

# Recipient Committee Campaign Statement Cover Page

COVER PAGE

|   |                                |
|---|--------------------------------|
| Date Stamp                                    | <b>CALIFORNIA<br/>FORM 460</b> |
| Filed Date:<br><b>09/29/2022 04:13<br/>PM</b> |                                |
| Page <u>1</u> of <u>31</u>                    |                                |
| For Official Use Only                         |                                |

|                           |                                 |
|---------------------------|---------------------------------|
| Statement covers period   | Date of election if applicable: |
| from <u>07/01/2022</u>    | (Month, Day, Year)              |
| through <u>09/24/2022</u> | <u>11/08/2022</u>               |

SEE INSTRUCTIONS ON REVERSE

### 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Primarily Formed Ballot Measure Committee         |
| <input type="checkbox"/> State Candidate Election Committee                      | <input type="checkbox"/> Controlled  |
| <input type="checkbox"/> Recall  | <input type="checkbox"/> Sponsored   |
| <i>(Also Complete Part 5)</i>  | <i>(Also Complete Part 6)</i>  |
| <input type="checkbox"/> General Purpose Committee                               | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee |
| <input type="checkbox"/> Sponsored   | <i>(Also Complete Part 7)</i>  |
| <input type="checkbox"/> Small Contributor Committee                             |  |
| <input type="checkbox"/> Political Party/Central Committee                       |  |

### 2. Type of Statement:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Preelection Statement | <input type="checkbox"/> Quarterly Statement     |
| <input type="checkbox"/> Semi-annual Statement            | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement            |  |
| <i>(Also file a Form 410 Termination)</i>                 |  |
| <input type="checkbox"/> Amendment (Explain below)        |  |

### 3. Committee Information

I.D. NUMBER 1442268

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Cody Petterson for School Board 2022

STREET ADDRESS (NO P.O. BOX)

|            |       |          |                 |
|------------|-------|----------|-----------------|
| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
| Sacramento | CA    | 95841    |                 |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

(916)348-9111 campaigns@rcbs.us

### Treasurer(s)

NAME OF TREASURER

Denise Lewis

MAILING ADDRESS

|            |       |          |                 |
|------------|-------|----------|-----------------|
| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
| Sacramento | CA    | 95841    |                 |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 09/29/2022  
Date

By Denise Lewis  
Signature of Treasurer or Assistant Treasurer

Executed on 09/29/2022  
Date

By Cody Petterson  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
Cody Petterson

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
Board of Education, San Diego USD Dist C : Other

|   |          |       |       |
|---|----------|-------|-------|
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY     | STATE | ZIP   |
| [REDACTED]                                    | La Jolla | CA    | 92037 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

|                   |                                |
|-------------------|--------------------------------|
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)   |
| CITY              | STATE ZIP CODE AREA CODE/PHONE |

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

|                   |                                |
|-------------------|--------------------------------|
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)   |
| CITY              | STATE ZIP CODE AREA CODE/PHONE |

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |   |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                      |            |                                |
|--------------------------------------|------------|--------------------------------|
| Statement covers period              |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                 | 07/01/2022 |                                |
| through                              | 09/24/2022 | Page <u>3</u> of <u>31</u>     |
| NAME OF FILER                        |            | I.D. NUMBER                    |
| Cody Petterson for School Board 2022 |            | 1442268                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Cody Petterson for School Board 2022

## Contributions Received

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 11,692.00   | \$ 30,995.00                               |
| 2. Loans Received ..... Schedule B, Line 3            | 0.00   | 0.00                                       |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | \$ 11,692.00   | \$ 30,995.00                               |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | 0.00   | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ 11,692.00   | \$ 30,995.00                               |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date  |
|----------------------------|------------------|--------------|
| 20. Contributions Received | \$ 19,303.00     | \$ 11,692.00 |
| 21. Expenditures Made      | \$ 27,593.89     | \$ 5,419.06  |

## Expenditures Made

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 5,216.36  | \$ 29,380.17                               |
| 7. Loans Made ..... Schedule H, Line 3                      | 0.00   | 0.00                                       |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ 5,216.36  | \$ 29,380.17                               |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | (3,227.38)   | 202.70                                     |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | 0.00   | 0.00                                       |
| 11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10      | \$ 1,988.98  | \$ 29,582.87                               |

## Expenditure Limit Summary for State Candidates

### 22. Cumulative Expenditures Made\* (If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| / /                            | \$            |
| / /                            | \$            |
| / /                            | \$            |

\*Amounts in this section may be different from amounts reported in Column B.

