



Missouri Ethics Commission  
**COMMITTEE DISCLOSURE REPORT COVER PAGE**

M.E.C. ID NO. A222663

|                                   |                 |
|-----------------------------------|-----------------|
| 1. DATE OF REPORT<br><br>1/2/2023 | OFFICE USE ONLY |
|-----------------------------------|-----------------|

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE  
 Amber Bryant for School Board

3. COMMITTEE MAILING ADDRESS  
 PO Box 2144

4. COMMITTEE TELEPHONE NUMBER  
 (469) 853-1969

CITY / STATE / ZIP  
 Ozark MO 65721

5. TREASURER'S NAME  
 Cynthia Glenn

6. TREASURER'S MAILING ADDRESS  
 PO Box 2144

7. TREASURER'S TELEPHONE NUMBER  
 HOME: (417) 379-8379

CITY / STATE / ZIP  
 Ozark MO 65721

WORK:

8. DEPUTY TREASURER'S NAME  CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS

10. DEPUTY TREASURER'S TELEPHONE NUMBER  
 HOME:

CITY / STATE / ZIP

WORK:

11. DATE OF ELECTION

12. TYPE OF ELECTION ( CHECK ONE )  
 PRIMARY       GENERAL       SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT  
 FROM 12/14/2022 THROUGH 12/31/2022

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

Amber Bryant  
 PO Box 2144  
 Ozark MO 65721  
 (469) 853-1969  
 Boardmember  
 Ozark R-VI School District

CHECK IF INCUMBENT

REPUBLICAN     DEMOCRAT     Non-Partisan

15. TYPE OF REPORT

15 DAYS AFTER CAUCUS NOMINATION

COMMITTEE QUARTERLY REPORT  
 Jan 15     Apr 15     Jul 15     Oct 15

8 DAYS BEFORE

30 DAYS AFTER ELECTION

TERMINATION (ATTACH FORM CO-3)

SEMIANNUAL DEBT REPORT  
 Jan 15     Jul 15

ANNUAL SUPPLEMENTAL, JAN 15

15 DAYS AFTER PETITION DEADLINE

OTHER

AMENDING PREVIOUS REPORT DATED \_\_\_\_\_, 20\_\_\_\_

16. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

ELECTRONICALLY FILED Jan 2 2023 4:38PM

\_\_\_\_\_  
 TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

ELECTRONICALLY FILED Jan 2 2023 4:38PM

\_\_\_\_\_  
 CANDIDATE'S SIGNATURE



Missouri Ethics Commission

**REPORT SUMMARY**

Instructions on Reverse Side

|                               |                |                 |
|-------------------------------|----------------|-----------------|
| Name of Committee             | Date of Report | Office Use Only |
| Amber Bryant for School Board | 1/2/2023       |                 |

