

CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Sheena Rose Harvey

Washoe County School Board Trustee, District F

Name

Office (if applicable)

District (if applicable)

PO Box 8207, Reno, NV, 89503

775.351.3751

Mailing Address

Telephone No.

sheena@votedrharvey.com

E-Mail Address

Select Appropriate Box(es)

CANDIDATE

LEGAL DEFENSE FUND [What is this?](#)

AMENDED

- Report #1 - Due April 15, 2026**
Period: Jan 01, 2026 - Mar 31, 2026
- Report #2 - Due July 15, 2026**
Period: Apr 01, 2026 - Jun 30, 2026
- Report #3 - Due October 15, 2026**
Period: Jul 01, 2026 - Sep 30, 2026
- Report #4 - Due January 15, 2027**
Period: Oct 01, 2026 - Dec 31, 2026
- Annual Filing - Due January 15, 2027**
Period: Jan 01, 2026 - Dec 31, 2026

FILED
Apr 14 2026

FRANCISCO V. AGUILAR
SECRETARY OF STATE

FOR OFFICE USE ONLY

* Report #4 suffices for the 2027 Annual Filing only if Report #'s 1, 2, 3, are previously filed this period

CONTRIBUTIONS SUMMARY	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 12,613.00	\$ 12,613.00
2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3rd-Party in Excess of \$100	\$ 0.00	\$ 0.00
3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100	\$ 0.00	\$ 0.00
4. Total Amount of Written Commitments for Contributions in Excess of \$100	\$ 0.00	\$ 0.00
5. Total Value of In Kind Contributions in Excess of \$100	\$ 935.37	\$ 935.37
6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100	\$ 0.00	\$ 0.00
7. Total Amount of all Contributions of \$100 or less	\$ 9,805.00	\$ 9,805.00
8. Total Amount of All Contributions (Add Lines 1 through 7)	\$ 23,353.37	\$ 23,353.37
EXPENSES SUMMARY		
9. Total Monetary Expenses Paid in Excess of \$100	\$ 8,684.73	\$ 8,684.73
10. Total Value In Kind Expenses in Excess of \$100	\$ 935.37	\$ 935.37
11. Total Amount of all Expenses of \$100 or less	\$ 27.40	\$ 27.40
12. Total Amount of All Expenses (Add Lines 9 through 11)	\$ 9,647.50	\$ 9,647.50
ENDING FUND BALANCE		
13. Fund balance at the end of the reporting period		\$ 12706.11

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

AND

I have agreed to the following terms and conditions:

I declare, under penalty of perjury or under an oath to God, that the information I submitted herein to the Secretary of State for the State of Nevada is true and correct, and is not submitted for any improper purpose, and that I am authorized to submit the information, and to the best of my knowledge complies with NRS Chapter 294A. I have reviewed the NRS 225.083 Notice. I understand it is unlawful to submit any illegal, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by state and federal law, to the Secretary of State, and agree to indemnify the Secretary of State, and any other parties entitled thereto, for any damages incurred for any unlawful, unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by the federal and state law, submitted to the Secretary of State by my use of this electronic filing system. I further understand that I may be subject to criminal (NRS 239.330) and/or civil (NRS 225.084) penalties for submitting any unlawful unauthorized, fraudulent, forged, deceptive, defamatory, illicit, or improper information, as defined by federal and state law. I understand and agree that all information submitted is the property of the Secretary of State, and may be monitored for all lawful purposes. I further understand that during such monitoring, all information, including personal information placed on this system, may be examined, copied, and used for any authorized purpose. By submitting this report I intend to identify myself as the authorized person signing this document and with the present intent to authenticate my signature as such.

Sheena Harvey

04/14/2026

Signature

Date

MONETARY CONTRIBUTIONS

Report Period

1

Sheena Rose Harvey
Name (print)

Washoe County School Board Trustee, District F
Office (if applicable)

District (if applicable)

**MONETARY CONTRIBUTIONS IN EXCESS OF \$100 OR,
WHEN ADDED TOGETHER FROM ONE CONTRIBUTOR, THAT EXCEED \$100**

(Transfer Total Amount of All Monetary Contributions to Lines 1, 2, or 3, As Applicable, of Contributions Summary)