## Current Cash Statement

|   |              |
|---|--------------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16             | \$ 7,851.23  |
| 13. Cash Receipts ..... Column A, Line 3 above                              | 11,692.00    |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                | 0.32         |
| 15. Cash Payments ..... Column A, Line 8 above                              | 5,216.36     |
| 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 14,327.19 |

If this is a termination statement, Line 16 must be zero.

|   |         |
|---|---------|
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 | \$ 0.00 |
|---|---------|

## Cash Equivalents and Outstanding Debts

|   |           |
|---|-----------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ 0.00   |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ 202.70 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

# Schedule A Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page <u>4</u> of <u>31</u>     |

SEE INSTRUCTIONS ON REVERSE

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 9/4/2022           | Kamyar Afshar<br>[REDACTED]<br>San Diego CA 92130   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Physician<br>UCSD   | 500.00                      | 500.00  | 500.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 7/30/2022          | Alephia Baxamusa<br>[REDACTED]<br>San Diego CA 92117  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 100.00                      | 100.00  | 100.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 7/12/2022          | Murtaza Baxamusa<br>[REDACTED]<br>San Diego CA 92117  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Program Manager<br>County of San Diego  | 100.00                      | 100.00  | 100.00 G-22                        |
| <b>SUBTOTAL \$</b> |   |   |   | 700.00                      |   |                                    |

## Schedule A Summary

- Amount received this period – itemized monetary contribution  
(Include all Schedule A subtotals.) ..... \$ 10,879.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 813.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 11,692.00

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 5 of 31                   |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 9/11/2022          | Tama Becker-Varano<br>[REDACTED]<br>San Diego CA 92122  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CPA<br>Tama Becker-Varano   | 250.00                      | 500.00   | 250.00 P-22<br>250.00 G-22            |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 8/18/2022          | Scott Borden<br>[REDACTED]<br>San Diego CA 92103  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Clean Energy Investor<br>Emerald Blue LLC   | 250.00                      | 250.00   | 250.00 G-22                           |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 500.00                      |  |                                       |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page <u>6</u> of <u>31</u>     |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 8/24/2022          | Bridgette Browning<br>[REDACTED]<br>Chula Vista CA 91910  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Organizer<br>Labor council  | 100.00                      | 100.00  | 100.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 9/24/2022          | Kathryn Burton<br>[REDACTED]<br>San Diego CA 92130  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 100.00                      | 300.00  | 400.00 P-22<br>100.00 G-22         |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 8/20/2022          | Chih-Wu Chang<br>[REDACTED]<br>Carlsbad CA 92009  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 188.00                      | 188.00  | 188.00 G-22                        |
| <b>SUBTOTAL \$</b> |   |   |   | <b>388.00</b>               |   |                                    |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page <u>7</u> of <u>31</u>     |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 8/20/2022          | Pei-Tei Chang<br>[REDACTED]<br>Carlsbad CA 92009  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 100.00                      | 100.00  | 100.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 8/19/2022          | Amy Corton<br>[REDACTED]<br>La Jolla CA 92037   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Development Officer<br>Project Concern International  | 100.00                      | 100.00  | 100.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| <b>SUBTOTAL \$</b> |   |   |   | 200.00                      |   |                                    |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 8 of 31                   |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 9/5/2022           | Barbara Dawson<br>[REDACTED]<br>San Diego CA 92109  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Teacher<br>Vista Unified School District  | 100.00                      | 100.00   | 100.00 G-22                           |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 8/19/2022          | Paul Eichen<br>[REDACTED]<br>San Diego CA 92107   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 500.00                      | 500.00   | 500.00 G-22                           |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 8/18/2022          | Yvonne Elkin<br>[REDACTED]<br>San Diego CA 92126  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 100.00                      | 350.00   | 250.00 P-22<br>100.00 G-22            |
| <b>SUBTOTAL \$</b> |   |   |   | 700.00                      |  |                                       |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 9 of 31                   |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 7/21/2022          | John Lee Evans<br>[REDACTED]<br>San Diego CA 92122  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Psychologist<br>John Lee Evans, Ph.D.   | 100.00                      | 441.00  | 100.00 P-22<br>341.00 G-22         |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 8/23/2022          | John Lee Evans<br>[REDACTED]<br>San Diego CA 92122  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Psychologist<br>John Lee Evans, Ph.D.   | (200.00)                    | 441.00  | 100.00 P-22<br>341.00 G-22         |
| 8/27/2022          | John Lee Evans<br>[REDACTED]<br>San Diego CA 92122  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Psychologist<br>John Lee Evans, Ph.D.   | 120.00                      | 441.00  | 100.00 P-22<br>341.00 G-22         |
| <b>SUBTOTAL \$</b> |   |   |   | 20.00                       |   |                                    |