| Receipts  | A. This Period       | B. This Calendar Yr or Election Cycle | Statement of Beginning and Ending Financial Condition   |           |
|---|----------------------|---------------------------------------|---|-----------|
| 1. Total Receipts For This Election Previously Reported   |                      | \$ 0.00                               | <b>Money On Hand</b>  |           |
| 2. All Monetary Contributions Received This Period  | \$ 300.00            |                                       |   |           |
| 3. All Loans Received This Period   | + 0.00               |                                       |   |           |
| 4. Miscellaneous Receipts This Period   | + 0.00               |                                       |   |           |
| 5. <b>Subtotal</b> Monetary Receipts This Period (Sum 2A + 3A + 4A)   | \$ 300.00            |                                       |   |           |
| 6. In-kind Contributions Received This Period   | + 0.00               |                                       | 24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments) | \$ 0.00   |
| 7. <b>Total</b> All Receipts This Period (Sum 5A + 6A)  | \$ 300.00            |                                       | 25. Monetary Receipts this Period (From Item 5 - this page)   | + 300.00  |
| 8. <b>Total All Receipts This Election</b> (Sum 1B + 7A)  |                      | \$ 300.00                             | 26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23)   | - 30.70   |
|   |                      |                                       | a) Disbursements By Check \$ 30.70  |           |
|   |                      |                                       | b) Disbursements By Cash \$ 0.00  |           |
| Expenditures  | A. This Period       | B. This Calendar Yr or Election Cycle | 27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)  | \$ 269.30 |
| 9. Total Expenditures for this election previously reported   |                      | \$ 0.00                               | <b>Indebtedness</b>   |           |
| 10. Expenditures made by cash or check this period  | \$ 30.70             |                                       |   |           |
| 11. In-Kind Expenditures made this period   | + 0.00               |                                       |   |           |
| 12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)              | + 0.00               |                                       |   |           |
| 13. <b>Total</b> All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3) | \$ 30.70             |                                       | 28. Outstanding Indebtedness at the beginning of this period  | \$ 0.00   |
| 14. <b>Total Expenditures This Election</b> (Sum 9B + 13A)  |                      | \$ 30.70                              | 29. Loans Received This Period  | + 0.00    |
| Contributions Made  | A. This Period       | B. This Calendar Yr or Election Cycle | 30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)   | + 0.00    |
| 15. Total Contributions Made For This Election Previously Reported  |                      | \$ 0.00                               | B. New Contributions Made by Credit Card (Line 25B CD3)   | + 0.00    |
| 16. All Contributions Made This Period (25A or 25B of CD3)  | A 0.00 ← Cash/Check  |                                       |   |           |
|   | B 0.00 ← Credit Card |                                       |   |           |
| 17. All In-Kind Contributions Made This Period  | + 0.00               |                                       | 31. Payments Made on Loans This Period  | - 0.00    |
| 18. <b>Total</b> Contributions Made This Period (Sum 16A + 17A)   | \$ 0.00              |                                       |   |           |
| 19. <b>Total All Contributions Made This Election</b> (Sum 15B + 18A)   |                      | \$ 0.00                               | 32. Debt Forgiven on Loans This Period  | - 0.00    |
| Other Disbursements   | A. This Period       | B. This Calendar Yr or Election Cycle | 33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)                       | - 0.00    |
| 20. Funds Used For Paying Loans This Period Including Credit Card Payments  | + 0.00               |                                       |   |           |
| 21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)   | + 0.00               |                                       | 34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)   | \$ 0.00   |
| 22. Any Miscellaneous Disbursement Not Reported Elsewhere   | + 0.00               |                                       |   |           |
| 23. <b>Total Other Disbursements This Period</b> (Sum 20A + 21A + 22A)  | \$ 0.00              |                                       |   |           |



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

|   |  |   |   |
|---|--|---|---|
| 1. NAME OF COMMITTEE<br>Amber Bryant for School Board   |  | 2. REPORT DATE<br>1/2/2023                        |   |
| <b>A. ITEMIZED CONTRIBUTIONS RECEIVED</b><br>FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.                                     |  | 4. DATE RECEIVED<br>-----<br>AGGREGATE TO<br>DATE | 5. AMOUNT RECEIVED<br>(CHECK IF<br>MONETARY<br>OR IN-KIND)                                    |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)   |  |   |   |
| NAME:<br>ADDRESS: Amber Bryant<br>CITY / STATE: 1503 E. Hayloft Drive<br>EMPLOYER: Ozark MO 65721<br><input type="checkbox"/> COMMITTEE: Christian County Missouri -- HR Director |  | 12/16/2022<br>-----<br>\$ 300.00                  | \$ 300.00<br><input checked="" type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND |
| NAME:<br>ADDRESS:<br>CITY / STATE:<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:  |  | \$ -----<br>\$                                    | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                   |
| NAME:<br>ADDRESS:<br>CITY / STATE:<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:  |  | \$ -----<br>\$                                    | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                   |
| NAME:<br>ADDRESS:<br>CITY / STATE:<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:  |  | \$ -----<br>\$                                    | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                   |
| NAME:<br>ADDRESS:<br>CITY / STATE:<br>EMPLOYER:<br><input type="checkbox"/> COMMITTEE:  |  | \$ -----<br>\$                                    | \$<br><input type="checkbox"/> MONETARY<br><input type="checkbox"/> IN-KIND                   |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)  |  |   | \$ 300.00   |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES  |  |   | + \$ 0.00   |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)  |  |   | \$ 300.00   |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>MONETARY</b> CONTRIBUTIONS  |  |   | \$ 300.00   |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>IN-KIND</b> CONTRIBUTIONS  |  |   | \$ 0.00   |
| <b>B. NON-ITEMIZED CONTRIBUTIONS RECEIVED</b><br>(LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)  |  |   | AMOUNT<br>RECEIVED  |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A  |  |   | \$ 0.00   |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS  |  |   | \$ 0.00   |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS   |  |   | \$ 0.00   |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS   |  |   | \$ 0.00   |
| <b>C. LOANS RECEIVED</b>  |  | 16. DATE<br>RECEIVED                              | 17. AMOUNT OF LOAN<br>(IF MORE THAN \$100<br>ATTACH CD-1B)                                    |
| 15. NAME AND ADDRESS OF LENDER  |  |   |   |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |   | \$  |
| NAME:<br>ADDRESS:<br>CITY / STATE:  |  |   | \$  |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)   |  |   | \$ 0.00   |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES   |  |   | \$ 0.00   |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)  |  |   | \$ 0.00   |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)  |  |   | \$ 0.00   |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)  |  |   | \$ 300.00   |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)   |  |   | \$ 300.00   |



