A - Itemized Contributions

No data for Schedule B - Itemized Expenditures

No data for Schedule C - Loans

**Schedule D - Returned Contributions and Expenditures**

**Full Name of Committee/Person: SAM THE CHESSMAN**

**Returned Contributions**

**Returned Expenditures**

No data for Schedule E - Non-Monetary Contributions

No data for Schedule E - Non-Monetary Expenditures