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(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 10 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 9/11/2022          | John Lee Evans<br>[REDACTED]<br>San Diego CA 92122  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Psychologist<br>John Lee Evans, Ph.D.   | 110.00                      | 441.00  | 100.00 P-22<br>341.00 G-22         |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 9/21/2022          | John Lee Evans<br>[REDACTED]<br>San Diego CA 92122  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Psychologist<br>John Lee Evans, Ph.D.   | 111.00                      | 441.00  | 100.00 P-22<br>341.00 G-22         |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| <b>SUBTOTAL \$</b> |   |   |   | 221.00                      |   |                                    |

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       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 11 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 8/19/2022          | Susan Flieder<br>[REDACTED]<br>San Diego CA 92107   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 500.00                      | 500.00   | 500.00 G-22                           |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 9/18/2022          | Elizabeth Hansen<br>[REDACTED]<br>La Jolla CA 92037   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 200.00                      | 200.00   | 200.00 G-22                           |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 8/30/2022          | Angela Haswkins<br>[REDACTED]<br>San Diego CA 92107   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 100.00                      | 100.00   | 100.00 G-22                           |
| <b>SUBTOTAL \$</b> |   |   |   | 800.00                      |  |                                       |

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       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
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 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 12 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 8/18/2022          | Freda Hernandez<br>[REDACTED]<br>Chula Vista CA 91911   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 100.00                      | 100.00  | 100.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 8/21/2022          | David Hogan<br>[REDACTED]<br>Mount Laguna CA 91948  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>The Chaparral Lands Conservancy   | 100.00                      | 100.00  | 100.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| <b>SUBTOTAL \$</b> |   |   |   | 200.00                      |   |                                    |

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       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 13 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 9/24/2022          | Hasan Ikhmeta<br>[REDACTED]<br>Rancho Cucamonga CA 91737  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO SANDAG  | 750.00                      | 750.00   | 750.00 G-22                           |
|                    | Intermediary ActBlue<br>[REDACTED]<br>Somerville MA 02144                                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 8/19/2022          | Nora Jaffe<br>[REDACTED]<br>La Jolla CA 92037   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed n/a  | 100.00                      | 100.00   | 100.00 G-22                           |
|                    | Intermediary ActBlue<br>[REDACTED]<br>Somerville MA 02144                                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 9/24/2022          | Mel Katz<br>[REDACTED]<br>Del Mar CA 92014  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Executive Manpower   | 750.00                      | 750.00   | 750.00 G-22                           |
| <b>SUBTOTAL \$</b> |   |   |   | 1,600.00                    |  |                                       |