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

|   |  |                            |   |
|---|--|----------------------------|---|
| 1. Name of Committee<br>Amber Bryant for School Board   |  | 2. Report Date<br>1/2/2023 |   |
| <b>A. Expenditures of \$100 or Less by Category</b><br>(List Payments to Campaign Workers in Section B Below) |  |                            | 4. Amount Paid or Incurred This Period                                      |
| 3. Category of Expenditure<br>Office Supplies   |  |                            | 30.70   |
| 5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)   |  |                            | \$ 30.70  |
| 6. Subtotal: Non-Itemized Expenditures Any Attached Pages   |  |                            | + 0.00  |
| 7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)   |  |                            | \$ 30.70  |
| <b>B. Itemized Expenditures All Over \$100</b><br>And All Payments To Campaign Workers                        |  | 9. Date                    | 10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)    |
| 8. Name and Address of Recipient  |  |                            | 11. Amount This Period  |
| Name:<br>Address:<br>City / State:  |  |                            | \$<br><input type="checkbox"/> Paid<br><input type="checkbox"/> Incurred    |
| Name:<br>Address:<br>City / State:  |  |                            | \$<br><input type="checkbox"/> Paid<br><input type="checkbox"/> Incurred    |
| Name:<br>Address:<br>City / State:  |  |                            | \$<br><input type="checkbox"/> Paid<br><input type="checkbox"/> Incurred    |
| 12. Subtotal: This Page ( Sum Column 11)  |  |                            | \$ 0.00   |
| 13. Subtotal: Any Attached Pages  |  |                            | + 0.00  |
| 14. Total: Itemized Expenditures This Period (Sum 12 + 13)  |  |                            | \$ 0.00   |
| 15. Total: Monetary Expenditures This Period (Sum 7 + 14)   |  |                            | \$ 30.70  |
| 16. Amount of Line 15 Above which was Paid Out This Period  |  |                            | \$ 30.70  |
| 17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards    |  |                            | \$ 0.00   |
| 18. If Committee Made Any In-Kind Expenditures This Period, List Amount                                       |  |                            | \$ 0.00   |
| 19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II) |  |                            | \$ 0.00   |
| <b>C. Contributions Made (Regardless of Amount)</b>   |  | 21. Date                   | 22. Amount  |
| 20. Name and Address of Candidate or Committee  |  |                            | \$  |
| Name:<br>Address:<br>City / State:  |  |                            | <input type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind       |
| Name:<br>Address:<br>City / State:  |  |                            | \$<br><input type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind |
| Name:<br>Address:<br>City / State:  |  |                            | \$<br><input type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind |
| 23. Subtotal: This Page (Sum Column 22)   |  |                            | \$ 0.00   |
| 24. Subtotal: Any Attached Pages  |  |                            | \$ 0.00   |
| 25. Total: Monetary Contributions Made This Period  |  | A. By Cash / Check         | \$ 0.00   |
|   |  | B. By Credit Card          | \$ 0.00   |
| 26. If Committee Made Any Loans This Period, List Amount  |  |                            | \$  |
| 27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)                                |  |                            | \$ 0.00   |
| 28. Total: In-Kind Contributions Made This Period, List Amount  |  |                            | \$ 0.00   |