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO MADE CONTRIBUTION	DATE OF CONTRIBUTION ↑	AMOUNT OF CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3rd PARTY IF LOAN GUARANTEED BY 3rd PARTY	NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Moriah Finch-Odell 973 Roeder Way Sacramento, CA 95822	02/11/2026	\$50.00			
	03/03/2026	\$100.00			
Christine Hull 9310 Lost Valley Road Reno, NV 89521	02/11/2026	\$100.00			
	03/30/2026	\$100.00			
Christine Adelaja 7821 Linnie Ln Austin, TX 78724	02/11/2026	\$100.00			
	03/11/2026	\$100.00			
Sarah Hughes 1925 Morning Grove Court Reno, NV 89523	02/11/2026	\$88.00			
	03/11/2026	\$500.00			
Rugje Bhonapha 313 Starboard dr Vallejo, CA 94590	02/11/2026	\$250.00			
Dan barrett 6483 Meadow Hill Drive Reno, NV 89519	02/11/2026	\$25.00			
	03/02/2026	\$100.00			
David and Bonnie Hughes 8270 Willow Ranch Trail Reno, NV 89523	02/11/2026	\$500.00			
Kristin Reagan 6550 Pebble Beach Dr Reno, NV 89502	02/11/2026	\$100.00			
	02/23/2026	\$150.00			
Sue Strom 6006 Meadow Edge Dr Reno, NV 89501	02/12/2026	\$250.00			
Luke and Laura Burke 1731 Glen Oaks Dr Reno, NV 89523	02/12/2026	\$1,000.00			
	02/12/2026	\$250.00			
	03/12/2026	\$250.00			
Robert Jungnitsch 3280 Vickie Ln Sparks, NV 89431	02/12/2026	\$25.00			
	02/26/2026	\$100.00			
Jacqueline Pistorello 4190 Longknife Rd. Reno, NV 89519	02/12/2026	\$250.00			
Nisha Verma 298 S Santa Maria Orange, CA 92869	02/15/2026	\$250.00			
Mary Dugan 5935 Sierra Vista Way Reno, NV 89511	02/17/2026	\$500.00			
	03/10/2026	\$250.00			
Kimberly Woods 500 Arrowcreek Pkwy, Unit 334 Reno, NV 89511	02/17/2026	\$125.00			
John Brown 3704 W 154th Street Overland Park, KS 66224	02/19/2026	\$150.00			
Taylor Dupree 2162 42nd St, 223 Kenner, LA 70065	02/19/2026	\$250.00			
Jennifer Hagen 255 N. Sierra Unit 2305 Reno, NV 89501	02/23/2026	\$200.00			
Kathryn Holland 1820 Dakota Ridge Trail Reno, NV 89523	02/24/2026	\$100.00			
	03/03/2026	\$200.00			

Samuel Dugan 4170 Palisade Road Reno, NV 89521	02/24/2026	\$250.00			
Melanie Duckworth 2000 Vassar St., #7462 Reno, NV 89510	02/27/2026	\$200.00			
Rebecca Calder 1273 Crawford Creek Dr Reno, NV 89521	03/04/2026	\$150.00			
YeVonne Allen 3100 Statler Circle Reno, NV 89503	03/08/2026	\$500.00			
George Hardaway 3424 Good Hope LN Sparks, NV 89434-1767	03/08/2026	\$200.00			
Brenda Kunz 1816 Laurel Ridge Drive Reno, NV 89523	03/09/2026	\$150.00			
Julie Pomi 839 Putnam Drive Reno, NV 89503	03/09/2026	\$200.00			
Aqueelah Thompson 1280 Moon Ridge Cir Reno, NV 89523	03/10/2026	\$500.00			
Karla Wagner 384 Caliente St Reno, NV 89509	03/10/2026	\$250.00			
Oona Fleischmann 1455 Azure Circle Reno, NV 89509	03/10/2026	\$250.00			
Godwin Nwando 32 Smithridge Pk Reno, NV 89503	03/10/2026	\$250.00			
Steven Laden 1525 Highland Pines CT Reno, NV 89503-1653	03/10/2026	\$250.00			
Johnell Cropper 2319 3rd Avenue Manhattan, NY 10035	03/16/2026	\$500.00			
Curtis Wilson 9721 Sea Glass Ct Reno, NV 89506	03/18/2026	\$350.00			
Bruce Shively 3351 Snake River Dr. Reno, NV 89503	03/27/2026	\$1,000.00			
Angie Taylor 10580 N. McCarran Blvd., #115-345 Reno, NV 89503	03/30/2026	\$1,000.00			
Greta Brady 22888 Blackwillow Way Reno, NV 89521	03/30/2026	\$200.00			

WRITTEN COMMITMENTS

Report Period

1

Sheena Rose Harvey

Washoe County School Board Trustee, District F

Name (print)

Office (if applicable)

District (if applicable)