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(other than PTY or SCC)  
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PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 14 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 7/14/2022          | Pamela E. Kelly<br>[REDACTED]<br>Montrose PA 18801  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>n/a  | 750.00                      | 750.00   | 750.00 G-22                           |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 7/14/2022          | Paul A. Kelly<br>[REDACTED]<br>Montrose PA 18801  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>n/a  | 750.00                      | 750.00   | 750.00 G-22                           |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | 1,500.00                    |  |                                       |

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       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 15 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 8/19/2022          | Frank Landis<br>[REDACTED]<br>San Diego CA 92129  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 50.00                       | 150.00   | 100.00 P-22<br>50.00 G-22             |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 9/23/2022          | John Loughlin<br>[REDACTED]<br>La Mesa CA 91941   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Director of Software Development Engineer<br>Dexcom, Inc.                                     | 250.00                      | 250.00   | 250.00 G-22                           |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 8/20/2022          | Angela Miner<br>[REDACTED]<br>San Diego CA 92122  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Registered Nurse<br>County of San Diego   | 100.00                      | 100.00   | 100.00 G-22                           |
| <b>SUBTOTAL \$</b> |   |   |   | 400.00                      |  |                                       |

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(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 16 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 8/23/2022          | Jane Moores<br>[REDACTED]<br>San Diego CA 92122   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 100.00                      | 100.00  | 100.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 9/18/2022          | Susan Patterson<br>[REDACTED]<br>San Diego CA 92037   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 250.00                      | 250.00  | 250.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| <b>SUBTOTAL \$</b> |   |   |   | 350.00                      |   |                                    |

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IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 17 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 8/17/2022          | Rafael Perez<br>[REDACTED]<br>San Diego CA 92102  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Adjunct Faculty<br>Cuyamaca College   | 100.00                      | 300.00   | 200.00 P-22<br>100.00 G-22            |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 7/20/2022          | Michael Pinto<br>[REDACTED]<br>Laguna Beach CA 92651  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | n/a<br>n/a  | 250.00                      | 250.00   | 250.00 G-22                           |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 8/17/2022          | Joan Raphael<br>[REDACTED]<br>San Diego CA 92126  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 750.00                      | 750.00   | 750.00 G-22                           |
| <b>SUBTOTAL \$</b> |   |   |   | 1,100.00                    |  |                                       |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 18 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 8/26/2022          | Karin Robertson<br>[REDACTED]<br>San Diego CA 92129   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 100.00                      | 100.00  | 100.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 8/19/2022          | Maurice Rosenberg<br>[REDACTED]<br>San Diego CA 92122   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 100.00                      | 100.00  | 100.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| <b>SUBTOTAL \$</b> |   |   |   | 200.00                      |   |                                    |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 19 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 9/17/2022          | Brad Santos<br>[REDACTED]<br>Newport Coast CA 92657   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Game Developer<br>SEGA America  | 250.00                      | 250.00   | 250.00 G-22                           |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 8/1/2022           | Paul Sasso<br>[REDACTED]<br>San Diego CA 92131  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 750.00                      | 1,500.00   | 750.00 P-22<br>750.00 G-22            |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 8/27/2022          | Jodi Tanner<br>[REDACTED]<br>San Diego CA 92126   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a   | 100.00                      | 100.00   | 100.00 G-22                           |
| <b>SUBTOTAL \$</b> |   |   |   | 1,100.00                    |  |                                       |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 20 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 8/23/2022          | Bill Tayler<br>[REDACTED]<br>San Diego CA 92109   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Operations Coordinator<br>Hawking STEAM Charter Schools                                       | 100.00                      | 100.00  | 100.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 7/31/2022          | Clayton Tschudy<br>[REDACTED]<br>San Diego CA 92107   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>San Diego Canyonlands   | 25.00                       | 200.00  | 175.00 P-22<br>75.00 G-22          |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| <b>SUBTOTAL \$</b> |   |   |   | 125.00                      |   |                                    |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 21 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| 8/31/2022          | Clayton Tschudy<br>[REDACTED]<br>San Diego CA 92107   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>San Diego Canyonlands   | 25.00                       | 200.00   | 175.00 P-22<br>75.00 G-22             |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 8/31/2022          | Byron Wear<br>[REDACTED]<br>San Diego CA 92106  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Byron Wear  | 250.00                      | 250.00   | 250.00 G-22                           |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| 9/17/2022          | Mark West<br>[REDACTED]<br>San Diego CA 92107   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Director<br>Caci  | 100.00                      | 100.00   | 100.00 G-22                           |
| <b>SUBTOTAL \$</b> |   |   |   | <b>375.00</b>               |  |                                       |

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IND – Individual  
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(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 22 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 8/17/2022          | Christopher Wilson<br>[REDACTED]<br>San Diego CA 92119  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Non Profit Exec<br>Alliance San Diego   | 100.00                      | 100.00  | 100.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| 8/20/2022          | D. Dwight Worden<br>[REDACTED]<br>Del Mar CA 92014  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Deputy Mayor<br>City of Del Mar   | 100.00                      | 100.00  | 100.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| <b>SUBTOTAL \$</b> |   |   |   | 200.00                      |   |                                    |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 23 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 9/2/2022           | Deval Zaveri<br>[REDACTED]<br>San Diego CA 92107  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Netradyne   | 200.00                      | 200.00  | 200.00 G-22                        |
|                    | Intermediary<br>ActBlue<br>[REDACTED]<br>Somerville MA 02144                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |   |                                    |
| <b>SUBTOTAL \$</b> |   |   |   | 200.00                      |   |                                    |

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule D  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D

|                                      |            |                                |
|--------------------------------------|------------|--------------------------------|
| Statement covers period              |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                 | 07/01/2022 |                                |
| through                              | 09/24/2022 | Page 24 of 31                  |
| NAME OF FILER                        |            | I.D. NUMBER                    |
| Cody Petterson for School Board 2022 |            | 1442268                        |

SEE INSTRUCTIONS ON REVERSE

| DATE               | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT   | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---------------------------|--------------------|---|------------------------------------|
| 07/10/2022         | San Diego County Democratic Party   | <input checked="" type="checkbox"/> Monetary Contribution |                           | 150.00             | 2,650.00  |                                    |
|                    | [REDACTED]  | <input type="checkbox"/> Nonmonetary Contribution         |                           |                    |   |                                    |
|                    | Sacramento CA 95841   | <input type="checkbox"/> Independent Expenditure          |                           |                    |   |                                    |
|                    | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |   |                           |                    |   |                                    |
| 08/10/2022         | San Diego County Democratic Party   | <input checked="" type="checkbox"/> Monetary Contribution |                           | 150.00             | 2,650.00  |                                    |
|                    | [REDACTED]  | <input type="checkbox"/> Nonmonetary Contribution         |                           |                    |   |                                    |
|                    | Sacramento CA 95841   | <input type="checkbox"/> Independent Expenditure          |                           |                    |   |                                    |
|                    | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |   |                           |                    |   |                                    |
| 09/10/2022         | San Diego County Democratic Party   | <input checked="" type="checkbox"/> Monetary Contribution |                           | 150.00             | 2,650.00  |                                    |
|                    | [REDACTED]  | <input type="checkbox"/> Nonmonetary Contribution         |                           |                    |   |                                    |
|                    | Sacramento CA 95841   | <input type="checkbox"/> Independent Expenditure          |                           |                    |   |                                    |
|                    | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |   |                           |                    |   |                                    |
| <b>SUBTOTAL \$</b> |   |   |                           | 450.00             |   |                                    |

**Schedule D Summary**

|   |                 |        |
|---|-----------------|--------|
| 1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) .....                | \$              | 450.00 |
| 2. Unitemized contributions and independent expenditures made this period of under \$100.....                                     | \$              | 0.00   |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.)..... | <b>TOTAL \$</b> | 450.00 |