**WRITTEN COMMITMENTS FOR CONTRIBUTIONS IN EXCESS OF \$100 OR,
WHEN ADDED TOGETHER FROM ONE ENTITY, THAT EXCEED \$100**

EXPENSE CATEGORIES

Report Period

1

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Name (print)

Washoe County School Board Trustee, District F
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EXPENSE CATEGORIES (NRS 294A.365)

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
Expenses related to legal defense fund	I

Expenses related to personal security	J
Contributions made to: (i) another candidate; (ii) a nonprofit corporation that is registered or required to be registered pursuant to NRS 294A.225; (iii) a PAC that is registered or required to be registered pursuant to NRS 294A.230; or (iv) a Recall Committee that is registered or required to be registered pursuant to NRS 294A.250	K
Fees for filing declarations of candidacy or acceptances of candidacy	L
Repayments or forgiveness of loans	M
Disposal of unspent contributions pursuant to NRS 294A.160	N
Other miscellaneous expenses	O

1 NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached hereto.

MONETARY EXPENSES

Report Period

1


Sheena Rose Harvey
Name (print)

Washoe County School Board Trustee, District F
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MONETARY EXPENSES IN EXCESS OF \$100

(Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary)

<u>NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE</u>	<u>CATEGORY (NRS 294A.365)</u>	<u>DATE OF EXPENSE</u> 	<u>AMOUNT OF EXPENSE</u>
Stripe 510 Townsend St San Francisco, CA 94103	A	02/13/2026	\$103.06
	A	02/17/2026	\$67.76
	A	02/18/2026	\$12.61
	A	02/19/2026	\$30.35
	A	02/20/2026	\$5.43
	A	02/23/2026	\$14.90
	A	02/24/2026	\$4.77
	A	02/25/2026	\$12.04
	A	02/26/2026	\$14.03
	A	02/27/2026	\$3.76
	A	03/02/2026	\$4.86
	A	03/04/2026	\$5.75
	A	03/05/2026	\$7.06
	A	03/06/2026	\$6.19
	A	03/09/2026	\$2.43
	A	03/10/2026	\$1.33
	A	03/11/2026	\$34.43
	A	03/12/2026	\$52.49
	A	03/13/2026	\$16.32
	A	03/16/2026	\$9.49
A	03/17/2026	\$0.78	
A	03/18/2026	\$16.09	
A	03/20/2026	\$10.36	
A	03/23/2026	\$2.66	
ActBlue	A	02/13/2026	\$61.28
PO Box 441146 Somerville, MA 2144	A	02/17/2026	\$42.79

	A	02/18/2026	\$7.51
	A	02/19/2026	\$19.14
	A	02/20/2026	\$3.08
	A	02/23/2026	\$9.38
	A	02/24/2026	\$2.63
	A	02/25/2026	\$7.43
	A	02/26/2026	\$8.63
	A	02/27/2026	\$2.25
	A	03/02/2026	\$3.00
	A	03/04/2026	\$3.45
	A	03/05/2026	\$4.50
	A	03/06/2026	\$3.75
	A	03/09/2026	\$1.50
	A	03/10/2026	\$0.75
	A	03/11/2026	\$21.75
	A	03/12/2026	\$33.75
	A	03/13/2026	\$10.50
	A	03/16/2026	\$6.00
	A	03/17/2026	\$0.38
	A	03/18/2026	\$10.50
	A	03/20/2026	\$6.75
	A	03/23/2026	\$1.50
Tissot Solutions 5725 S Valley View Blvd STE 5 PMB 99657 Las Vegas, NV 89118	F	02/20/2026	\$1,387.00
	F	03/12/2026	\$1,000.00
Changing Dynamics 1201 Terminal Way Ste 215 Reno, NV 89502	F	03/25/2026	\$3,000.00
	F	03/25/2026	\$2,586.58

IN KIND EXPENSES

Report Period

1

Sheena Rose Harvey

Washoe County School Board Trustee, District F


Name (print)

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IN KIND EXPENSES IN EXCESS OF \$100

(Transfer Total Value of All In-Kind Expenses to Line 10 of Expenses Summary)

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD OR SERVICE	DESCRIPTION OF IN KIND EXPENSE	DATE OF IN KIND EXPENSE 	VALUE OR COST OF IN KIND EXPENSE
Chris Galli 316 California Avenue #326 Reno, NV 89509	Food & beverage at fundraiser	03/13/2026	\$935.37

EL201
Revised: 8-13-13
NRS 294A.120; 294A.125;
294A.160; 294A.200;
294A.362; 294A.373