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

|                                      |            |                                |
|--------------------------------------|------------|--------------------------------|
| Statement covers period              |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                 | 07/01/2022 |                                |
| through                              | 09/24/2022 | Page 25 of 31                  |
| NAME OF FILER                        |            | I.D. NUMBER                    |
| Cody Petterson for School Board 2022 |            | 1442268                        |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT                             | AMOUNT PAID |
|---|---------|--|-------------|
| ActBlue Technical Services<br>[REDACTED]<br>Somerville MA 02144     | OFC     |  | 32.37       |
| ActBlue Technical Services<br>[REDACTED]<br>Somerville MA 02144     | OFC     |  | 81.36       |
| Card Services Center<br>[REDACTED]<br>Charlotte NC 28269            |         | See Schedule 'G' For Individual Credit Card Payees | 600.00      |
| Card Services Center<br>[REDACTED]<br>Charlotte NC 28269            |         | See Schedule 'G' For Individual Credit Card Payees | 150.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 863.73**

**Schedule E Summary**

|   |                 |                 |
|---|-----------------|-----------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) .....  | \$              | 5,216.36        |
| 2. Unitemized payments made this period of under \$100.....   | \$              | 0.00            |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....                   | \$              | 0.00            |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)..... | <b>TOTAL \$</b> | <b>5,216.36</b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

|                                      |            |                                |
|--------------------------------------|------------|--------------------------------|
| Statement covers period              |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                 | 07/01/2022 |                                |
| through                              | 09/24/2022 | Page 26 of 31                  |
| NAME OF FILER                        |            | I.D. NUMBER                    |
| Cody Petterson for School Board 2022 |            | 1442268                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Cody Petterson for School Board 2022

I.D. NUMBER

1442268

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Card Services Center<br>[REDACTED]<br>Charlotte NC 28269            | CTB     |                        | 150.00      |
| Brittany Cruz-Fejeran<br>[REDACTED]<br>Chula Vista CA 91911         | OFC     |                        | 400.00      |
| Digital Impact & Inc.<br>[REDACTED]<br>San Diego CA 92101           | PHO     |                        | 1,400.00    |
| River City Business Services<br>[REDACTED]<br>Sacramento CA 95841   | PRO     |                        | 178.44      |
| River City Business Services<br>[REDACTED]<br>Sacramento CA 95841   | PRO     |                        | 382.75      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 2,511.19**

**Schedule E  
(Continuation Sheet)  
Payments Made**

Amounts may be rounded  
to whole dollars.

|                                      |            |                                |
|--------------------------------------|------------|--------------------------------|
| Statement covers period              |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                 | 07/01/2022 |                                |
| through                              | 09/24/2022 | Page <u>27</u> of <u>31</u>    |
| NAME OF FILER                        |            | I.D. NUMBER                    |
| Cody Petterson for School Board 2022 |            | 1442268                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Cody Petterson for School Board 2022

I.D. NUMBER

1442268

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| River City Business Services<br>[REDACTED]<br>Sacramento CA 95841   | PRO     |                        | 298.95      |
| The Primacy Group<br>[REDACTED]<br>La Jolla CA 92037                | CMP     |                        | 1,251.64    |
| Vantiv eCommerce<br>[REDACTED]<br>Cincinnati OH 45249               | OFC     |                        | 31.29       |
| Vantiv eCommerce<br>[REDACTED]<br>Cincinnati OH 45249               | OFC     |                        | 68.45       |
| Vantiv eCommerce<br>[REDACTED]<br>Cincinnati OH 45249               | OFC     |                        | 191.11      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 1,841.44**

**Schedule F  
Accrued Expenses (Unpaid Bills)**

Amounts may be rounded to whole dollars.

|                                      |            |                            |
|--------------------------------------|------------|----------------------------|
| Statement covers period              |            | <b>CALIFORNIA FORM 460</b> |
| from                                 | 07/01/2022 |                            |
| through                              | 09/24/2022 | Page 28 of 31              |
| NAME OF FILER                        |            | I.D. NUMBER                |
| Cody Petterson for School Board 2022 |            | 1442268                    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Cody Petterson for School Board 2022

I.D. NUMBER

1442268

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT                    | (a)<br>OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED THIS PERIOD | (c)<br>AMOUNT PAID THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|---|---|------------------------------------|--|--|
| Card Services Center<br>[REDACTED]<br>Charlotte NC 28269               | See Schedule 'G' For Individual Credit Card Payee | 600.00  | 0.00                               | 600.00   | 0.00   |
| Card Services Center<br>[REDACTED]<br>Charlotte NC 28269               | POS   | 0.00  | 31.20                              | 0.00   | 31.20  |
| Card Services Center<br>[REDACTED]<br>Charlotte NC 28269               | OFC   | 0.00  | 8.60                               | 0.00   | 8.60   |
| <b>SUBTOTALS \$</b>  |   | <b>600.00 \$</b>                                    | <b>39.80 \$</b>                    | <b>600.00 \$</b>                                     | <b>39.80</b>                                       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)..... **INCURRED TOTALS \$** 202.70
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)..... **PAID TOTALS \$** 3,430.08
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** (3,227.38)

May be a negative number

**Schedule F  
(Continuation Sheet)  
Accrued Expenses (Unpaid Bills)**

Amounts may be rounded  
to whole dollars.

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 29 of 31                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT                    | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|--|---|---------------------------------------|---|--|
| Card Services Center<br>[REDACTED]<br>Charlotte NC 28269               | See Schedule 'G' For<br>Individual Credit Card Payee | 0.00  | 162.90                                | 0.00  | 162.90   |
| Digital Impact & Inc.<br>[REDACTED]<br>San Diego CA 92101              | PHO  | 1,400.00  | 0.00                                  | 1,400.00  | 0.00   |
| River City Business Services<br>[REDACTED]<br>Sacramento CA 95841      | PRO  | 178.44  | 0.00                                  | 178.44  | 0.00   |
| The Primacy Group<br>[REDACTED]<br>La Jolla CA 92037                   | CMP  | 1,251.64  | 0.00                                  | 1,251.64  | 0.00   |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

|                     |                    |                  |                    |               |
|---------------------|--------------------|------------------|--------------------|---------------|
| <b>SUBTOTALS \$</b> | <b>2,830.08 \$</b> | <b>162.90 \$</b> | <b>2,830.08 \$</b> | <b>162.90</b> |
|---------------------|--------------------|------------------|--------------------|---------------|

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Amounts may be rounded to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2022 |                            |
| through                 | 09/24/2022 | Page 30 of 31              |

SEE INSTRUCTIONS ON REVERSE

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022           | I.D. NUMBER<br>1442268 |
| NAME OF AGENT OR INDEPENDENT CONTRACTOR<br>Card Services Center |                        |

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| San Diego County Democratic Party ID#741906<br>[REDACTED]<br>Sacramento CA 95841 | CTB     |                        | 150.00      |
| San Diego County Democratic Party ID#741906<br>[REDACTED]<br>Sacramento CA 95841 | CTB     |                        | 150.00      |
| San Diego County Democratic Party ID#741906<br>[REDACTED]<br>Sacramento CA 95841 | CTB     |                        | 150.00      |
|  |         |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$ 450.00**

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Schedule I  
Miscellaneous Increases to Cash**

Amounts may be rounded  
to whole dollars.

SCHEDULE I

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2022 |                                |
| through                 | 09/24/2022 | Page 31 of 31                  |

SEE INSTRUCTIONS ON REVERSE

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Cody Petterson for School Board 2022 | I.D. NUMBER<br>1442268 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---------------|---|------------------------|----------------------------|
|               |   |                        |                            |
|               |   |                        |                            |
|               |   |                        |                            |
|               |   |                        |                            |
|               |   |                        |                            |
|               |   |                        |                            |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$** 0.00

**Schedule I Summary**

|  |                 |      |
|--|-----------------|------|
| 1. Itemized increases to cash this period.....   | \$              | 0.00 |
| 2. Unitemized increases to cash of under \$100 this period.....  | \$              | 0.32 |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).).....                            | \$              | 0.00 |
| 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.)..... |                 | 0.32 |
|  | <b>TOTAL \$</b> | 0.32 |